# LATHAM & WATKINS LLP

December 4, 2008

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File No. 039610-0003

#### VIA FEDEX

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 08-AFC-9 1516 Ninth Street, MS-4 Sacramento, California 95814-5512 **DOCKET** 

08-AFC-9

**DATE** DEC 04 2008

**RECD.** DEC 04 2008

Re: City of Palmdale Hybrid Power Plant Project: Docket No. 08-AFC-9

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, sections 1209, 1209.5, and 1210, enclosed herewith for filing please find Applicant's Response to Issues Identification Report.

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the attached electronic proof of service list.

Very truly yours.

Paul E. Kihm Senior Paralegal

Enclosure

cc: 08-AFC-9 Proof of Service List (w/encl. via e-mail)

Michael J. Carroll, Esq. (w/encl.)

Michael J. Carroll Marc T. Campopiano LATHAM & WATKINS LLP 650 Town Center Drive, Suite 2000 Costa Mesa, CA 92626 (714) 540-1235

# STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:	) Docket No. 08-AFC-09
Application for Certification, for the PALMDALE HYBRID POWER PROJECT by the City of Palmdale	APPLICANT'S RESPONSE TO ISSUES DENTIFICATION REPORT  DENTIFICATION REPORT  DENTIFICATION REPORT

Applicant hereby responds to the California Energy Commission staff's Issues Identification Report dated December 2, 2008.

# **Air Quality**

Applicant appreciates staff's identification of emission offsets as a potentially significant issue in light of the recent court ruling temporarily precluding the availability of offsets from the South Coast Air Quality Management District Priority Reserve. However, as indicated in the Issues Identification Report, Applicant has undertaken efforts to secure alternative sources of emission offsets, and is confident that if offsets continue to be unavailable from the Priority Reserve, it will be able to secure sufficient offsets from such alternative sources.

# Land Use

Applicant acknowledges the need to secure right of way for the transmission line, and the potential for this process to affect the project schedule if it is not undertaken in a timely fashion. Applicant assumes that the information requested in the Issues Identification Report will also be included in data requests, and Applicant is prepared to provide such information in response.

# **Aviation Safety**

Applicant appreciates the need to evaluate aviation safety in light of the proximity of Plant 42 and the Palmdale Regional Airport. Applicant engaged in pre-application discussions with these entities regarding the project, and is confident that the project will not adversely affect these operations. The developer of the project, Inland Energy, has experience siting a virtually identical project in close proximity to airport operations, which was recently approved by the California Energy Commission (Victorville 2 Hybrid Power Project).

# **Other Subject Areas**

Applicant concurs that there are no major issues in any other subject areas.

DATED: December 4, 2008

Respectfully submitted,

Michael J. Carroll

of LATHAM & WATKINS LLP

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# STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:	) Docket No. 08-AFC-9
Application for Certification,	) FI ECTRONIC PROOF OF SERVICE
= = ·	) ELECTRONIC PROOF OF SERVICE
for the CITY OF PALMDALE HYBRID	) LIST
POWER PLANT PROJECT	)
	) (Revised August 4, 2008]
	)

Transmission via electronic mail and by depositing one original signed document with FedEx overnight mail delivery service at Costa Mesa, California with delivery fees thereon fully prepaid and addressed to the following:

# **DOCKET UNIT**

#### **CALIFORNIA ENERGY COMMISSION**

Attn: DOCKET NO. 08-AFC-9 1516 Ninth Street, MS-15 Sacramento, California 95814-5512 docket@energy.state.ca.us

Transmission via electronic mail addressed to the following:

# **APPLICANT**

### Thomas M. Barnett

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#### Antonio D. Penna Jr.

Vice President Inland Energy 4390 Civic Drive Victorville, CA 92392 tonypenna@inlandenergy.com

# PALMDALE HYBRID POWER PROJECT CEC Docket No. 08-AFC-09

#### Laurie Lile

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# APPLICANT'S CONSULTANTS

# Sara Head

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# **INTERESTED AGENCIES**

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# PALMDALE HYBRID POWER PROJECT CEC Docket No. 08-AFC-09

Elena Miller
Public Adviser
Publicadviser@energy.state.ca.us

# **DECLARATION OF SERVICE**

I, Paul Kihm, declare that on December 4, 2008, I deposited a copy of the attached:

#### APPLICANT'S RESPONSE TO ISSUES IDENTIFICATION REPORT

with FedEx overnight mail delivery service at Costa Mesa, California with delivery fees thereon fully prepaid and addressed to the California Energy Commission. I further declare that transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service List above.

I declare under penalty of perjury that the foregoing is true and correct. Executed on December 4, 2008, at Costa Mesa, California.

Paul Kihm

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