May 28, 2009

DOCKET07-AFC-8

DATE MAY 28 2009

RECD. MAY 28 2009

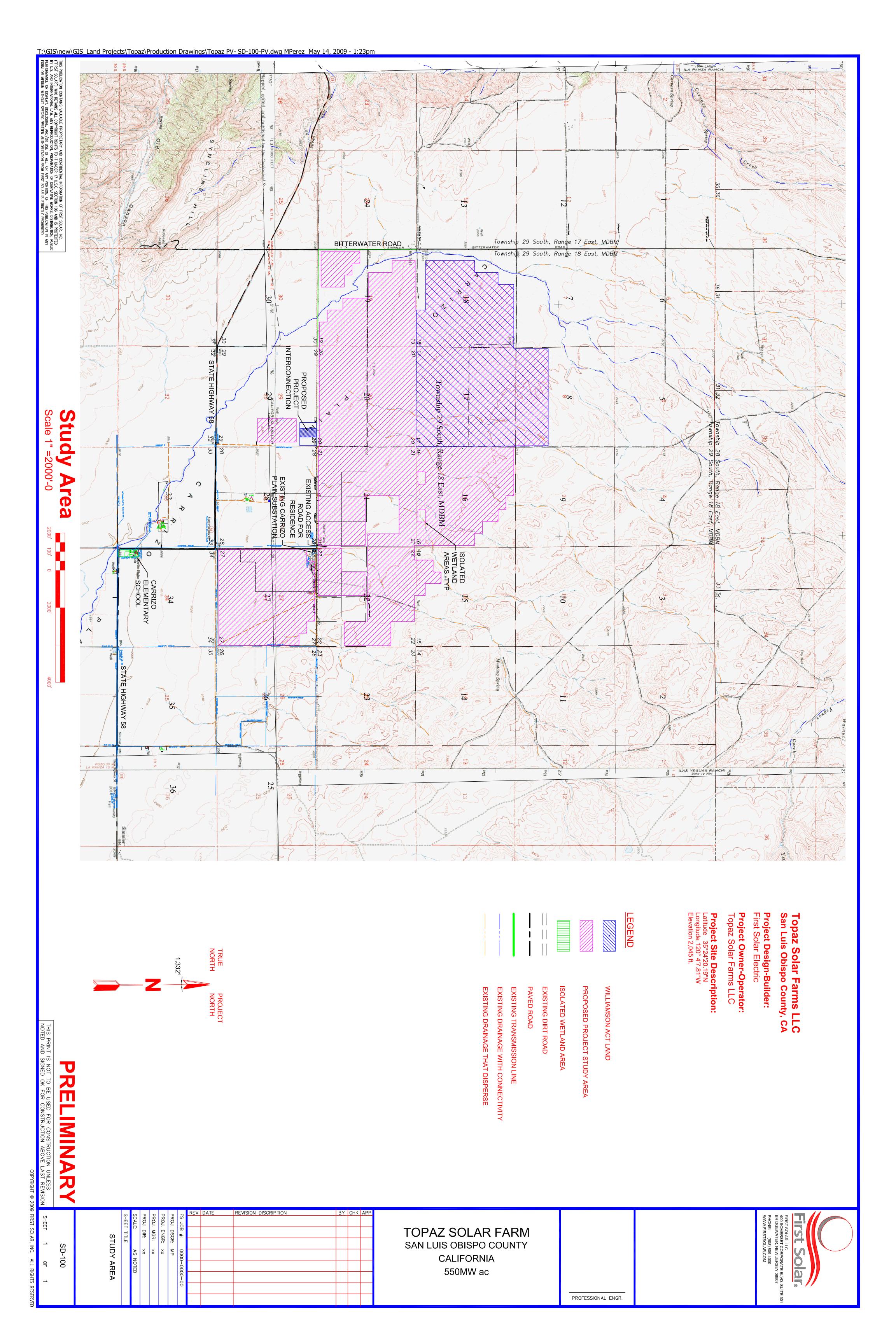
STATE OF CALIFORNIA State Energy Resources And Development Commission

