Western Watersheds Project California Office P.O. Box 2364 Reseda, CA 91337-2364 (818) 345-0425 california@westernwatersheds.org

## DOCKET 07-AFC-5

**DATE** MAY 19 2009

RECD. MAY 19 2009

# STATE OF CALIFORNIA State Energy Resources Conservation and Development Commission

In the Matter of:  Ivanpah Solar Electric	) Docket No. 07-AFC-5 PETITION FOR INTERVENTION
Generating System	) )
Petitioner, Western Watersheds Pro	oject, states:
1. Petitioner, Western Water above-entitled proceeding.	ersheds Project, petitions to intervene in the
devoted to protecting and r lands throughout the weste tortoise including on the pu Project coauthored the rece under the Endangered Spec	t in the proceeding in that Western Watersheds Project is restoring watersheds, wildlife habitat and wildlife on public ern United States and has a particular interest in the desert ablic lands in the Ivanpah Valley. Western Watersheds int petition to list the Sonoran Desert tortoise population cies Act and has commented extensively on the BLM's Clark demonstrating our interest in both the desert tortoise and in issue.
3. Petitioner X does cross-examine witnesses.	does not wish to reserve the right to present evidence and to
4. Petitioner will be represe Michael J. Connor, Ph.D., C Western Watersheds Projec P.O. Box 2364, Reseda, CA (818) 345 0425 E-mail: mjcor	California Director, et,
Men 19, 2009	Signature Signature

Check box if continuation pages are attached. (Proof of Service Must be Attached)



## BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION
FOR THE IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM

DOCKET NO. 07-AFC-5

PROOF OF SERVICE (Revised 4/16/09)

#### **APPLICANT**

Solar Partners, LLC John Woolard, Chief Executive Officer 1999 Harrison Street, Suite #500 Oakland, CA 94612

Steve De Young, Director Project Manager Ivanpah SEGS Environmental, Safety and Health 1999 Harrison Street, Ste. 2150 Oakland, CA 94612 sdeyoung@brightsourceenergy.com

#### APPLICANT'S CONSULTANTS

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#### **INTERVENORS**

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### **DECLARATION OF SERVICE**

I, while Commission's Docket Unit, in the following manner:	
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FOR FILING WITH THE ENERGY COMMISSION:	
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OR	
depositing in the mail an original and 12 paper copies, as follows:	

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 07-866-5 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

