### STATE OF CALIFORNIA

# **Energy Resources Conservation** and **Development Commission**

APPLICATION FOR CERTIFICATION	)	DOCKET NO. 07-	AFC-5
FOR THE IVANPAH SOLAR	)		
ELECTRIC	)		
GENERATING SYSTEM	)		D
	)		

**PETITION TO INTERVENE BY Basin and Range Watch** 

In the Matter of:

**DOCKET**07-AFC-5

DATE JUN 18 2009

**RECD.** JUN 19 2009

June 18, 2009

Laura Cunningham Kevin Emmerich Basin and Range Watch PO Box 153, Baker CA, 92309 Phone: 775-553-2806

atomictoadranch@netzero.net

Petition to Intervene

### STATE OF CALIFORNIA

### Energy Resources Conservation and Development Commission

APPLICATION FOR CERTIFICATION )	DOCKET NO. 07-AFC-5
FOR THE IVANPAH SOLAR )	
ELECTRIC )	
GENERATING SYSTEM )	
)	

### PETITION TO INTERVENE BY Basin and Range Watch

Petitioner, Basin and Range Watch, states:

In the Matter of

- 1. Petitioner, Basin and Range Watch, petitions to intervene in the above-entitled proceeding.
- 2. Petitioner's address and telephone number are:

Basin and Range Watch, PO Box 153, Baker CA, 92309. (775) 553-2806.

- 3. Petitioner's position and interest in the proceeding are: Basin and Range Watch works towards the conservation and protection of desert ecosystems and wildlife habitats in the Intermountain West, with a focus on large energy projects. In California we have a special interest in upholding the original purpose of the California Desert Protection Act, which is to preserve open landscapes and not develop them.
- Petitioner X does does not wish to reserve the right to present evidence and to cross-examine witnesses.

5. Petitioner will be represented by Laura Cunningham and Kevin Emmerich, PO Box 70, Beatty NV 89003. (775) 553-2806. E-mail: atomictoadranch@netzero.net.

JUNE 18, 2009

Date

Signature

\_X\_Check box if continuation pages are attached.

# California Energy Resources Conservation and Development Commission

In the Matter of:	
APPLICATION FOR CERTIFICATION ) FOR THE IVANPAH SOLAR ) ELECTRIC ) GENERATING SYSTEM )	DOCKET NO. 07-AFC-5
DECLARATI	ON OF SERVICE
Copies of the attached Petition to Intervene by The original document, filed with the Docket U Proof of Service list, located on the web page to [www.energy.ca.gov/sitingcases/ivanpah]. The	declare that on June 18, 2009, served and filed y Basin and Range Watch, dated June 11, 2009. Unit, is accompanied by a copy of the most recent for this project at:  de document has been sent to the other parties in vice list) and to the Commission's Docket Unit, in
(Check all that Apply) FOR SERVICE TO ALL OTHER PARTIES:	
_X_ sent electronically to all email addresse _X_ by personal delivery or by depositing in thereon fully prepaid and addressed as provide addresses NOT marked "email preferred." AND	n the United States mail at with first-class postage
FOR FILING WITH THE ENERGY COMMI _X_ sending an original paper copy and one to the address below (preferred method); OR depositing in the mail an original and 12	e electronic copy, mailed and emailed respectively
CALIFORNIA ENERGY COMMISSION Attn: Docket No. 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us	
I declare under penalty of perjury that the fore	going is true and correct.

Sent via email to: sdeyoung@brightsourceenergy.com; tstewart@brightsourceenergy.com; jcarrier@ch2m.com; jdh@eslawfirm.com; e-recipient@caiso.com; tom\_hurshman@blm.gov; sterling\_white@blm.gov; dfgpalm@adelphia.net; tgulesserian@adamsbroadwell.com; gloria.smith@sierraclub.org; joanne.spalding@sierraclub.org; gssilliman@csupomona.edu; jbasofin@defenders.org; mjconnor@westernwatersheds.org; jbyron@energy.state.ca.us; jboyd@energy.state.ca.us; pkramer@energy.state.ca.us; jkessler@energy.state.ca.us; dratliff@energy.state.ca.us; publicadviser@energy.state.ca.us; docket@energy.state.ca.us

### Sent via US mail to:

Solar Partners, LLC John Woolard, Chief Executive Officer 1999 Harrison Street, Suite #500 Oakland, CA 94612

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-5 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

John L. Carrier, J. D. 2485 Natomas Park Dr. #600 Sacramento, CA 95833-2937

Jeffery D. Harris Ellison, Schneider & Harris L.L.P. 2600 Capitol Avenue, Ste. 400 Sacramento, CA 95816-5905

Tom Hurshman, Project Manager Bureau of Land Management 2465 South Townsend Ave. Montrose, CO 81401

Sterling White, Field Manager Bureau of Land Management 1303 South Highway 95 Needles, CA 92363

Becky Jones California Department of Fish & Game 36431 41st Street East Palmdale, CA 93552 California Unions for Reliable Energy ("CURE") Tanya A. Gulesserian Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Ste 1000 South San Francisco, CA 94080

Western Watersheds Project Michael J. Connor, Ph.D. P.O. Box 2364 Reseda, CA 91337-2364 Public Adviser publicadviser@energy.state.ca.us

DECLARATION OF SERVICE
LAUTZA CUNNINGHAM,
I. KEVIN EMMERICH declare that on JUNE 18, 2009, I served and filed copies of the attached
PETITION TO INTERMENTE dated JUNE 18 2009. The original document, filed with
the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/ivanpah]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:
(Check all that Apply)
FOR SERVICE TO ALL OTHER PARTIES:
Xsent electronically to all email addresses on the Proof of Service list;Xby personal delivery or by depositing in the United States mail at BCATY, NV_first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT markedemail preferred."
AND
FOR FILING WITH THE ENERGY COMMISSION:
_X_sending an original paper copy and one electronic copy. mailed and emailed respectively, to the address below (preferred method);
OR
depositing in the mail an original and 12 paper copies. as follows:
CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 07 - AFC - 5
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us
I declare under penalty of perjury that the foregoing is true and correct.
2 1 11/1
Landa King/



## BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

### 1516 NINTH STREET, SACRAMENTO, CA 95814

1-800-822-6228 - WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE *IVANPAH SOLAR ELECTRIC* 

**GENERATING SYSTEM** 

DOCKET NO. 07-AFC-5 PROOF OF SERVICE

(Revised 5/27/09)

	APPLICANT'S	e-recipient@caiso.com
<u>APPLICANT</u>	<u>CONSULTANTS</u>	
		Tom Hurshman,

Solar Partners, LLC John L. Carrier, J. D. Project Manager

John Woolard, 2485 Natomas Park Dr. #600 Bureau of Land Management

Chief Executive Officer Sacramento, CA 95833-2937 2465 South Townsend Ave.

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Becky Jones

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dfgpalm@adelphia.net

**E-MAILED PREFERRED** 

**INTERVENORS** 

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California Unions for Reliable

Energy ("CURE")

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