



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
 COMMISSION OF THE STATE OF CALIFORNIA
 1516 NINTH STREET, SACRAMENTO, CA 95814
 1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET	
07-AFC-4	
DATE	MAR 05 2009
RECD.	MAR 05 2009

Application for Certification
 For the **CHULA VISTA ENERGY
 UPGRADE PROJECT**

Docket No. 07-AFC-4

REVISED MARCH 5, 2009

NOTICE OF AVAILABILITY OF THE PRESIDING MEMBER’S PROPOSED DECISION AND SECOND REVISED NOTICE OF COMMITTEE CONFERENCE

THIS NOTICE SUPERCEDES ALL PRIOR NOTICES OF COMMITTEE CONFERENCE

On January 23, 2009, the Committee issued the Presiding Member’s Proposed Decision (PMPD) for the *CHULA VISTA ENERGY UPGRADE PROJECT* (CVEUP). Copies of the PMPD have been sent to the Proof of Service list. The PMPD may also be viewed on the Commission’s internet web page for this project at:
www.energy.ca.gov/sitingcases/chulavista.

For a printed copy, call the Publications Unit at 916-654-5200, and ask for Publication No. CEC 800-2009-001- PMPD. The public comment period on the PMPD ends on **Monday, March 9, 2009**.

PLEASE TAKE NOTICE that the Committee has **RESCHEDULED** the Committee Conference on the PMPD as follows:

MONDAY, April 13, 2009
 Beginning at 4 p.m.

Chula Vista City Hall
 Council Chambers
 276 4th Avenue
 Chula Vista, CA 91940
 (Map Attached)

TELECONFERENCE OPTION: The following toll free phone number will be available at 4:00 p.m. for callers to participate in the hearing:

Call: 1-800-988-0236
Use Passcode: "CHULA VISTA"
Conference Leader: "Raoul Renaud"

The purpose of the Committee Conference is to consider oral and written comments on the PMPD from the parties, governmental agencies, and members of the public. At the PMPD conference the Committee will hear oral comments regarding the PMPD. The parties shall file and serve their initial written comments on the PMPD to the Proof of Service list and via e-mail **no later than 3:00 P.M. on Monday, March 16, 2009.** Any written comments in reply to the initial written comments **shall be filed and served no later than 3:00 P.M. on Monday, March 23, 2009.**

Members of the public and governmental agency representatives (other than parties) are encouraged to submit their written comments **by 3:00 P.M. on Monday, March 16, 2009**, either by mailing to the Commission Docket Unit (1516 Ninth Street, MS-4, Sacramento, CA 95814) or e-mail: **docket@energy.state.ca.us**. Identify all comments with "**Docket No. 07-AFC-4.**"

Members of the public and governmental agency representatives (other than parties) may submit written comments up to the time of the Committee Conference. Anyone may address the Committee at the Committee Conference regarding the PMPD, subject to reasonable limitations on time to be determined by the Committee.

Public Participation

For information on how to participate, contact Elena Miller, the Energy Commission's Public Adviser, at 916-654-4489 or toll free at 1-800-822-6228, or email: **publicadviser@energy.state.ca.us**.

If you have a disability and need assistance to participate, please contact Lourdes Quiroz at 916-654-5146 or e-mail: **lquiroz@energy.state.ca.us**.

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at 916-654-3893 or e-mail: **rrenaud@energy.state.ca.us**.

