

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR  
CERTIFICATION FOR THE  
ORANGE GROVE POWER PLANT  
PROJECT BY ORANGE GROVE  
ENERGY, LP

DOCKET NO. 08-AFC-4  
(AFC filed 06/20/08)

**DOCKET**  
**08-AFC-4**

DATE MAR 13 2009

RECD. MAR 13 2009

ERRATA TO ORANGE GROVE ENERGY, L.P.'S SUPPLEMENTAL TESTIMONY ON  
LAND USE, SOIL AND WATER, AND TRAFFIC AND TRANSPORTATION

Jane E. Luckhardt  
Nicholas H. Rabinowitsh  
DOWNEY BRAND LLP  
621 Capitol Mall, 18th Floor  
Sacramento, California 95814  
Telephone: (916) 444-1000  
FAX: (916) 444-2100  
E-mail: [jluckhardt@downeybrand.com](mailto:jluckhardt@downeybrand.com)  
**Attorneys for Orange Grove Energy, LP**

March 13, 2009

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA**

**APPLICATION FOR  
CERTIFICATION FOR THE  
ORANGE GROVE POWER PLANT  
PROJECT BY ORANGE GROVE  
ENERGY, LP**

DOCKET NO. 08-AFC-4  
(AFC filed 06/20/08)

**ERRATA TO ORANGE GROVE ENERGY, L.P.'S SUPPLEMENTAL TESTIMONY ON  
LAND USE, SOIL AND WATER, AND TRAFFIC AND TRANSPORTATION**

On Monday, March 9, 2009, Orange Grove filed its Supplemental Testimony on Land Use, Soil and Water, and Traffic and Transportation. The Traffic Control Plans for the Orange Grove Project were included as Attachment C to Orange Grove's supplemental testimony on Traffic and Transportation. An earlier version of these plans was inadvertently attached to this testimony. Please find attached the correct version of the Traffic Control Plans. This document should be substituted as Attachment C to the supplemental testimony on Traffic and Transportation. Please note that no changes have been made to any of the testimony itself.

If you have any questions, please do not hesitate to contact me.

