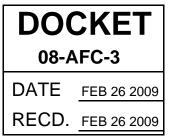
Date: February 26, 2009

#### CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov





TO: All Parties

RE: Marsh Landing Generating Station

Proof of Service List Docket No. 08-AFC-3

Attached is the *newly revised* Proof of Service List for the above-mentioned project, current as of February 26, 2009. Anne Connell was inadvertently left off the new Proof of Service List that was sent out February 25, 2009. Also, please pay particular attention to the *new* filing instructions.

Energy Commission regulations (Cal. Code Regs., tit. 20, § 1210) require, in addition to any electronic service, that a paper copy be served in person or by first class mail except where a party requests to receive an electronic copy when one is available. Individuals and groups on the Proof of Service list who prefer to receive filings by email and do not require a paper copy shall inform the Hearing Officer assigned to the proceeding.

The Proof of Service list for this matter will delineate those individuals and groups and it is sufficient to serve those individuals with an emailed copy only. Those not so delineated must be served with a paper copy in addition to any emailed copy that the filing party chooses to provide. Signatures may be indicated on the electronic copy by "Original Signed By" or similar words. The original signed copy shall be filed with the Energy Commission's Dockets Unit.

Any new addition(s) to the Proof of Service will be indicated in **bold font** and marked with an asterisk (\*). Additionally, if two or more persons are listed on a Proof of Service List with a single address, <u>only one physical copy</u> of a document need be mailed to the address.

Use this newly revised list for all future filings and submittals. This Proof of Service List will also be available on the Commission's Project Web Site at:

[http://www.energy.ca.gov/sitingcases/marshlanding/index.html].

Please review the information and contact me at <a href="mread@energy.state.ca.us">mread@energy.state.ca.us</a> or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

Original signed by:\_\_\_\_

MAGGIE READ Hearing Adviser's Office

Attachment



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION FOR THE MARSH LANDING GENERATING STATION Docket No. 08-AFC-3

**PROOF OF SERVICE** 

(Revised 2/26/2009)

Elena Miller

Public Adviser

publicadviser@energy.state.ca.us

#### **APPLICANT**

Chuck Hicklin, Project Manager Mirant Corporation P.O. Box 192 Pittsburg, CA 94565 *E-mail preferred* chuck.hicklin@mirant.com

Jonathan Sacks, Project Director Steven Nickerson Mirant Corporation 1155 Perimeter Center West Atlanta, GA, 30338 E-mail preferred jon.sacks@mirant.com steve.nickerson@mirant.com

### **CONSULTANTS**

Anne Connell
Dale Shileikis
URS Corporation
221 Main Street, Suite 600
San Francisco, CA 94105-1917
E-mail preferred
Anne\_Connell@URSCorp.com
Dale\_shileikis@URSCorp.com

#### **COUNSEL FOR APPLICANT**

Lisa Cottle

\*Karleen O'Connor

Winston & Strawn LLP
101 California Street
San Francisco, CA 94111-5802
E-mail preferred
lcottle@winston.com

koconnor@winston.com

#### **INTERESTED AGENCIES**

California ISO .e-recipient@caiso.com

ITEDVENODE

#### <u>INTERVENORS</u>

California Unions for Reliable
Energy ("CURE")
Gloria D. Smith & Marc D. Joseph
Adams Broadwell Joseph &
Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, California
94080
gsmith@adamsbroadwell.com
mdjoseph@adamsbroadwell.com

#### **ENERGY COMMISSION**

\*JAMES D. BOYD Vice Chair & Presiding Member jboyd@energy.state.ca.us

\*KAREN DOUGLAS
Chair & Associate Member
kldougla@energy.state.ca.us

Paul Kramer Hearing Officer pkramer@energy.state.ca.us

Mike Monasmith
Project Manager
mmonasmi@energy.state.ca.us

Dick Ratliff
Staff Counsel
dratliff@energy.state.ca.us

<sup>\*</sup> indicates change

## **DECLARATION OF SERVICE**

	Read, declare that on February 26, 2009, I served and filed copies of the
	I Parties Letter and new Proof of Service list, dated February 26, 2009. The
_	cument, filed with the Docket Unit, is accompanied by a copy of the most of of Service list, located on the web page for this project at:
	v.energy.ca.gov/sitingcases/marshlanding/index.html]. The document
	sent to both the other parties in this proceeding (as shown on the Proof of
	and to the Commission's Docket Unit, in the following manner:
(Check all	that Apply)
For service	e to all other parties:
<u>x</u> sen	t electronically to all email addresses on the Proof of Service list;
<u>Cali</u>	personal delivery or by depositing in the United States mail at <u>Sacramento</u> , <u>Ifornia</u> with first-class postage thereon fully prepaid and addressed as vided on the Proof of Service list above to those addresses <b>NOT</b> marked all preferred."
AND	
For filing wi	th the Energy Commission:
	ding an original paper copy and one electronic copy, mailed and emailed bectively, to the address below ( <b>preferred method</b> );
OR	
depo	siting in the mail an original and 12 paper copies, as follows:
	CALIFORNIA ENERGY COMMISSION Attn: Docket No. 08-AFC-3 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512
	docket@energy.state.ca.us
I declare ur	nder penalty of perjury that the foregoing is true and correct.

Original signed by:
MAGGIE READ