

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION FOR THE HYDROGEN ENERGY CALIFORNIA PROJECT **DOCKET NO. 08-AFC-8**

COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by the Association of Irritated Residents (Petitioner), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On August 10, 2009, a Petition to Intervene in the above-captioned proceeding was filed by:

Association of Irritated Residents (AIR)
c/o Tom Frantz
30100 Orange Street
Shafter, California 93263
(661) 746-1344 Voice
tfrantz@bak.rr.com

DOCKET 08-AFC-8	
DATE	SEP 08 2009
RECD	SEP 08 2009

- 2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
- 3. No opposition to said Petition has been filed; and
- 4. Petitioner's interests are relevant to the above-captioned proceeding.

THEREFORE, the Committee **Orders** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in all Scheduling Orders to be issued in this matter and Section 1712 of the Commission's regulations. (Cal. Code Regs., tit. 20, § 1712.)

Petitioner is hereby reminded that the 180-day deadline, established by California Code of Regulations, title 20, § 1716(e), for submission of requests for information is February 22, 2010.

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated on September 8, 2009, at Sacramento, California.

JAMES D. BOYD

Vice Chair and Presiding Member Hydrogen Energy California AFC Committee

JEFFREY BYRON

Commissioner and Associate Member Hydrogen Energy California AFC Committee



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APPLICATION FOR CERTIFICATION FOR THE HYDROGEN ENERGY CALIFORNIA PROJECT

Docket No. 08-AFC-8

PROOF OF SERVICE LIST (Rev. 9/3/09)

APPLICANT

Gregory D. Skannal
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APPLICANT'S CONSULTANT

Dale Shileikis, Vice President Energy Services Manager Major Environmental Programs URS Corporation 221 Main Street, Suite 600 San Francisco, CA 94105-1917 dale shileikis@urscorp.com

COUNSEL FOR APPLICANT

Michael J. Carroll Latham & Watkins, LLP 650 Town Center Drive, 20th FI. Costa Mesa, CA 92626-1925 michael.carroll@lw.com

INTERESTED AGENCIES

California ISO <u>e-recipient@caiso.com</u>

INTERVENORS

*Tom Frantz Association of Irritated Residents 30100 Orange Street Shafter, CA 93263 tfrantz@bak.rr.com

ENERGY COMMISSION

JAMES D. BOYD Vice Chair and Presiding Member jboyd@energy.state.ca.us

JEFFREY D. BYRON Commissioner and Associate Member jbyron@energy.state.ca.us

Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

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Lisa De Carlo Staff Counsel Idecarlo@energy.state.ca.us

Public Adviser's Office publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on September 8, 2009, I served and filed copies of the attached Committee Order Granting Petition to Intervene dated September 8, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/hydrogen_energy].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

	FOR SERVICE TO ALL OTHER PARTIES:	
X	sent electronically to all email addresses on the Proof of Service list;	
X	by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."	
AND		
	FOR FILING WITH THE ENERGY COMMISSION:	
X	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (<i>preferred method</i>);	
OR		
	depositing in the mail an original and 12 paper copies, as follows:	
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. <u>08-AFC-8</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us	
I declar	e under penalty of perjury that the foregoing is true and correct.	

Original Signed By:
RoseMary Avalos