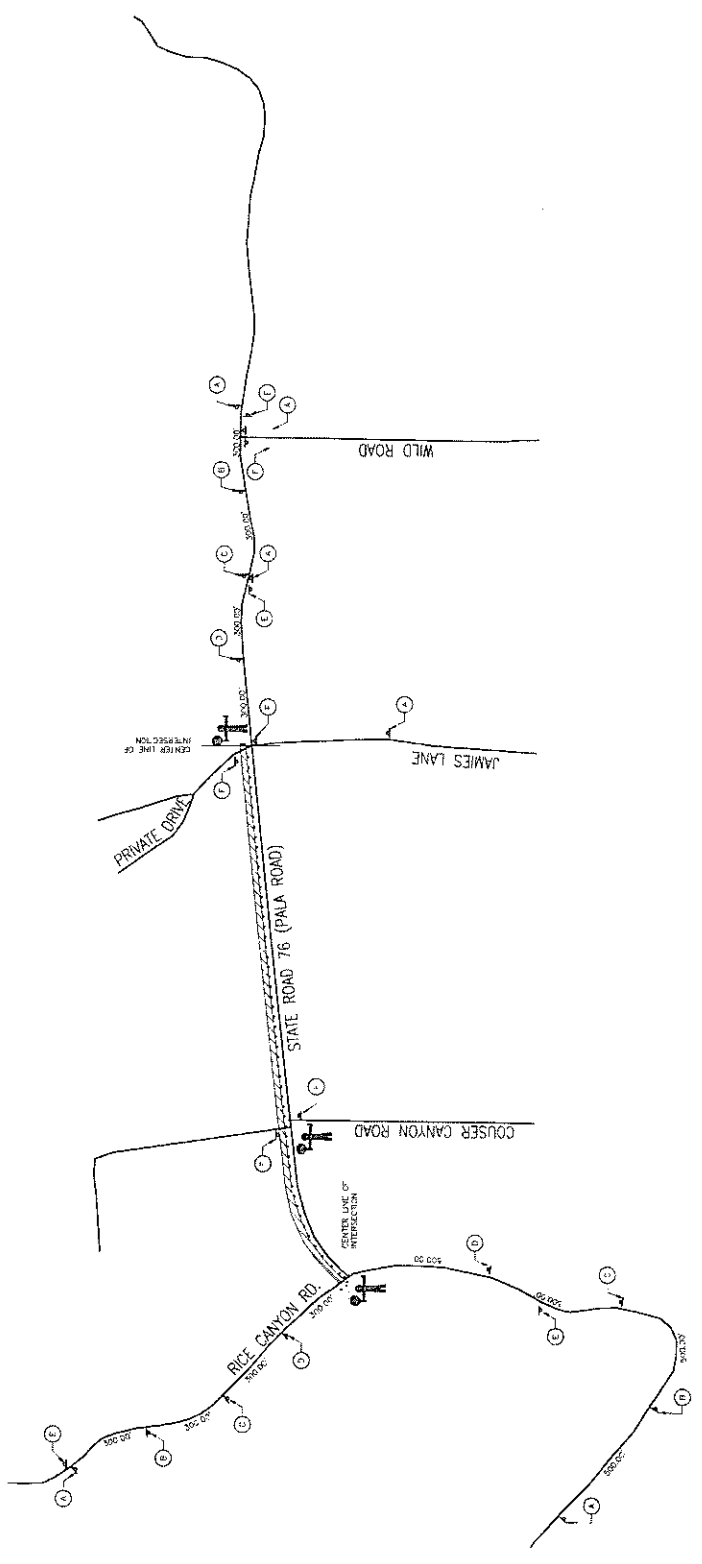
DATED: March 13, 2009

DOWNEY BRAND LLP

By: \_\_\_\_\_ /s/  
Jane E. Luckhardt  
Nicholas H. Rabinowitsh



REV	DATE	DESCRIPTION
1	11/20/08	ISSUED FOR PERMITS
2	11/20/08	ISSUED FOR ROAD CLOSURE
3	11/20/08	ISSUED FOR ROAD CLOSURE



**ORANGE GROVE ENERGY L.P.**  
Schaumburg, IL

**ORANGE GROVE GAS PIPELINE**

TRAFFIC MANAGEMENT PLAN

PROJECT: GP-T100

DATE: 11/20/08

SCALE: 1" = 100'

**TRAFFIC CONTROL LEGEND:**

- TRAFFIC CONE
- PROJECT'S WORK ZONE
- TRAFFIC CONTROL SIGN
- CONCRETE
- ASPHALT
- DIRECTION OF TRAVEL
- POSTABLE FLASHING BEACON
- EXISTING SIGNS

**TRAFFIC CONTROL NOTES:**

- ALL TRAFFIC CONTROL SIGNS, CONES, BARRICADES, AND SIGNS SHALL BE SET UP IN ADVANCE OF THE START OF WORK.
- CONES SHALL BE SET UP AT THE INTERSECTION OF STATE ROAD 76 (PALA ROAD) AND RICE CANYON ROAD.
- TRAFFIC CONTROL SIGNS SHALL BE SET UP AT THE INTERSECTION OF STATE ROAD 76 (PALA ROAD) AND COUSER CANYON ROAD.
- TRAFFIC CONTROL SIGNS SHALL BE SET UP AT THE INTERSECTION OF STATE ROAD 76 (PALA ROAD) AND JAMIES LANE.
- TRAFFIC CONTROL SIGNS SHALL BE SET UP AT THE INTERSECTION OF STATE ROAD 76 (PALA ROAD) AND WILD ROAD.

**KEYNOTES:**

1. ROAD WORK AHEAD (300 FT)

2. ONE LANE ROAD AHEAD (300 FT)

3. BE PREPARED TO STOP (300 FT)

4. LANE CLOSED (300 FT)

5. TRAFFIC CONTROL WAIT AND FOLLOW PILOT CAR (300 FT)

6. END ROAD WORK (300 FT)

**TRAFFIC MANAGEMENT PLAN**

SCALE IN FEET

0 100 200 300 400

**TABLE 1**

SPEED LIMIT (S)	TRAFFIC CONTROL (T)	FEET
40 MPH OR LESS	L = 150'	300'
55 MPH	L = 150'	300'

**NOTES:**

- 1 = WIDTH OF CONE IN FEET
- 2 = POSTED SPEED LIMIT IN MILES PER HOUR (MPH)

