

CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET
SACRAMENTO, CA 95814-5512
www.energy.ca.gov



August 28, 2009

The Honorable Warren T. Furutani
California State Assembly
State Capitol, Room 3126
Sacramento, California 95814

DOCKET**09-AFC-1**

DATE AUG 28 2009

RECD SEP 01 2009

Dear Assembly Member Furutani:

On March 19, 2009, Watson Cogeneration Company submitted an Application for Certification (AFC) to construct and operate the Watson Cogeneration Steam and Electric Reliability Project, a nominal 85 megawatt (MW) addition to the existing 385 MW cogeneration facility in the City of Carson, in Los Angeles County. On June 29, 2009, Watson Cogeneration Company filed an AFC Data Adequacy Supplement to the AFC to satisfy the California Energy Commission's informational requirements.

On July 29, 2009, the California Energy Commission accepted the AFC as complete and staff has now begun the data discovery and analysis phase of the project's 12-month licensing process. Over the coming months, the California Energy Commission will conduct a number of public workshops and hearings on the proposal to determine whether the Watson Cogeneration Steam and Electric Reliability Project should be approved for construction and operation and under what set of conditions should approval be granted. These workshops and hearings will provide the public and local, state and federal agencies the opportunity to ask questions about, and provide input on, the proposed project.

The first event is the combined Informational Hearing and Site Visit scheduled for September 3, 2009 at Carson Civic Center located at 801 Carson Street, Carson, California 90745. This event has been separately noticed. The Informational Hearing and Site Visit will be followed by the California Energy Commission staff's Data Response and Issues Resolution Workshop to be scheduled for a later date. The California Energy Commission will issue notices for these workshops and hearings separately at least 10 days prior to each meeting.

We are available to brief you and your staff on the California Energy Commission's power plant review process and the specifics of the Watson Cogeneration Company application. Please contact Chris Marxen, Assistant Executive Director, Office of Governmental Affairs, at (916) 654-4942, if you would like a briefing. If your constituents would like to participate in the California Energy Commission's review of the project, they should contact the Energy Commission's Public Adviser, at (916) 654-4489 or toll free in California, at (800) 822-6228 or by email at publicadviser@energy.state.ca.us.

The status of the project, copies of notices, an electronic version of the AFC, and other relevant documents are available on the Energy Commission's Internet web site at <http://www.energy.ca.gov/sitingcases/watson>. You can also subscribe to receive e-mail notification of all notices at <http://www.energy.ca.gov/listservers/index.html>.

Sincerely,

MELISSA JONES
Executive Director



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION
FOR THE *WATSON COGENERATION
STEAM AND ELECTRICITY RELIABILITY
PROJECT***

Docket No. 09-AFC-1

**PROOF OF SERVICE LIST
(Est. 4/22/09)**

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*indicates change

DECLARATION OF SERVICE

I, Teraja' Golston, declare that on September 1, 2009, I served and filed copies of the attached, Elected Official Letter to Jenny Oropeza, Warren T. Furutani, Don Knabe, and Jim Dear, dated August 28, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[www.energy.ca.gov/sitingcases/watson].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

X sent electronically to all email addresses on the Proof of Service list;

x by personal delivery or by depositing in the United States mail at Sacramento California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

_____ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-1
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Teraja' Golston