



California Natural Resources Agency
 DEPARTMENT OF FISH AND GAME
 Central Region
 1234 East Shaw Avenue
 Fresno, California 93710
 (559) 243-4593
www.dfg.ca.gov

ARNOLD SCHWARZENEGGER, Governor
 DONALD KOCH, Director



DOCKET

07-AFC-8

DATE	MAY 21 2009
RECD.	JUL 16 2009

May 21, 2009

Theresa Miller
 URS Corporation
 1615 Murray Canyon Road, Suite 1000
 San Diego, California 92108

Subject: Notification of Lake or Streambed Alteration No. 2009-0073-R4

Dear Ms. Miller:

On May 4, 2009, the Department of Fish and Game ("Department") received your Notification of Lake or Streambed Alteration ("Notification"). This Notification was submitted in draft form for Department feedback in anticipation of meeting the requirements pursuant to the Lake and Streambed Alteration Agreement ("Agreement") process as described in the Fish and Game Code Sections 1600 et seq. Agreements associated with the Project will ultimately be issued by the California Energy Commission ("CEC") pursuant to the Warren Alquist Act. Although the CEC will issue any Agreements required, the substantive criteria in the Fish and Game Code must be met. The Department is assisting CEC in determining the scope and nature of the Agreement and will be providing CEC with recommendations to this effect.

On May 11, 2009, the Department determined that your Notification is incomplete because the information checked below is either missing or insufficient. To complete your Notification, please review the Notification instructions and provide to the Department the information identified below with a copy of this letter.

- 1. Agreement term requested (*Notification Form Section 4.*)
- 2. Agreement type (*Section 5.*)
- 3. Notification attachment A ___ B ___ C ___ D ___
- 4. Notification fee balance of \$750.00 (*Section 6.*)
- 5. Project location, map, and directions from nearest highway (*Section 8.*)
- 6. USGS quad map name, township/range, section, and ¼ section (*Section 8.*)
- 7. Complete Project description (*Section 10.*)
- 8. Project plans (*Section 10.*)
- 9. Project impacts (*Section 11.*)
- 10. Biological or hydrological studies (*Sections 11E and 11F.*)
- 11. Measures to protect fish, wildlife, and plants (*Section 12.*)
- 12. Permits issued (*Section 13.*)
- 13. Environmental review documents (*Section 14.*)
- 14. Signature and date.
- 15. Other: permanent structures for temporary access—see discussion below.

Conserving California's Wildlife Since 1870

PROOF OF SERVICE (REVISED 6/29/09) FILED WITH
 ORIGINAL MAILED FROM SACRAMENTO ON 7/16/09

TKG

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To complete item number 4, please include fees for each individual stream crossing. Each of the two (2) crossings is considered a separate "Project" for the purpose of calculating fees (please see the Notification instructions at <http://www.dfg.ca.gov/habcon/1600/forms.html>).

To complete item number 5, please include a map showing the two (2) locations where the proposed access road would cross the streambed. Although the application references a location map titled "Figure 1," no maps or figures were included with the application. The application also references a CD which was not included with the application.

To complete item number 6, please indicate the ¼-section(s) in which the stream crossings are proposed.

To complete item number 7, please describe the type of material which would be placed in the streambed, including any headwalls, endwalls, or bank protection to keep the proposed sand and gravel fill from eroding during creek flows. The application references a "Figure 2" and site photographs which were not included with the application.

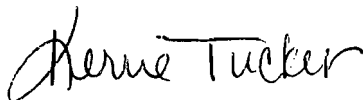
To complete item number 8, please send the Department plans which detail each proposed stream crossing structure, including a plan view, elevation, and cross section with dimensions.

For item 11, please describe the permanent measures proposed to prevent the sand and gravel fill from eroding into the stream. The application describes only temporary construction measures for erosion control.

For item 15, please describe explain the purpose of constructing permanent stream crossing structures to serve a temporary construction access area. The Department would prefer that structures installed for temporary construction access are removed upon Project completion.

Please note that you may not proceed with your Project until your Notification is deemed complete, and you have obtained a Lake or Streambed Alteration Agreement, if required. If you have any questions regarding this matter or need additional information, please consult the "Notification Instructions" and/or "Questions and Answers" that were included in the notification materials. You may also contact Dave Hacker, Staff Environmental Scientist, at (805) 594-6152 or dhacker@dfg.ca.gov.

Sincerely,



Kerrie Tucker
Staff Services Analyst

cc: See Page Three

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cc: Susan Jones
United States Fish and Wildlife Service
2800 Cottage Way, Room W-2605
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Department of Fish and Game
Office of the General Counsel

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Scott Flint, Climate Change/Renewable Energy Branch
Julie Vance, Central Region
Dave Hacker, Central Region



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION
FOR THE *CARRIZO ENERGY*
*SOLAR FARM PROJECT***

Docket No. 07-AFC-8

**PROOF OF SERVICE
(Revised 6/29/2009)**

APPLICANT

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*indicates change

DECLARATION OF SERVICE

I, Teraja` Golston, declare that on June 16 2009, I served and filed copies of the attached CDFG's Response to Ausra Regarding Application for Streambed Alteration. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[<http://www.energy.ca.gov/sitingcases/carrizo/index.html>]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

X sent electronically to all email addresses on the Proof of Service list;

X by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below **(preferred method)**;

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 07-AFC-8
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets

Teraja` Golston