



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

<b>DOCKET</b>	
<b>07-AFC-5</b>	
DATE	MAR 25 2009
RECD.	MAR 25 2009

APPLICATION FOR CERTIFICATION  
FOR THE *IVANPAH SOLAR ELECTRIC  
GENERATING SYSTEM*

DOCKET No. 07-AFC-5

**COMMITTEE ORDER GRANTING PETITION TO INTERVENE**

Upon consideration of the Petition to Intervene filed by Petitioner Defenders of Wildlife ("Petitioner"), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On March 3, 2009, a Petition to Intervene in the above-captioned proceeding was filed by:

Defenders of Wildlife  
Joshua Basofin, California Representative  
1303 J Street, Suite 270  
Sacramento, California 95814  
(916) 313-5800 x108 Voice  
(916) 313-5812 Facsimile  
[jbasofin@defenders.org](mailto:jbasofin@defenders.org)

2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
3. No party or other person has filed an opposition to said Petition; and
4. Petitioner's interests are relevant to the above-captioned proceeding.

**THEREFORE**, the Committee Orders that the Petition to Intervene in this matter be GRANTED and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. (Cal. Code Regs., tit. 20, § 1712.)

The deadlines for conducting discovery and other matters shall not be extended by the granting of the Petition.

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated March 25, 2009, at Sacramento, California.

*Original Signed By:* \_\_\_\_\_  
JEFFREY D. BYRON  
Commissioner and Presiding Member  
Ivanpah AFC Committee

*Original Signed By:* \_\_\_\_\_  
JAMES D. BOYD  
Vice Chair and Associate Member  
Ivanpah AFC Committee



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DOCKET No. 07-AFC-5

**COMMITTEE ORDER GRANTING PETITION TO INTERVENE**

Upon consideration of the Petition to Intervene filed by Petitioner Sierra Club ("Petitioner"), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On March 2, 2009, a Petition to Intervene in the above-captioned proceeding was filed by:

Sierra Club  
Sidney Silliman  
Joanne Spalding  
85 Second Street, Second Floor  
San Francisco, California 94105  
(415) 977-5725 Voice  
(415) 977-5793 Facsimile  
[gssilliman@csupomona.edu](mailto:gssilliman@csupomona.edu)  
[joanne.spalding@sierraclub.org](mailto:joanne.spalding@sierraclub.org)  
**E-MAIL PREFERRED**

2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
3. No party or other person has filed an opposition to said Petition; and
4. Petitioner's interests are relevant to the above-captioned proceeding.

**THEREFORE**, the Committee Orders that the Petition to Intervene in this matter be GRANTED and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. (Cal. Code Regs., tit. 20, § 1712.)

The deadlines for conducting discovery and other matters shall not be extended by the granting of the Petition.

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated March 25, 2009, at Sacramento, California.

*Original Signed By:* \_\_\_\_\_  
JEFFREY D. BYRON  
Commissioner and Presiding Member  
Ivanpah AFC Committee

*Original Signed By:* \_\_\_\_\_  
JAMES D. BOYD  
Vice Chair and Associate Member  
Ivanpah AFC Committee



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COMMISSION OF THE STATE OF CALIFORNIA  
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PROOF OF SERVICE  
(Revised 3/25/09)

**APPLICANT**

Solar Partners, LLC  
John Woolard,  
Chief Executive Officer  
1999 Harrison Street, Suite #500  
Oakland, CA 94612

Steve De Young, Director  
Project Manager  
Ivanpah SEGS  
Environmental, Safety  
and Health  
1999 Harrison Street, Ste. 2150  
Oakland, CA 94612  
[sdeyoung@brightsourceenergy.com](mailto:sdeyoung@brightsourceenergy.com)

**APPLICANT'S CONSULTANTS**

John L. Carrier, J. D.  
2485 Natomas Park Dr. #600  
Sacramento, CA 95833-2937  
[jcarrier@ch2m.com](mailto:jcarrier@ch2m.com)

**COUNSEL FOR APPLICANT**

Jeffery D. Harris  
Ellison, Schneider  
& Harris L.L.P.  
2600 Capitol Avenue, Ste. 400  
Sacramento, CA 95816-5905  
[jdh@eslawfirm.com](mailto:jdh@eslawfirm.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Tom Hurshman,  
Project Manager  
Bureau of Land Management  
2465 South Townsend Ave.  
Montrose, CO 81401  
[tom\\_hurshman@blm.gov](mailto:tom_hurshman@blm.gov)

Sterling White, Field Manager  
Bureau of Land Management  
1303 South Highway 95  
Needles, CA 92363  
[sterling\\_white@blm.gov](mailto:sterling_white@blm.gov)

Becky Jones  
California Department of  
Fish & Game  
36431 41st Street East  
Palmdale, CA 93552  
[dfqpalm@adelphia.net](mailto:dfqpalm@adelphia.net)

**INTERVENORS**

California Unions for Reliable  
Energy ("CURE")  
Tanya A. Gulesserian  
Marc D. Joseph  
Adams Broadwell Joseph &  
Cardozo  
601 Gateway Boulevard, Ste 1000  
South San Francisco, CA 94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)

\*Joanne Spalding  
Sidney Silliman  
Sierra Club  
85 Second Street, 2<sup>nd</sup> Fl.  
San Francisco, CA 94105  
[joanne.spalding@sierraclub.org](mailto:joanne.spalding@sierraclub.org)  
[gssilliman@csupomona.edu](mailto:gssilliman@csupomona.edu)  
**E-mail Preferred**

\*Joshua Basofin, CA Rep.  
Defenders of Wildlife  
1303 J Street, Ste. 270  
Sacramento, CA 95814  
[jbasofin@defenders.org](mailto:jbasofin@defenders.org)

**ENERGY COMMISSION**

JEFFREY D. BYRON  
Commissioner and Presiding  
Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

JAMES D. BOYD  
Vice Chairman and  
Associate Member  
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Elena Miller  
Public Adviser  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

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**DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on March 25, 2009, I served and filed copies of the attached Committee Order Granting Petition To Intervene (Defenders of Wildlife) (Sierra Club), dated March 25, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

**[[www.energy.ca.gov/sitingcases/ivanpah](http://www.energy.ca.gov/sitingcases/ivanpah)]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

  X   sent electronically to all email addresses on the Proof of Service list;

  X   by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

  X   sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

**OR**

       depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-5  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By: \_\_\_\_\_  
RoseMary Avalos