

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET	
08-AFC-1	
DATE	MAR 13 2009
RECD.	MAR 13 2009

APPLICATION FOR CERTIFICATION FOR THE AVENAL ENERGY PROJECT

DOCKET NO. 08-AFC-1

NOTICE OF COMMITTEE STATUS CONFERENCE

PLEASE TAKE NOTICE that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **AVENAL ENERGY PROJECT** has scheduled a Committee Conference as follows:

MONDAY, March 23, 2009 Beginning at 2:30 p.m.

California Energy Commission Hearing Room A 1516 Ninth Street Sacramento, CA 95814

TELECONFERENCE OPTION: The following toll-free phone number will be available on March 23, 2009 at 2:30 p.m. for callers to participate in the conference:

Call: 800-369-2048 Use Passcode: "Avenal" Conference Leader: "Gary Fay"

The purpose of the Conference is to consider the progress of the AFC to date, hear comment on recent status reports filed by the parties, allow the Committee and parties to discuss ways in which the case may most efficiently proceed to evidentiary hearings, and to discuss any other matters relevant to the application. The parties and interested agencies are encouraged to file any written comments they wish to make in advance of the Conference by 3:00 p.m. on Thursday, March 19, 2009.

Following the Committee Conference, if necessary, the Committee will issue a revised schedule for the proceeding.

Public Adviser and Public Participation

The Energy Commission Public Adviser's Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 1-800-822-6228 or e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at 916-654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

Information

Questions of a legal or procedural nature should be directed to Gary Fay, the Hearing Officer, at (916) 654-3965 or e-mail: **[gfay@energy.state.ca.us]**.

Technical questions concerning the Project should be addressed to the Staff Project Manager, Ivor Benci-Woodward, at (916) 653-3911, or e-mail at: **[ibenciwo@energy.state.ca.us].**

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail at: [mediaoffice@energy.state.ca.us].

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/avenal**].

Dated: March 13, 2009, at Sacramento, California.

Original Signed By: JEFFREY D. BYRON Commissioner and Presiding Member Avenal AFC Committee

Original Signed By: ARTHUR H. ROSENFELD Commissioner and Associate Member Avenal AFC Committee



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APPLICATION FOR CERTIFICATION For the AVENAL ENERGY PROJECT

Docket No. 08-AFC-1 PROOF OF SERVICE (Revised 2/3/2009)

APPLICANT

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APPLICANT CONSULTANT

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COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

California ISO <u>e-recipient@caiso.com</u>

INTERVENORS

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ENERGY COMMISSION

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Gary Fay Hearing Officer gfay@energy.state.ca.us

*Ivor Benci-Woodward Project Manager IBenciwo@energy.state.ca.us

Lisa DeCarlo Staff Counsel Idecarlo@energy.state.ca.us

Public Adviser's Office publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>RoseMary Avalos</u>, declare that on <u>March 13, 2009</u>, I served and filed copies of the attached <u>Notice of Committee Status Conference dated March 13, 2009</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[www.energy.ca.gov/sitingcases/avenal]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- <u>X</u> sent electronically to all email addresses on the Proof of Service list;
- X _____by personal delivery or by depositing in the United States mail at <u>Sacramento</u>, <u>California</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

<u>X</u> sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

_____depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-1 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By: RoseMary Avalos