**DOCKET** 

08-AFC-9

DATE SEP 28 2009 RECD SEP 28 2009 The Resources Agency of California

# Memorandum

State of California

Commissioner Jeffrey Byron, Presiding Member To: Commissioner Art Rosenfeld, Associate Member Date: September 28, 2009 Telephone: (916) 654-4640

California Energy Commission - Felicia Miller From:

1516 Ninth Street

Sacramento CA 95814-5512

**Project Manager** 

Subject: Palmdale Hybrid Power Project (08-AFC-9) Status Report 6 and Response to Applicant's Petition for Scheduling Conference

Pursuant to the Committee Scheduling Order dated July 23, 2009, the following is staff's Status Report 6 for the proposed Palmdale Hybrid Power Project (PHPP).

#### **Current Issues**

At the status conference on July 9, 2009, staff identified a number of items that it needed from the applicant in order to complete the Preliminary Staff Assessment (PSA). The CA Department of Fish and Game (DFG) also identified several items that it needed in order to be able to collaborate with staff in preparation of the PSA. The last of the items requested by staff was provided on August 20<sup>th</sup>, when the applicant submitted an overlay map indicating Mohave Ground Squirrel sightings to coincide with a mitigation map.

DFG filed a comment letter dated September 10, 2009 confirming the project would not require a Streambed Alteration Notification provided certain avoidance measures are implemented. After considerable review and a site visit, DFG has determined that the project would not result in substantial adverse impact to existing fish or wildlife resources. As a result, DFG does not need any additional information in order to coordinate with staff to determine the scope and nature of conditions of certification included in the PSA.

# Applicant Petition for a Committee Scheduling Conference

On September 23<sup>rd</sup>, 2009, the applicant submitted a Petition for Committee Scheduling Conference. In the filing, the applicant states that it filed the last information needed for the PSA July 31st, and that the PSA should therefore have been published no later than September 25<sup>th</sup>. The applicant correctly notes that staff has informed the applicant that it will publish the PSA by November 16<sup>th</sup>, 2009, but nonetheless asks for a Committee order establishing October 15<sup>th</sup> as the PSA publication date. The discrepancy in PSA publication dates is due to a difference of opinion about when the last information was filed (August 20th versus July 31<sup>st</sup>), and the fact that five additional Applications for Certification have been filed since the status conference, each triggering a mandatory 45-day data adequacy review, further reducing available staff resources.

# Schedule

As noted above, staff has made a determination to proceed with the preparation of a Preliminary Staff Assessment (PSA). The tentative publication date for the PSA is November 16, 2009. Therefore, by the time a Scheduling Conference could be scheduled and noticed, the PSA would be very close to publication. In this era of extremely heavy workloads, staff sees no purpose in expending Commission time and resources to debate the publication date for a PSA that is within weeks of being issued.



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.ENERGY.CA.GOV

# APPLICATION FOR CERTIFICATION For the PALMDALE HYBRID POWER PROJECT

Docket No. 08-AFC-9

#### PROOF OF SERVICE

(Revised 7/30/2009)

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# **DECLARATION OF SERVICE**

I, <u>Hilarie Anderson</u>, declare that on, <u>September 28, 2009</u>, I served and filed copies of the attached <u>Status Report 6</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/palmdale/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

# (Check all that Apply)

# For service to all other parties:

- \_x\_ sent electronically to all email addresses on the Proof of Service list;
- \_x\_ by personal delivery or by depositing in the United States mail at <u>Sacramento, CA</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

#### AND

# For filing with the Energy Commission:

\_x\_ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

#### OR

\_\_\_\_depositing in the mail an original and 12 paper copies, as follows:

# **CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-9 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

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I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Hilarie Anderson