



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

Application for Certification
For the **CHULA VISTA ENERGY
UPGRADE PROJECT**

Docket No. 07-AFC-4

DOCKET

07-AFC-4

DATE JAN 23 2009

RECD. JAN 23 2009

**NOTICE OF AVAILABILITY OF THE PRESIDING MEMBER'S PROPOSED DECISION
AND
NOTICE OF COMMITTEE CONFERENCE**

On January 23, 2009, the Committee issued the Presiding Member's Proposed Decision (PMPD) for the *CHULA VISTA ENERGY UPGRADE PROJECT (CVEUP)*. Copies of the PMPD have been sent to the Proof of Service list. The PMPD may also be viewed on the Commission's internet web page for this project at: [\[www.energy.ca.gov/sitingcases/chulavista\]](http://www.energy.ca.gov/sitingcases/chulavista).

For a printed copy, call the Publications Unit at 916-654-5200, and ask for Publication No. CEC 800-2009-001- PMPD. The public comment period on the PMPD ends on **Monday, February 23, 2009**.

PLEASE TAKE NOTICE that the Committee has scheduled a Committee Conference on the PMPD as follows:

**MONDAY, February 23, 2009
Beginning at 4 p.m.**

**Chula Vista City Hall
Council Chambers
276 4th Avenue
Chula Vista, CA 91940
(Map Attached)**

TELECONFERENCE OPTION: The following toll free phone number will be available at 4:00 p.m. for callers to participate in the hearing:

**Call: 1-800-988-0236
Use Passcode: "CHULA VISTA"
Conference Leader: "Raoul Renaud"**

The purpose of the Committee Conference is to consider oral and written comments on the PMPD from the parties, governmental agencies, and members of the public. At the PMPD conference, members of the public will have an opportunity to present their written and oral comments to the Committee regarding the PMPD. The parties shall file and serve their initial written comments on the PMPD to the Proof of Service list and via e-mail **no later than noon on February 20, 2009.**

Members of the public and governmental agency representatives are encouraged to submit their written comments **by noon on February 20, 2009**, either by mailing to the Commission Docket Unit (1516 Ninth Street, MS-4, Sacramento, CA 95814) or e-mail: **docket@energy.state.ca.us**. Identify all comments with “**Docket No. 07-AFC-4.**” We will accept additional written comments from the parties, the public, and governmental agencies until the close of the comment period on February 23, 2009.

Public Participation

For information on how to participate, contact Elena Miller, the Energy Commission’s Public Adviser, at 916-654-4489 or toll free at 1-800-822-6228, or email at: **publicadviser@energy.state.ca.us**.

If you have a disability and need assistance to participate, please contact Lourdes Quiroz at 1-916-654-5146 or e-mail: **lquiroz@energy.state.ca.us**.

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at 916-654-3893 or e-mail: **rrenaud@energy.state.ca.us**.

Technical questions concerning the project should be addressed to Chris Meyer, the Staff Project Manager, at 916-653-1639 e-mail: **cmeyer@energy.state.ca.us**.

