

**CALIFORNIA ENERGY COMMISSION**1516 Ninth Street  
Sacramento, California 95814Main website: [www.energy.ca.gov](http://www.energy.ca.gov)

## Notice of Staff Issue Resolution Workshop for the Ivanpah Solar Electric Generating System Project (07-AFC-5)

The staff of the California Energy Commission and the Bureau of Land Management (BLM) will conduct a workshop in coordination with the applicant, U.S. Fish and Wildlife Service, California Department of Fish and Game, and the Lahontan Regional Water Quality Control Board (Lahontan RWQCB). The workshop is intended to allow an opportunity to discuss areas of analysis being performed by BLM and Energy Commission staff for the proposed Ivanpah Solar Electric Generating System (ISEGS) project. The areas that will be discussed at this workshop include Alternatives, Biological Resources, and Soil and Water Resources. This workshop will have provisions for remote audio and video access as well as accommodations for those who wish to participate in person. The workshop will be held:

<b>DOCKET</b>	
<b>07-AFC-5</b>	
DATE	<u>JUL 20 2009</u>
RECD.	<u>JUL 20 2009</u>

**FRIDAY, JULY 31, 2009**  
**9:00 A.M. Until Completed**  
**California Energy Commission**  
**Hearing Room B**  
**1516 Ninth Street**  
**Sacramento, CA 95814**  
**(Wheelchair Accessible)**  
**(Map Attached)**

### Option for Remote Audio and Video Access:

#### COMPUTER LOGON WITH A DIRECT PHONE NUMBER:

1. Please go to <https://energy.webex.com> and enter the **unique meeting number: 921 296 985**
2. When prompted, enter your information and the following **meeting password: cec1234!**
3. After you log in, a prompt will appear on-screen asking you to provide your phone number. In the Number box, type your area code and phone number and click OK in order to receive a call back on your phone for the audio of the meeting.

#### COMPUTER LOGON FOR CALLERS WITH AN EXTENSION PHONE NUMBER:

1. Please go to <https://energy.webex.com> and enter the **unique meeting number: 921 296 985**
2. When prompted, enter your information and the following **meeting password: cec1234!**

3. After you login, a prompt will ask for your phone number. CLICK CANCEL.
4. Instead call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your screen after you login.

#### TELEPHONE ONLY (NO COMPUTER ACCESS):

Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted, enter the unique meeting number above.

#### TECHNICAL SUPPORT:

For help with problems or questions trying to join or attend the meeting, please call WebEx Technical Support at 1-866-229-3239.

#### SYSTEM REQUIREMENTS:

To see if your computer is compatible, visit

<http://support.webex.com/support/system-requirements.html>

#### MEETING PREPARATION:

The playback of UCF (Universal Communications Format) rich media files requires appropriate players. To view this type of rich media files in the meeting, please check whether you have the players installed on your computer by going to

<https://energy.webex.com/energy/systemdiagnosis.php>

## **Purpose**

The purpose of this workshop is to discuss current progress and issues in the above technical areas and to provide the parties and members of the public with an opportunity to understand the current status of the proposed project. The draft agenda is as follows:

1. Recent updates to the proposed project, including schedule
2. Discussion of Alternatives currently being evaluated for consideration by BLM and staff
3. Biological Resource issues including the following:
  - a. Rare plant avoidance and mitigation
  - b. Desert Tortoise relocation/translocation areas and requirements
  - c. Desert Tortoise habitat compensation including integration of BLM, CDFG and Energy Commission requirements
  - d. Incidental Take Permit requirements
  - e. Streambed Alteration Agreement requirements
  - f. Closure, Revegetation and Rehabilitation Plan
4. Soil and Water Resources issues including the following:
  - a. Stormwater impacts to heliostats/surrounding environment and approaches to minimize effects
  - b. Anticipated damage to heliostats in storm events

- c. Stormwater volume and discharge rates for existing and developed conditions
- d. Lahontan RWQCB permit requirements

The topic areas are currently being analyzed by BLM and staff, and the results of the workshop discussions will be reflected in the Final Staff Assessment/Draft Environmental Impact Statement. The Administrative Draft of this document is scheduled to be completed in late August.

## Background

On August 30, 2007, Solar Partners, LLC filed an Application for Certification (AFC) with the Energy Commission to develop a 400-megawatt solar thermal power plant on public lands managed by the BLM. Review of this proposed project is currently in the analysis phase of a joint state and federal agency environmental and engineering review proceeding.

## Public Participation

The Energy Commission's Public Adviser provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser's Office at (916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, or by email at [PublicAdviser@energy.state.ca.us](mailto:PublicAdviser@energy.state.ca.us). If you have a disability and require assistance to participate, please contact Lou Quiroz at (916) 654-5146 at least five days in advance of the workshop.

## Questions and Access to Information

General information and documents on the proposed project are available on the Energy Commission's website at <http://www.energy.ca.gov/sitingcases/ivanpah/index.html>. Please direct all news media inquiries to the office of Media and Public Communications, at (916) 654-4989 or by email at [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us). You can subscribe to receive e-mail notification of all notices at <http://www.energy.ca.gov/listservers>.

