CH2MHILL TRANSMITTAL

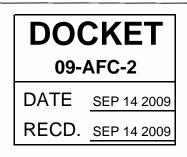
То:	California Energy Commission 1516 9th Street Sacramento, CA	From:	Sarah Madams/SAC		
Attn:	Dockets	Date:	September 14, 2009		
Re: Turlock Irrigation District Almond 2 Power Plant					
We Are Sending You:		Method of shipment:			
	Attached	Under separate cover via			
	Shop Drawings	Documents		Tracings	
	Prints	Specifications		Catalogs	
	Copy of letter	Other:	÷		
Quantity		Description	on		
13	Data Response Set 1A (Hard Co	Data Response Set 1A (Hard Copy)			
1	Data Response Set 1A (Electronic)				

5 Air Modeling CDs

3 Attachment DR21-1, Draft EIR Hughson-Grayson 115-kV Transmission Line and Substation Project (Hard Copy)

5 Attachment DR66-1, Draft Drainage Erosion Sedimentation Control Plan (Hard Copy)

If the material received is not as listed, please notify us at once. Remarks:



Copy To:



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE TID ALMOND 2 POWER PLANT PROJECT

APPLICANT

Turlock Irrigation District Randy Baysinger, Assistant General Manager Power Supply 333 East Canal Drive Turlock, CA 95381-0940 rcbaysinger@tid.org

APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

Jeff Harris, Legal Counsel Ellison, Schneider, and Harris 2600 Capitol Ave., Suite 400 Sacramento, CA 95816-5905 jdh@eslawfirm.com

INTERESTED AGENCIES

California ISO <u>e-recipient@caiso.com</u>

Docket No. 09-AFC-2

PROOF OF SERVICE (Revised 9/3//09)

INTERVENORS

* California Unions for Reliable Energy ("CURE") Attn: Tanya Gulesserian/ Loulena A. Miles Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 tgulesserian@adamsbroadwell.com Imiles@adamsbroadwell.com

ENERGY COMMISSION

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Karen Douglas Chair and Associate Member kldougla@energy.state.ca.us

Kenneth Celli Hearing Officer kcelli@energy.state.ca.us

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Elena Miller Public Adviser's Office <u>publicadviser@energy.state.ca.us</u>

DECLARATION OF SERVICE

I, <u>Mary Finn</u>, declare that on <u>Monday</u>, <u>September 14, 2009</u>, I served and filed copies of the attached, <u>Data</u> <u>Response Set 1A</u> dated <u>September 14, 2009</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/almond].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

- X by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."
- AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

X depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>09-AFC-2</u>

1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Mary Finn