**DOCKET** 

08-AFC-9

DATE

APR 13 2009

**RECD.** APR 13 2009

The Resources Agency of California

Memorandum

Commissioner Jeffrey Byron, Presiding Member Commissioner Art Rosenfeld, Associate Member

Date : April 13, 2009 Telephone (916) 654-4640

From : California Energy Commission -

1516 Ninth Street

State of California

To:

Sacramento CA 95814-5512

Felicia Miller Project Manager

**Subject:** Palmdale Hybrid Power Project (08-AFC-9) STATUS Report 3

Pursuant to the Committee Scheduling Order dated December 16, 2008, the following is staff's Status Report 3 for the proposed Palmdale Hybrid Power Project (PHPP).

#### **Current Issues and Activities for Resolution**

On April 1, 2009 staff filed Set 2 data requests in the areas of Air Quality, Alternatives, Biological Resources, Cultural Resources, Land Use, Traffic and Transportation, Transmission System Engineering, Visual Resources-Visual Plume, and Water Resources. Staff addressed the lack of information regarding the proposed project transmission corridor in Set 2 data requests. Written responses to these data requests are due to the Energy Commission on or before May 1, 2009.

A supplemental data request in the area of Traffic and Transportation was issued on April 9, 2009, with responses from the applicant due to the Energy Commission on or before May 9, 2009.

Staff and the applicant continued their discussions regarding Set 1 data requests 86 and 87 (Waste) and data requests 22-25 (Cultural Resources) which resulted in resolution of both issues to the satisfaction of both parties. Regarding waste, the applicant has proposed two conditions of certification that satisfactorily addressed staff's concerns about potential contamination issues along the transmission route. As a result, staff withdrew data requests 86 and 87. Staff resolved the cultural data request issue by providing significant clarification to the applicant and agreed to withdraw data requests 22-25 and submit new, modified data requests contained in Set 2.

#### **Discovery and Analysis**

Staff issued comments on the Antelope Valley Air Quality Management District's (AVAQMD) Preliminary Determination of Compliance on March 16, 2009. Staff requested AVAQMD provide additional comments in their Final Determination of Compliance regarding how the project would comply with the air district's Rules and Regulations pertaining to emission offset requirements.

On March 31,2009 the applicant submitted an application for a Prevention of Significant Deterioration permit with the US Environmental Protection Agency to



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.ENERGY.CA.GOV

# APPLICATION FOR CERTIFICATION For the PALMDALE HYBRID POWER PROJECT

Docket No. 08-AFC-9

**PROOF OF SERVICE** 

(Revised 2/27/2009)

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initiate consultation with US Fish and Wildlife regarding potential impacts to federally listed endangered species. No schedule for consultation results has been established.

## Schedule

A recommendation addressing a revised schedule will be addressed after staff has had an opportunity to review the applicant's responses to the second round of data requests.

#### **DECLARATION OF SERVICE**

I, <u>Hilarie Anderson</u>, declare that on <u>April 13, 2009</u>, I served and filed copies of the attached <u>Status Report #3</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/palmdale/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

### (Check all that Apply)

For service to all other parties:
x sent electronically to all email addresses on the Proof of Service list;
x by personal delivery or by depositing in the United States mail at <u>Sacramento</u> , <u>California</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses <b>NOT</b> marked "email preferred."
AND
For filing with the Energy Commission:
sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);
OR
depositing in the mail an original and 12 paper copies, as follows:

#### **CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-9 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Hilarie Anderson