**SEGA**

Engineers - Architects - Interiors  
Design - Construction - Field Service

18041 Center  
Schaumburg, Illinois 60196-1000

GP-T100

1





**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION  
ORANGE GROVE POWER PLANT**

DOCKET NO. 08-AFC-4

**PROOF OF SERVICE  
(Revised 2/17/09)**

<u>APPLICANT</u>	<u>INTERESTED AGENCIES</u>	<u>ENERGY COMMISSION</u>
<p>Stephen Thome J-Power USA Development 1900 East Golf Rd., Ste. 1030 Schaumburg, IL 60173 <a href="mailto:sthome@jpowerusa.com">sthome@jpowerusa.com</a></p> <p>Mike Dubois J-Power USA Development 1900 East Golf Rd., Ste. 1030 Schaumburg, IL 60173 <a href="mailto:mdubois@jpowerusa.com">mdubois@jpowerusa.com</a></p>	<p>California ISO <a href="mailto:e-recipient@caiso.com">e-recipient@caiso.com</a></p> <p>Steve Taylor San Diego Gas &amp; Electric 8306 Century Park Court San Diego, CA 92123 <a href="mailto:srtaylor@semprautilities.com">srtaylor@semprautilities.com</a></p>	<p>James D. Boyd Vice Chairman and Presiding Member <a href="mailto:jboyd@energy.state.ca.us">jboyd@energy.state.ca.us</a></p> <p>Arthur Rosenfeld Commissioner and Associate Member <a href="mailto:pflint@energy.state.ca.us">pflint@energy.state.ca.us</a></p>
<u>APPLICANT'S CONSULTANT</u>	<u>INTERVENORS</u>	<p>Kenneth Celli Hearing Officer <a href="mailto:kcelli@energy.state.ca.us">kcelli@energy.state.ca.us</a></p> <p>Felicia Miller Project Manager <a href="mailto:fmiller@energy.state.ca.us">fmiller@energy.state.ca.us</a></p>
<p>Joe Stenger, PG, REA TRC 2666 Rodman Drive Los Osos, CA 93402 <a href="mailto:jstenger@trcsolutions.com">jstenger@trcsolutions.com</a></p>	<p>Anthony J. Arand 219 Rancho Bonito Fallbrook, CA 92028 <a href="mailto:tony@envirepel.com">tony@envirepel.com</a></p>	
<u>COUNSEL FOR APPLICANT</u>	<p>Alliance for a Cleaner Tomorrow (ACT) c/o Arthur S. Moreau Klinedinst.PC 501 West Broadway, Ste. 600 San Diego, CA 92101 <a href="mailto:amoreau@klinedinstlaw.com">amoreau@klinedinstlaw.com</a></p> <p>Archie D. McPhee 40482 Gavilan Mountain Rd. Fallbrook, CA 92028 <a href="mailto:Archied1@earthlink.net">Archied1@earthlink.net</a></p>	<p>Jared Babula Staff Counsel <a href="mailto:jbabula@energy.state.ca.us">jbabula@energy.state.ca.us</a></p> <p>Public Adviser's Office <a href="mailto:publicadviser@energy.state.ca.us">publicadviser@energy.state.ca.us</a></p>
<p>Jane E. Luckhardt Downey Brand, LLP 621 Capitol Mall, 18<sup>th</sup> Floor Sacramento, CA 95814 <a href="mailto:jluckhardt@downeybrand.com">jluckhardt@downeybrand.com</a></p> <p>Wayne Song Morgan, Lewis &amp; Bockius LLP 300 S. Grand Ave., 22<sup>nd</sup> Floor Los Angeles, CA 90071 <a href="mailto:wsong@morganlewis.com">wsong@morganlewis.com</a></p>		

**Declaration of Service**

I, Lois Navarrot, declare that on March 13, 2009, I served and filed copies of the attached **ERRATA TO ORANGE GROVE ENERGY, L.P.'S SUPPLEMENTAL TESTIMONY ON LAND USE, SOIL AND WATER, AND TRAFFIC AND TRANSPORTATION**. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/orangegrovepeaker](http://www.energy.ca.gov/sitingcases/orangegrovepeaker). The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service List) and to the Commission's Docket Unit, in the following manner:

(check all that apply)

**For Service to All Other Parties**

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service List above to those addresses **NOT** marked "email preferred."

**AND**

**For Filing with the Energy Commission**

- sending an original paper copy and one electronic copy, mailed and e-mailed respectively, to the address below (preferred method);

**OR**

- depositing in the mail an original and 12 paper copies as follow:

California Energy Commission  
Attn: Docket No. 08-AFC-4  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

\_\_\_\_\_  
/s/  
Lois Navarrot