For general or technical questions, please contact John Kessler, Project Manager, at (916) 654-4679 or by email at [jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us). If you are unable to attend the workshop, written comments may be sent to the staff's project manager electronically or to the Energy Commission's street address shown on the letterhead of this Notice.

Date: July 20, 2009

Original Signed By \_\_\_\_\_

TERRENCE O'BRIEN, Deputy Director

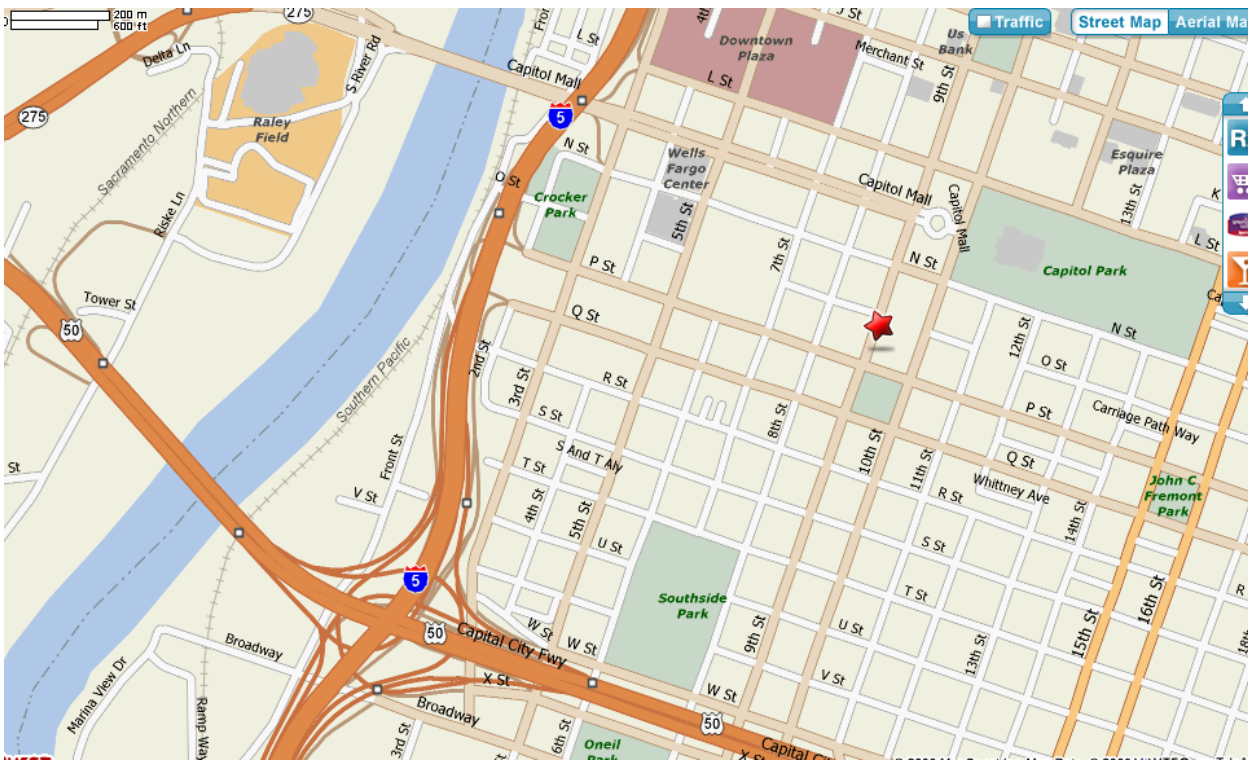
Siting, Transmission and Environmental Protection Division

Proof of Service List  
Mail List: 7255, 7256, 7257, 7258

**Staff Issue Resolution Workshop for the  
Ivanpah Solar Electric Generating System Project  
(07-AFC-5)**

**FRIDAY, JULY 31, 2009  
9:00 A.M. Until Completed**

**California Energy Commission  
Hearing Room B  
1516 Ninth Street  
Sacramento, CA 95814  
(Wheelchair Accessible)**





**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

APPLICATION FOR CERTIFICATION  
FOR THE *IVANPAH SOLAR ELECTRIC  
GENERATING SYSTEM*

DOCKET No. 07-AFC-5  
PROOF OF SERVICE  
(Revised 7/16/09)

**APPLICANT**

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**COUNSEL FOR APPLICANT**

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& Harris L.L.P.  
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\*indicates change

## INTERESTED AGENCIES CONT.

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Center for Biological Diversity  
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[ianderson@biologicaldiversity.org](mailto:ianderson@biologicaldiversity.org)

\*California Native Plant Society  
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[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, April Albright, declare that on July 20, 2009, I served and filed copies of the attached, Notice of Staff Issue Resolution Workshop for the Ivanpah Solar Electric Generating System Project (07-AFC-5) dated July 20, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[www.energy.ca.gov/sitingcases/ivanpah\]](http://www.energy.ca.gov/sitingcases/ivanpah).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-5  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original signed by \_\_\_\_\_  
**April Albright**