



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

DOCKET

07-AFC-4

DATE FEB 19 2009

RECD. FEB 19 2009

Application for Certification
For the *CHULA VISTA ENERGY
UPGRADE PROJECT*

Docket No. 07-AFC-4

**NOTICE OF AVAILABILITY OF THE PRESIDING MEMBER'S PROPOSED DECISION
AND
REVISED NOTICE OF COMMITTEE CONFERENCE**

On January 23, 2009, the Committee issued the Presiding Member's Proposed Decision (PMPD) for the *CHULA VISTA ENERGY UPGRADE PROJECT (CVEUP)*. Copies of the PMPD have been sent to the Proof of Service list. The PMPD may also be viewed on the Commission's internet web page for this project at: [\[www.energy.ca.gov/sitingcases/chulavista\]](http://www.energy.ca.gov/sitingcases/chulavista).

For a printed copy, call the Publications Unit at 916-654-5200, and ask for Publication No. CEC 800-2009-001- PMPD. The public comment period on the PMPD ends on **Monday, March 9, 2009**.

PLEASE TAKE NOTICE that the Committee has **RESCHEDULED** the Committee Conference on the PMPD as follows:

MONDAY, April 6, 2009
Beginning at 4 p.m.

**Chula Vista City Hall
Council Chambers
276 4th Avenue
Chula Vista, CA 91940
(Map Attached)**

TELECONFERENCE OPTION: The following toll free phone number will be available at 4:00 p.m. for callers to participate in the hearing:

**Call: 1-800-988-0236
Use Passcode: "CHULA VISTA"
Conference Leader: "Raoul Renaud"**

The purpose of the Committee Conference is to consider oral and written comments on the PMPD from the parties, governmental agencies, and members of the public. At the PMPD conference the Committee will hear oral comments regarding the PMPD. The parties shall file and serve their initial written comments on the PMPD to the Proof of Service list and via e-mail **no later than 3:00 P.M. on Monday, March 9, 2009.** Any written comments in reply to the initial written comments **shall be filed and served no later than 3:00 P.M. on Monday, March 16, 2009.**

Members of the public and governmental agency representatives (other than parties) are encouraged to submit their written comments **by 3:00 P.M. on Monday, March 9, 2009**, either by mailing to the Commission Docket Unit (1516 Ninth Street, MS-4, Sacramento, CA 95814) or e-mail: **docket@energy.state.ca.us**. Identify all comments with **“Docket No. 07-AFC-4.”** Members of the public and governmental agency representatives (other than parties) may submit written comments up to the time of the Committee Conference. Anyone may address the Committee at the Committee Conference regarding the PMPD, subject to reasonable limitations on time to be determined by the Committee.

Public Participation

For information on how to participate, contact Elena Miller, the Energy Commission’s Public Adviser, at 916-654-4489 or toll free at 1-800-822-6228, or email: **publicadviser@energy.state.ca.us**.

If you have a disability and need assistance to participate, please contact Lourdes Quiroz at 916-654-5146 or e-mail: **lquiroz@energy.state.ca.us**.

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at 916-654-3893 or e-mail: **rrenaud@energy.state.ca.us**.

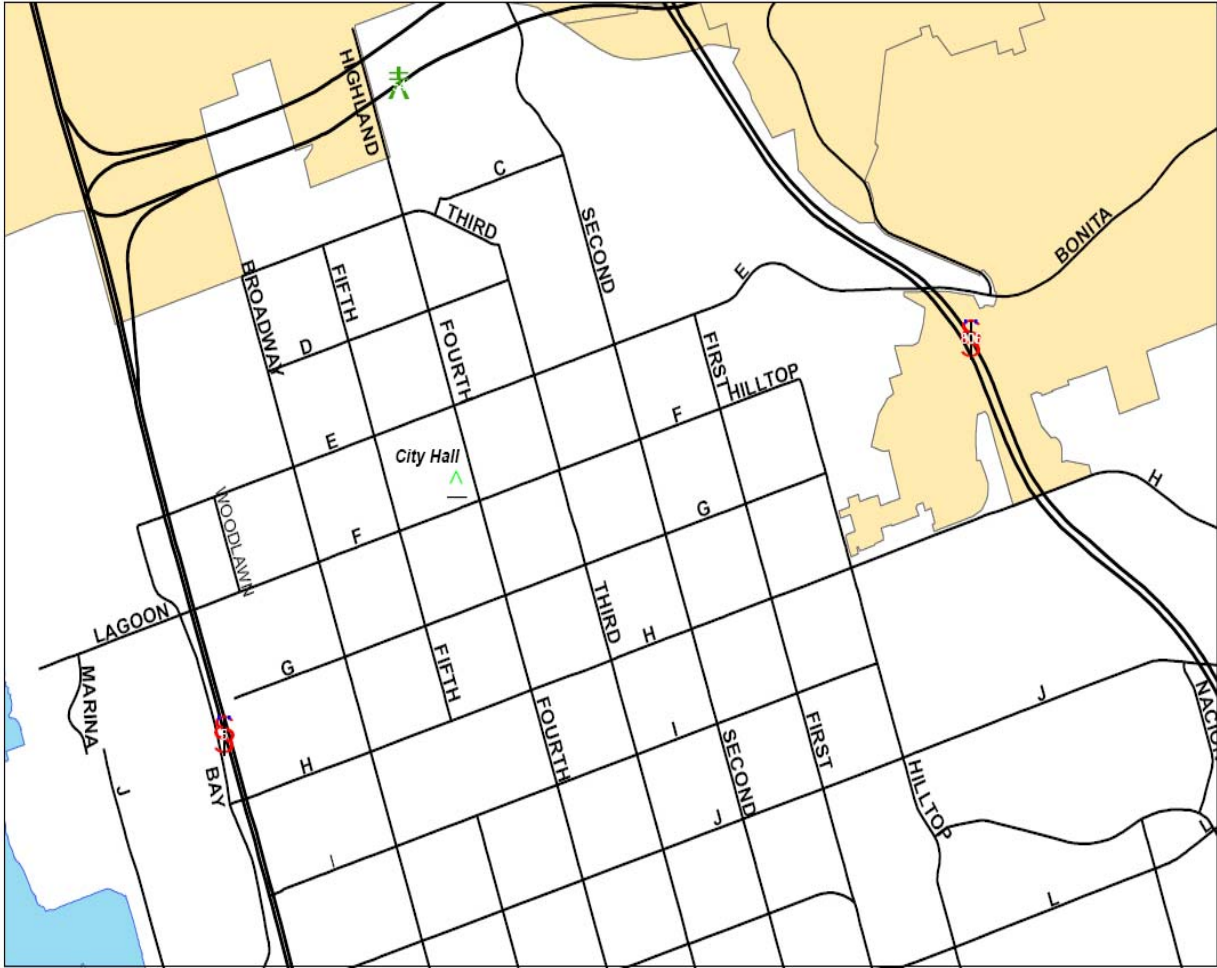
Technical questions concerning the project should be addressed to Chris Meyer, the Staff Project Manager, at 916-653-1639 e-mail: **cmeyer@energy.state.ca.us**.

