

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT

COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV **DOCKET**07-AFC-5

DATE Mar 20 2009

RECD. MAR 20 2009

APPLICATION FOR CERTIFICATION FOR THE IVANPAH SOLAR ELECTRIC GENERATING SYSTEM

DOCKET NO. 07-AFC-5

The most recent Committee Schedule for this matter, adopted on October 29, 2008, is now obsolete in that the Final Staff Assessment/Draft Environmental Impact Statement (FSA/DEIS), projected to be filed on March 3, has not yet been filed. The Committee Schedule serves to notify the parties and public of the progress of the case, especially where there is significant public interest. At present, it is uncertain when the FSA/DEIS will be ready for publication which depends on the Applicant's delivery of certain reports and information to the Energy Commission and Bureau of Land Management (BLM) staffs. Any revisions to the schedule made now would be speculative and likely require further revision.

ORDER DIRECTING COMMENT ON A REVISED COMMITTEE SCHEDULE

We therefore order the parties to address the schedule in their next status reports, due April 10, 2009, and suggest new dates for the FSA/DEIS publication and following events. We invite specific comment on: 1) the merit of issuing a Commission Decision prior to the completion of the BLM's permitting process as the current schedule suggests; and 2) whether a longer period between the publication of the FSA/DEIS and the commencement of the evidentiary hearings is appropriate in order to allow for the complete exchange of direct and rebuttal evidence, and testimony between the parties before the hearings commence and, if so, proposed timetables for the exchanges.

The parties may file responses to the other parties' schedule proposals on or before April 17, 2009. We prefer to rule on the written reports but may, if necessary, schedule a Committee Conference to further discuss the schedule and other matters.

Dated March 20, 2009, at Sacramento, California.

Original Signed By:
JEFFREY D. BYRON
Commissioner and Presiding Member
Ivanpah AFC Committee

Original Signed By:

JAMES D. BOYD

Vice Chair and Associate Member

Ivanpah AFC Committee



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APPLICATION FOR CERTIFICATION
FOR THE IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM

DOCKET NO. 07-AFC-5

PROOF OF SERVICE (Revised 2/10/08)

APPLICANT

Solar Partners, LLC John Woolard, Chief Executive Officer Alicia Torre, Project Manager 1999 Harrison Street, Suite #500 Oakland, CA 94612 atorre@brightsourceenergy.com

Steve De Young, Director Ivanpah Solar Electric Generating System Environmental, Safety and Health 1999 Harrison Street, Ste. 2150 Oakland, CA 94612 sdeyoung@brightsourceenergy.com

APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

Jeffery D. Harris Ellison, Schneider & Harris L.L.P. Attorneys at Law 2600 Capitol Avenue, Ste. 400 Sacramento, CA 95816-5905 idh@eslawfirm.com

INTERESTED AGENCIES

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ENERGY COMMISSION

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DECLARATION OF SERVICE

I, <u>RoseMary Avalos</u>, declare that on <u>March 20, 2009</u>, I served and filed copies of the attached <u>Order Directing Comment On A Revised Committee Schedule, dated March 20, 2009</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[www.energy.ca.gov/sitingcases/ivanpah]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

FOR SERVICE TO ALL OTHER PARTIES:

(Check all that Apply)

X	sent electronically to all email addresses on the Proof of Service list;
X AND	_by personal delivery or by depositing in the United States mail at <u>Sacramento</u> , <u>California</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."
	FOR FILING WITH THE ENERGY COMMISSION:
<u> </u>	_sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (<i>preferred method</i>);
OR	(,

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. <u>07-AFC-5</u> 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 <u>docket@energy.state.ca.us</u>

depositing in the mail an original and 12 paper copies, as follows:

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By:
RoseMary Avalos