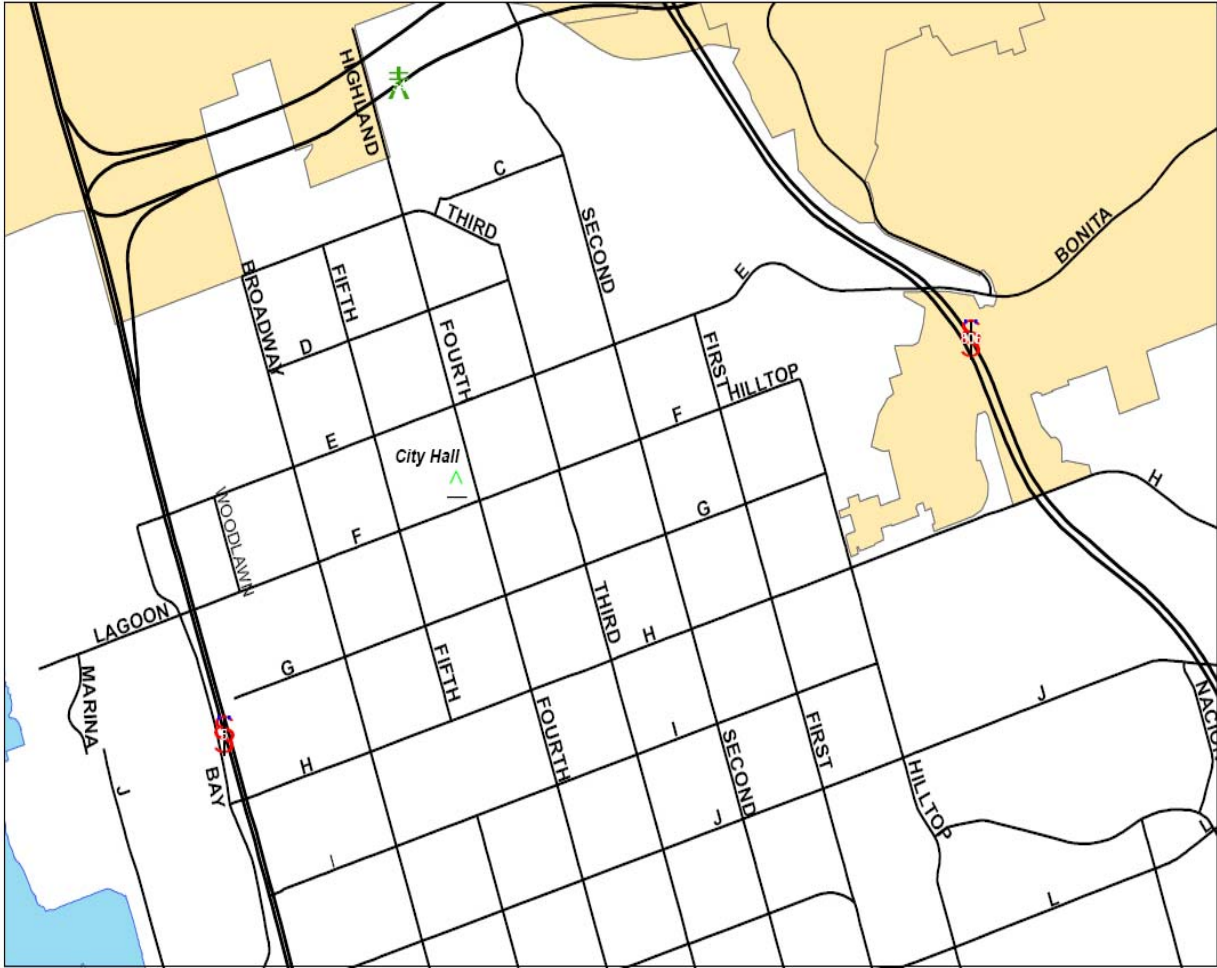
Media inquiries should be directed to the Office of Media and Public Communications at 1-916-654-4989 or e-mail: **mediaoffice@energy.state.ca.us**.

Documents concerning the project proposal can be viewed on the Energy Commission's website at: **www.energy.ca.gov/sitingcases/chulavista**.

Dated January 23, 2009, at Sacramento, California.

Original Document Signed By:

JAMES D. BOYD
Vice Chair and Presiding Member
Chula Vista AFC Committee



City of Chula Vista City Hall

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COMMITTEE CONFERENCE

**MONDAY, February 23, 2009
Beginning at 4 p.m.**

**Chula Vista City Hall
Council Chambers
276 4th Avenue
Chula Vista, CA 91940**

Mailed to list: POS, 7250, 7251, 7252, 7253



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**Docket No. 07-AFC-4
PROOF OF SERVICE
(Revised: 11/19/08)**

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 07-AFC-4
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

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COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

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e-recipient@caiso.com

INTERVENORS

California Unions for Reliable Energy (CURE)
c/o Marc D. Joseph
Gloria Smith
Suma Peesapati
Adams Broadwell Joseph & Cardozo
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spesapati@adamsbroadwell.com

***City of Chula Vista, California**
c/o Michael Meacham
Director of Conservation &
Environmental Sevices
276 Fourth Avenue
Chula Vista, CA 91910
mmeacham@ci.chula-vista.ca.us

***City of Chula Vista, California**
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Chula Vista City Attorney’s Office
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Environmental Health Coalition
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National City, CA 91950
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DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on January 23, 2009 I deposited copies of the attached Notice of Availability of the Presiding Member’s Proposed Decision and Notice of Committee Conference in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed and was distributed electronically to those identified on the Proof of Service list above.

and

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By: _____
RoseMary Avalos

Attachments