



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

APPLICATION FOR CERTIFICATION FOR THE  
***PALMDALE HYBRID POWER PROJECT***

DOCKET No. 08-AFC-9

<b>DOCKET</b> 08-AFC-9
DATE DEC 15 2008
RECD. DEC 16 2008

### COMMITTEE SCHEDULING ORDER

On October 8, 2008, the Application for Certification (AFC) was deemed data adequate for the twelve-month review process prescribed in Public Resources Code, section 25540.6. The Committee conducted a public Informational Hearing on December 4, 2008, to discuss the schedule and other issues of concern. The attached Committee Schedule is based upon Staff's proposed schedule and the related discussion at the informational hearing.

The Committee Schedule contains a list of events that must occur to complete the certification process in 12 months. Dates are provided for the period leading up to the Prehearing Conference, during which the balance of the schedule will be set.

Several milestones are dependent upon reviews to be conducted by federal, state, and local agencies, as well as the timely provision of additional information by the Applicant. A key agency review is the Antelope Valley Air Quality Management District's Determination of Compliance.

We may modify the schedule at any time upon either our own motion or that of a party. [Cal. Code Regs., tit. 20, § 1709.7(c).] The schedule includes periodic status reports to determine whether case development is progressing satisfactorily, and to bring potential schedule delays or other relevant matters to our attention.

Pursuant to California Code of Regulations, Title 20, Sections 1209 and 1209.5, the parties are directed, when they choose to file and serve documents by email, to create the electronic copies in a format which allows electronic searching of the text, such as a commonly used word processing file format or a .pdf (Portable Document Format) file. If using the .pdf format, the document shall be printed or otherwise saved to a .pdf file from the program rather than created by optically scanning a printed copy. For Microsoft Word formatted word processing files, the older .doc file format is preferred over the newer .docx format because older programs cannot read .docx files.

This directive does not apply to documents or attachments that are not generated under the control of the party or its agents or where it is otherwise infeasible to comply.

Signatures may be indicated on the electronic copy by "original signed by" or similar words. The original signed copy shall be filed with the Energy Commission's Dockets Unit.

Providing documents in this form will also allow persons with visual disabilities to more easily read them and make them easier to read on portable devices such as smart phones.

Our regulations (Cal. Code Regs., tit. 20, § 1210) require, in addition to any electronic service, that a paper copy be served in person or by first class mail except where a party requests to receive an electronic copy when one is available. Individuals and groups on the proof of service list who prefer to receive filings by email and do not require a paper copy shall inform the Hearing Officer.<sup>1</sup> The Proof of Service list for this matter will delineate those individuals and groups and it is sufficient to serve those individuals with an emailed copy only. Those not so delineated must be served with a paper copy in addition to any emailed copy that the filing party chooses to provide.

Questions about the above formatting and filing directives may be addressed to Paul Kramer, the Hearing Officer in this matter.

Dated December 16, 2008, at Sacramento, California.



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JACKALYNE PFANNENSTIEL  
Chairman and Presiding Member  
Palmdale AFC Committee



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ARTHUR H. ROSENFELD  
Commissioner and Associate Member  
Palmdale AFC Committee

Proof of Service List (Revised on 8/4/08)  
filed with Original Document. Mailed from  
Sacramento on 12/16/2008 Mar.

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<sup>1</sup> The California Independent System Operator (CAISO) has informed us that it does not wish to receive paper copies and will be so marked on the Proof of Service list.

**COMMITTEE SCHEDULE**  
**FOR THE**  
**PALMDALE HYBRID POWER PROJECT**  
**(CEC DOCKET NO. 08-AFC-9)**

<b>DATE</b>	<b>EVENT</b>
October 8, 2008	AFC Data Adequate
December 3, 2008	Staff files Data Requests, Set 1
December 4, 2008	Site Visit and Informational Hearing
January 5, 2009	Applicant files Data Responses, Set 1
Mid January, 2009	Data Response and Issue Resolution Workshop
January 28, 2009	Staff files Data Requests, Set 2
February 5, 2009	Local, State, and Federal Agency draft determinations, including air district's Preliminary Determination of Compliance (PDOC) filed
February 11, 2009 and every 8 weeks thereafter	Parties file Status Reports
March 2, 2009	Applicant files Data Responses, Set 2
March 16, 2009	Staff files Preliminary Staff Assessment (PSA)
20 – 30 days after PSA filed	Staff conducts PSA Workshop
April 6, 2009	Local, State, and Federal Agency final determinations, including air district's Final Determination of Compliance (FDOC) filed
30 days after FDOC filed	Staff files Final Staff Assessment (FSA)
20 – 40 days after FSA filed <sup>2</sup>	Prehearing Conference
Tbd	Evidentiary Hearings
Tbd	Presiding Member's Proposed Decision (PMPD) issued for 30-day comment period
Tbd (near the end of PMPD comment period)	PMPD comment hearing
Tbd	Revised PMPD issued* for 15-day review period*
Tbd	Energy Commission Decision Adoption Hearing

Tbd = to be determined  
\* if necessary

<sup>2</sup> Events following issuance of the FSA will be scheduled as appropriate. The Committee may, in its discretion, establish a more detailed schedule for exchange of testimony and evidence, depending upon the complexity and number of unresolved issues.





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**PROOF OF SERVICE**

*(Revised 8/4/08)*

**INSTRUCTIONS:** All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-9  
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