Subject: First Solar's Topaz Solar Farm Revised Project Footprint

On May 27th I received First Solar's Revised Project

Footprint, as you can see First Solar completely blocks the Wildlife Corridor to the north. First Solar plans on completely surrounding local residents and also almost completely surrounding the Carrizo Energy site. First Solar has not supplied their current noise, water and traffic assessments and are currently using OptiSolar's obsolete information. All these issues directly affect the Carrizo Energy Project. I am requesting that the CEC acquire all current and up to date info on First Solar from San Luis Obispo County and or First Solar so cumulative issues can be addressed. I am also requesting that SC Wildlands include First Solar's revised footprint into their Corridor Model. We find it an extreme lack of good faith that First Solar has not readily provided accurate information for the Corridor Model.

Thank you, Michael Strobridge Intervenor 07-AFC-08





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION FOR THE CARRIZO ENERGY SOLAR FARM PROJECT Docket No. 07-AFC-8

PROOF OF SERVICE (Revised 5/11/2009)

APPLICANT

*Sean Kiernan
Development Director
Ausra, Inc.
303 Ravendale Drive
Mountain View, CA 94043
sean.kiernan@ausra.com

APPLICANT CONSULTANT

Angela Leiba, GISP Senior Project Manager GIS Manager/Visual Resource Specialist URS Corporation 1615 Murray Canyon Road, #1000 San Diego, CA 92108 angela_leiba@urscorp.com

Kristen E. Walker, J.D.
URS Corporation
1615 Murray Canyon Road, #1000
San Diego, California 92108
kristen_e_walker@urscorp.com

COUNSEL FOR APPLICANT

Jane E. Luckhardt DOWNEY BRAND 621 Capitol Mall, 18th Floor Sacramento, CA 95814 jluckhardt@downeybrand.com

INTERESTED AGENCIES

California ISO e-recipient@caiso.com *San Luis Obispo County John McKenzie 976 Osos Street, Rm 300 San Luis Obispo, CA 93408 jdmckenzie@co.slo.ca.us

INTERVENORS

Mr. John A. Ruskovich 13084 Soda Lake Road Santa Margarita, California 93453 agarnett@tcsn.com

Mr. Michael Strobridge 9450 Pronghorn Plains Road Santa Margarita, California 93453 mike 76@live.com

California Unions for Reliable Energy (CURE) c/o Tanya Gulesserian Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 tgulesserian@adamsbroadwell.com

John Burch Traditional Council Lead Salinan Tribe 8315 Morro Road, #202 Atascadero, California 93422 salinantribe@aol.com Environmental Center of San Luis Obispo (ECOSLO) c/o Babak Naficy P.O. Box 13728 San Luis Obispo, California 93406 babaknaficy@sbcglobal.net

ENERGY COMMISSION

JEFFREY D. BYRON Commissioner and Presiding Member jbyron@energy.state.ca.us

*JULIA LEVIN
Commissioner and Associate
Member
ilevin@energy.state.ca.us

Gary Fay
Hearing Officer
Gfay@energy.state.ca.us

John Kessler Project Manager jkessler@energy.state.ca.us

Caryn Holmes Staff Counsel cholmes@energy.state.ca.us

Michael Doughton Staff Counsel mdoughto@energy.state.ca.us

Elena Miller
Public Adviser
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, Michael Strobridge, declare that on MAY 28,2009, I served and filed copies of the attached

Strobridge letter in regards to First Solar's revised project footprint . The original document,

filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/carrizo/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all	other	parties:
--------------------	-------	----------

__X__sent electronically to all email addresses on the Proof of Service list; ___by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

__X__sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below **(preferred method)**;

OR

___depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 07-AFC-8 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

101			
1 - 1			
/ 0/			

Michael Strobridge