

# DOCKET

## 08-AFC-4

DATE MAR 10 2009

RECD. MAR 16 2009

Archie D. McPhee  
40482 Gavilan Mountain Road  
Fallbrook, CA 92028  
March 10, 2009

California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814  
Attention: Dockets Unit

Orange Grove Energy Power Plant  
Docket No. 08-AFC-4

Dear California Energy Commission,

PLEASE REVISE Page 8, item # A2 of my response to Mr. Babula which is dated January 20, 2009 to read "Disinfected tertiary recycled water" instead of "Disinfected tertiary treated water" in the title and "Disinfected tertiary treated recycled water" on the second line of item # A2. I was recovering from pneumonia at the time of writing this response and I let this typo error slip through un-noticed. Thankyou.

It also looks like I got carried away in this response when discussing the health and safety issues involving this Orange Grove Power Plant. However, in my opinion, it is deserved even if I would not have expressed my concerns so forcibly if I had been feeling in better health.



Archie D. McPhee





**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION  
ORANGE GROVE POWER  
PLANT PROJECT**

**DOCKET No. 08-AFC -4  
PROOF OF SERVICE  
(Revised 2/17/09)**

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**DECLARATION OF SERVICE**

I, April Albright, declare that on March 17, 2009, I served and filed copies of the attached Letter of Revision to Item #A2 of Archie McPhee's Response to Jared Babula (CORRECTED). The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[[www.energy.ca.gov/sitingcases/orangegrovepeaker](http://www.energy.ca.gov/sitingcases/orangegrovepeaker)]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

- sent electronically to all email addresses on the Proof of Service list;
  
- by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-4  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original signed by \_\_\_\_\_  
**April Albright**