

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION
FOR THE SAN JOAQUIN SOLAR 1 & 2
HYBRID POWER PLANT PROJECT

DOCKET No. 08-AFC-12

COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by the Petitioner and Petitioner's counsel, the Committee designated to conduct proceedings in this matter makes the following findings:

 On April 2, 2009, a Petition to Intervene in the above-captioned proceeding was filed by:

California Unions for Reliable Energy (CURE)
c/o Marc D. Joseph
Tanya A. Gulesserian
Robyn C. Purchia
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, California 94080
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- 2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
- 3. The Applicant has filed no opposition to said Petition; and
- Petitioner's interests are relevant to the above-captioned proceeding.

THEREFORE, the Corrimittee **ORDERS** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor.

Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. [Cal. Code Regs., tit. 20, § 1712.]

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated on April 24, 2009, in Sacramento, California.

JULIALEVIN

Commissioner and Presiding Member

San Joaquin Solar 1 & 2 Hybrid AFC Committee

JAMES D. BOYD

Vice Chair and Associate Member

San Joaquin Solar 1 & 2 Hybrid AFC Committee



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APPLICATION FOR CERTIFICATION
FOR THE SAN JOAQUIN SOLAR UNITS 1 AND 2
LICENSING PROJECT

Docket No. 08-AFC-12

PROOF OF SERVICE

(Revised 4/24/2009)

APPLICANT

Kent Larson
Project Manager
12555 High Bluff Drive
San Diego, CA 92130
kent.larsen@spinnakerenergy.net

Doug Wert, Chief Operating Officer Martifer Renewables Solar Thermal 12555 High Bluff Drive, Suite 100 San Diego, CA 92130 Doug.wert@spinnakerenergy.net

APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

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Robert Joyce, Corporate Counsel Joyce Law Group 7848 Ivanhoe Avenue La Jolla, Ca 92037 Robert_joyce@joycelawgroup.net

INTERESTED AGENCIES

California ISO
<u>E-mail Preferred</u>
e-recipient@caiso.com

INTERVENORS

* California Unions for Reliable Energy (CURE) Tanya A. Gulesserian Robyn C. Purchia Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, # 1000 South San Francisco, CA 94080 <u>E-mail Preferred</u> tgulesserian@adamsbroadwell.com

ENERGY COMMISSION

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^{*}indicates change

Declaration of Service

I, <u>Maggie Read</u>, declare that on <u>April 24, 2009</u>, I served and filed copies of the attached <u>Order Granting Petition to Intervene</u>, <u>dated April 24, 2009</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/sjsolar/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:	
X_	sent electronically to all email addresses on the Proof of Service list;
x_	by personal delivery or by depositing in the United States mail at <u>Sacramento, California</u> with first- class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."
AND	
For 1	filing with the Energy Commission:
_x	sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);
OR	
	_depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-12 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.