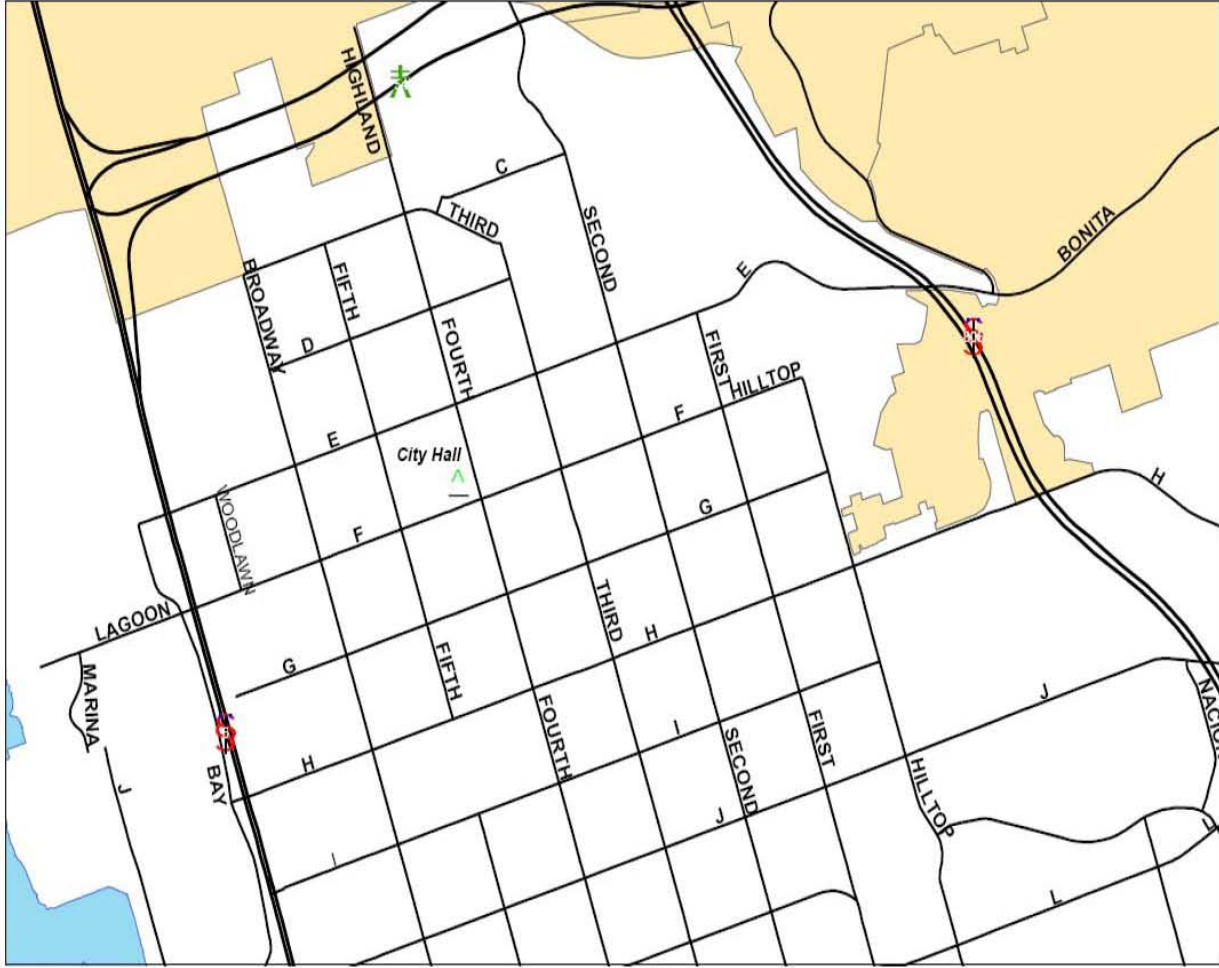
Technical questions concerning the project should be addressed to Christopher Meyer, the Staff Project Manager, at 916-653-1639 or e-mail: **cmeyer@energy.state.ca.us**.

Media inquiries should be directed to the Office of Media and Public Communications at 916-654-4989 or e-mail: **mediaoffice@energy.state.ca.us**.

Documents concerning the project proposal can be viewed on the Energy Commission's website at: www.energy.ca.gov/sitingcases/chulavista.

Dated March 5, 2009, at Sacramento, California.

Original Signed By: _____
JAMES D. BOYD
Vice Chair and Presiding Member
Chula Vista AFC Committee



City of Chula Vista City Hall

0 750 1,500 3,000 Feet



COMMITTEE CONFERENCE

**MONDAY, April 13, 2009
Beginning at 4 p.m.**

**Chula Vista City Hall
Council Chambers
276 4th Avenue
Chula Vista, CA 91940**

Mailed to list: POS, 7250, 7251, 7252, 7253



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COMMISSION OF THE STATE OF CALIFORNIA
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Docket No. 07-AFC-4

**PROOF OF SERVICE
(Revised: 2/10/09)**

APPLICANT

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INTERESTED AGENCIES

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INTERVENORS

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Gloria Smith
Suma Peesapati
Adams Broadwell Joseph
& Cardozo
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c/o Michael Meacham
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City of Chula Vista, California
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DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on March 5, 2009, I served and filed copies of the attached Notice of Availability of the Presiding Member's Proposed Decision and Second Revised Notice of Committee Conference, dated March 5, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[www.energy.ca.gov/sitingcases/chulavista]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

 X sent electronically to all email addresses on the Proof of Service list;

 X by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

 X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 07-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By: _____
RoseMary Avalos