



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
 CHULA VISTA ENERGY UPGRADE PROJECT

DOCKET No. 07-AFC-4

**NOTICE OF COMMISSION HEARING**

**PLEASE TAKE NOTICE** the full Commission will consider the Presiding Member’s Proposed Decision (PMPD), released January 23, 2009, and Errata for possible adoption at a regularly scheduled business meeting as follows:

**Wednesday, May 20, 2009**  
*Beginning at 10 a.m.*

**California Energy Commission**  
**Hearing Room A**  
**1516 9<sup>th</sup> Street**  
**Sacramento, California 95814**

<b>DOCKET</b>	
<b>07-AFC-4</b>	
DATE	May 01 2009
RECD.	May 01 2009

The purpose of this hearing is to consider whether the Energy Commission should adopt, modify, or reject the PMPD. Parties and members of the public may participate and offer oral and written comments on the PMPD. Copies of all written comments must be received no later than noon, **May 18, 2009**, by the Energy Commission’s Docket Unit, MS-4, 1516 Ninth Street, Sacramento, CA 95814. Identify all comments with “**Docket No. 07-AFC-4.**”

**Public Participation**

For information on how to participate in these hearings, contact Elena Miller, the Energy Commission’s Public Adviser, at 916-654-4489 or toll free at 1-800-822-6228, or email: [publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us).

**Energy Commission Information**

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at 916-651-2020 or e-mail: [rrenaud@energy.state.ca.us](mailto:rrenaud@energy.state.ca.us).

Technical questions concerning the Project should be addressed to Christopher Meyer, the Energy Commission Project Manager, at 916-653-1639 or e-mail: **[cmeyer@energy.state.ca.us](mailto:cmeyer@energy.state.ca.us)**.

If you have a disability and need assistance to participate, please contact Lourdes Quiroz at 916-654-5146 or e-mail: **[lquiroz@energy.state.ca.us](mailto:lquiroz@energy.state.ca.us)**.

Media inquiries should be directed to the Office of Media and Public Communications at 916-654-4989 or e-mail: **[mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us)**.

The PMPD, Errata, and other documents concerning the project can be viewed on the Energy Commission's website at: **[www.energy.ca.gov/sitingcases/chulavista](http://www.energy.ca.gov/sitingcases/chulavista)**.

Dated May 1, 2009, at Sacramento, California.

*Original Signed By:* \_\_\_\_\_  
JAMES D. BOYD  
Vice Chair and Member  
Chula Vista AFC Committee



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**Application for Certification  
For the CHULA VISTA ENERGY  
UPGRADE PROJECT**

**Docket No. 07-AFC-4**

**PROOF OF SERVICE  
(Revised: 2/10/09)**

**APPLICANT**

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**INTERESTED AGENCIES**

California ISO  
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**INTERVENORS**

California Unions for Reliable  
Energy (CURE)  
c/o Marc D. Joseph  
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City of Chula Vista, California  
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City of Chula Vista, California  
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**ENERGY COMMISSION**

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**DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on May 1, 2009, I served and filed copies of the attached Notice of Full Commission Hearing, dated May 1, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

**[[www.energy.ca.gov/sitingcases/chulavista](http://www.energy.ca.gov/sitingcases/chulavista)]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

  X   sent electronically to all email addresses on the Proof of Service list;

  X   by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

  X   sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-4

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By:  
RoseMary Avalos