Media inquiries should be directed to the Office of Media and Public Communications at 916-654-4989 or e-mail: **mediaoffice@energy.state.ca.us**.

Documents concerning the project proposal can be viewed on the Energy Commission's website at: **www.energy.ca.gov/sitingcases/chulavista**.

Dated February 19, 2009, at Sacramento, California.

Original Signed By: _____
JAMES D. BOYD
Vice Chair and Presiding Member
Chula Vista AFC Committee



City of Chula Vista City Hall

0 750 1,500 3,000 Feet



COMMITTEE CONFERENCE

**MONDAY, April 6, 2009
Beginning at 4 p.m.**

**Chula Vista City Hall
Council Chambers
276 4th Avenue
Chula Vista, CA 91940**

Mailed to list: POS, 7250, 7251, 7252, 7253



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Docket No. 07-AFC-4

**PROOF OF SERVICE
(Revised: 2/10/09)**

APPLICANT

Harry Scarborough
Sr. Vice President
MMC Energy Inc.
437 J Street, Suite 305
San Diego, CA 92101
hscarborough@mmcenergy.com

APPLICANT'S CONSULTANT

Douglas M. Davy, Ph.D.
Senior Project Manager
CH2M Hill
2485 Natomas Park Drive,
Suite 600
Sacramento, CA 95833
ddavy@ch2m.com

APPLICANT'S ENGINEER

Steven Blue
Project Manager
Worley Parsons
2330 E. Bidwell, Suite 150
Folsom, CA 95630
Steven.blue@worleyparsons.com

COUNSEL FOR APPLICANT

Jane Luckhardt, Esq.
Downey Brand Law Firm
621 Capitol Mall, 18th Floor
Sacramento, CA 95814
jluckhardt@downeybrand.com

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

INTERVENORS

California Unions for Reliable
Energy (CURE)
c/o Marc D. Joseph
Gloria Smith
Suma Peesapati
Adams Broadwell Joseph
& Cardozo
601 Gateway Boulevard,
Suite 1000
South San Francisco, CA 94080
mdjoseph@adamsbroadwell.com
gsmith@adamsbroadwell.com
speesapati@adamsbroadwell.com

City of Chula Vista, California
c/o Michael Meacham
Director of Conservation &
Environmental Services
276 Fourth Avenue
Chula Vista, CA 91910
mmeacham@ci.chula-vista.ca.us

City of Chula Vista, California
c/o Michael J. Shirey
Deputy City Attorney
Chula Vista City Attorney's Office
276 Fourth Avenue
Chula Vista, CA 91910
mshirey@ci.chula-vista.ca.us

*Environmental Health Coalition
Diane Takvorian & Nicole Capretz
401 Mile of Cars Way, Suite 310
National City, CA 91950
E-mail Preferred
DianeT@environmentalhealth.org
nicole@environmentalhealth.org

*Kevin Bundy
Shute Mihaly & Weinberger LLP
396 Hayes Street
San Francisco, CA 94102
E-mail Preferred
bundy@smwlaw.com

ENERGY COMMISSION

James D. Boyd
Vice Chairman and
Associate Member
jboyd@energy.state.ca.us

Raoul Renaud
Hearing Officer
rrenaud@energy.state.ca.us

Christopher Meyer
Project Manager
cmeyer@energy.state.ca.us

Kevin Bell
Staff Counsel
kwbell@energy.state.ca.us

Public Adviser's Office
publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on February 19, 2009, I served and filed copies of the attached Notice of Availability of the Presiding Member's Proposed Decision and Revised Notice of Committee Conference, dated February 19, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[www.energy.ca.gov/sitingcases/chulavista]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

 X sent electronically to all email addresses on the Proof of Service list;

 X by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

 X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 07-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By: _____
RoseMary Avalos