CALIFORNIA ENERGY COMMISSION 1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov

TO: All Parties

RE: Ivanpah Solar Electric Generating System Proof of Service List Docket No. 07-AFC-5

Attached is the Proof of Service List for the above-mentioned project, current as of December 22, 2008. The new addition(s) to the Proof of Service are indicated in bold font and are marked with an asterisk.

The Proof of Service List available on the Commission's Project Web Site at http://www.energy.ca.gov/sitingcases/ivanpah/index.html

has also been updated. Please use this list for all future filings and submittals.

Please review the information and contact me at <u>rmavalos@energy.state.ca.us</u>, or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

Dated December 22, 2008 in Sacramento, California.

RoseMary Avalos Hearing Adviser's Office

Attachment





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE IVANPAH SOLAR ELECTRIC GENERATING SYSTEM DOCKET NO. 07-AFC-5

PROOF OF SERVICE (Revised 12/22/08)

<u>INSTRUCTIONS:</u> All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-5 1516 Ninth Street, MS-15 Sacramento, CA 95814-5512 docket@energy.state.ca.us

APPLICANT

Solar Partners, LLC John Woolard, Chief Executive Officer Alicia Torre, Project Manager 1999 Harrison Street, Suite #500 Oakland, CA 94612 <u>ATorre@BrightSourceEnergy.com</u>

Steve De Young Ivanpah Solar Electric Generating System Director, Environmental, Safety and Health 1999 Harrison Street, Ste. 2150 Oakland, CA 94612 sdeyoung@brightsourceenergy.com

APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

California ISO <u>e-recipient@caiso.com</u>

Tom Hurshman, Project Manager Bureau of Land Management 2465 South Townsend Ave. Montrose, CO 81401 tom_hurshman@blm.gov

Sterling White, Field Manager Bureau of Land Management Needles Field Office 1303 South Highway 95 Needles, CA 92363 Sterling_White@blm.gov Becky Jones California Department of Fish & Game 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

INTERVENORS

California Unions for Reliable Energy ("CURE") Tanya A. Gulesserian Marc D. Joseph Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 tgulesserian@adamsbroadwell.com

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DECLARATION OF SERVICE

I, <u>RoseMary Avalos</u>, declare that on <u>December 22, 2008</u>, I deposited copies of the attached <u>All Parties Letter</u> in the United States mail at <u>Sacramento</u>, <u>California</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

<u>OR</u>

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Mary Words

Attachments