Association of Irritated Residents

Tom Frantz, President

30100 Orange St

Shafter, CA 93263

### STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:

08-AFC-12

DOCKET 08-AFC-12		
DATE	Aug 10 2009	
RECD.	Aug 10 2009	

San Joaquin Solar 1 & 2

## PETITION TO INTERVENE

1. Petitioner, <u>Association of Irritated Residents</u>, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

Self

Counsel (\*\*NOT Required)

 $\underline{\mathbf{X}}$  Group Member

Contact information for representative, as noted above:

Name:	Tom Frantz
Address:	30100 Orange St, Shafter, CA 93263
Telephone:	661.746.1344
E-Mail:	tfrantz@bak.rr.com

3. Petitioner <u>is not</u> a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [*state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and,* if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary]:

The Association of Irritated Residents (AIR) is an unincorporated non-profit association of San Joaquin Valley residents who live in Stanislaus, Fresno, Kings, Tulare, and Kern Counties. The purpose of the association is to advocate for better air quality in the San Joaquin Valley. AIR has been in existence since 2001.

AIR seeks to intervene in this proceeding for the following reasons. The AFC for San Joaquin Solar 1 & 2 presents a dilemma for AIR. AIR is in favor of locating solar powered electrical generating facilities in the San Joaquin Valley (SJV) but it cannot be in favor of such facilities if they worsen the air quality of the region. This AFC presents real questions and concerns about the air quality aspects of the project because of the biomass incineration and its associated mobile emissions. AIR, as well, has a real interest in determining the green house gas reduction potential of the project because climate change may impact the SJV through higher temperatures leading to more ozone pollution and less water leading to more abandoned farm land and all the negative effects that may have on air quality and quality of life for residents of the SJV. AIR also has a real interest in protecting farmland and water resources in the SJV because of the buffer it provides to excessive development which would add more pollution to the region. Members of AIR have participated directly in San Joaquin Valley Air Pollution Control District rulemaking the past several years and have also participated actively in the development of the AB 32 Scoping Plan at CARB. These activities make AIR members uniquely qualified to analyze this project in terms of its environmental impacts on the San Joaquin Valley.

For the broad reasons listed above AIR wishes to intervene in order to attend workshops and hearings as a full participating member of the certification process. AIR wishes to ask questions of CEC staff and the applicant about the project and suggest questions that need answering and data gaps that need filling in order for the public and the CEC to fully understand all the implications of this project, especially in the areas mentioned above. AIR also wishes to participate fully in the evidentiary hearing and call its own witnesses to testify plus question the witnesses of the applicant and CEC staff.

5. Petitioner agrees that if a document is served upon me via email, an additional paper copy by mail is not necessary.

August 10, 2009 Date <u>Tom Frantz (electronic signature)</u> Signature

**×** Proof of Service and Declaration of Service attached.

#### STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:

San Joaquin Solar 1 & 2

08-AFC-12

## DECLARATION OF SERVICE

I, <u>Tom Frantz</u> declare that on <u>August 10, 2009</u>, I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit <u>OR</u> with the presiding committee member of the proceeding. The document has been sent to the Commission <u>AND</u> the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

## (Check all that Apply)

### FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

**\_X\_** sent electronically to all email addresses on the Proof of Service list;

)

**\_X**\_ by personal delivery or by depositing in the United States mail at <u>Shafter, California</u> with firstclass postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

## FOR FILING WITH THE ENERGY COMMISSION:

\_\_\_X\_\_\_ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

### OR

\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION	-or- CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-12	Presiding Member
1516 Ninth Street, MS-4	1516 Ninth Street
Sacramento, CA 95814-5512	Sacramento, CA 95814-5512
	Re: Docket No. [AFC]

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Tom Frantz	August 10, 2009
Name	Date



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – <u>WWW.ENERGY.CA.GOV</u>

### APPLICATION FOR CERTIFICATION FOR THE SAN JOAQUIN SOLAR UNITS 1 AND 2 LICENSING PROJECT

# Docket No. 08-AFC-12

## PROOF OF SERVICE (Revised 5/14/2009)

#### **APPLICANT**

Kent Larson Project Manager 12555 High Bluff Drive San Diego, CA 92130 kent.larsen@spinnakerenergy.net

Doug Wert, Chief Operating Officer Martifer Renewables Solar Thermal 12555 High Bluff Drive, Suite 100 San Diego, CA 92130 Doug.wert@spinnakerenergy.net

#### APPLICANT'S CONSULTANTS

Anne Runnalls URS 1615 Murray Canyon Road Suite 1000 San Diego, CA 92108 anne runnalls@urscorp.com

#### **COUNSEL FOR APPLICANT**

Christopher T. Ellison Ellison, Schneider & Harris L.L.P. 2600 Capitol Avenue, Suite 400 Sacramento, CA 95816-5905 cte@eslawfirm.com Robert Joyce, Corporate Counsel Joyce Law Group 7848 Ivanhoe Avenue La Jolla, Ca 92037 <u>Robert\_joyce@joycelawgroup.net</u>

### **INTERESTED AGENCIES**

California ISO <u>E-mail Preferred</u> <u>e-recipient@caiso.com</u>

### **INTERVENORS**

\*California Unions for Reliable Energy (CURE) Tanya A. Gulesserian Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, # 1000 South San Francisco, CA 94080 *E-mail Preferred* tgulesserian@adamsbroadwell.com

### ENERGY COMMISSION

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Robin Mayer Staff Counsel <u>rmayer@energy.state.ca.us</u>

Elena Miller Public Adviser publicadviser@energy.state.ca.us

# **Declaration of Service**

I, \_\_\_\_\_\_, I served and filed copies of the attached \_\_\_\_\_\_\_, I served and filed copies of the attached \_\_\_\_\_\_\_. The original document, filed with the Docket Unit, is accompanied by a opy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/sjsolar/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

# (Check all that Apply)

## For service to all other parties:

\_\_\_\_\_sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at \_\_\_\_\_\_ with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

# AND

## For filing with the Energy Commission:

\_\_\_\_\_sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

\_\_\_\_depositing in the mail an original and 12 paper copies, as follows:

# CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-12 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.