

DEPARTMENT OF PUBLIC WORKS

FLOOD CONTROL • SOLID WASTE MGMT • SURVEYOR • TRANSPORTATION

COUNTY OF SAN BERNARDINO
PUBLIC AND SUPPORT
SERVICES GROUP



SOLID WASTE MANAGEMENT DIVISION

222 West Hospitality Lane, Second Floor • San Bernardino, CA 92415-0017 • (909) 386-8701
Administration/Engineering Fax (909) 386-8900

VANA R. OLSON
Director of Public Works

PETER H. WULFMAN
Solid Waste Division Manager

January 5, 2009

California Energy Commission
Che McFarlin
1516 Ninth St., MS-15
Sacramento, CA. 95814

DOCKET
07-AFC-5
DATE JAN 05 2009
RECD. JAN 16 2009

RE: IVANPAH SOLAR ELECTRIC GENERATING SYSTEM

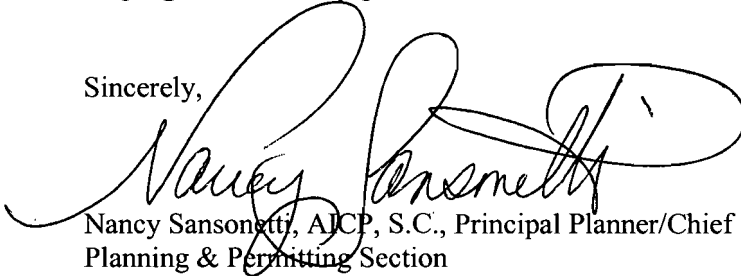
Dear Mr. McFarlin:

Thank you for the opportunity to comment on the above-referenced project.

The County of San Bernardino Solid Waste Management Division is responsible for the management and oversight of all County landfill and waste transfer operations. Staff has reviewed the document and finds that the environmental analysis concerning all solid waste generated by the proposed project is adequate.

Should you have any questions or comments, please feel free to contact Patrick Egle, S.C., Associate Planner, by phone at (909) 386-9012; by facsimile at (909) 386-8964, by mail to the address listed above, or by e-mail to PEgle@swm.sbcounty.gov.

Sincerely,



Nancy Sansonetti, AICP, S.C., Principal Planner/Chief
Planning & Permitting Section

- Ecc: Peter Wulfman, Division Manager – County of San Bernardino Solid Waste Management Division File

PROOF OF SERVICE (REVISED 12/22/08) FILED WITH
ORIGINAL MAILED FROM SACRAMENTO ON 01/16/09
TKG

MARK H. UFFER
County Administrative Officer
NORMAN A. KANOLD
Assistant County Administrator
Public and Support
Services Group

Board of Supervisors

BRAD MITZELFELT	First District	DENNIS HANSBERGER	Third District
PAUL BIANE	Second District	GARY OVITT	Fourth District
JOSIE GONZALES	Fifth District		



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

APPLICATION FOR CERTIFICATION
FOR THE *IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM*

DOCKET No. 07-AFC-5

PROOF OF SERVICE
(Revised 12/22/08)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 07-AFC-5
1516 Ninth Street, MS-15
Sacramento, CA 95814-5512
doCKET@energy.state.ca.us

APPLICANT

Solar Partners, LLC
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Alicia Torre, Project Manager
1999 Harrison Street, Suite #500
Oakland, CA 94612
ATorre@BrightSourceEnergy.com

Steve De Young
Ivanpah Solar Electric Generating System
Director, Environmental, Safety and Health
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APPLICANT'S CONSULTANTS

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INTERESTED AGENCIES

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INTERVENORS

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DECLARATION OF SERVICE

I, Teraja Golston, declare that on January 16, 2009, I deposited copies of the attached PSA Comment Letter from San Bernardino County's Solid Waste Management Division (07-AFC-5) in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets

Teraja Golston

Attachments