

Orange Grove Public Comments Received From 6/08 to 10/30/08
Pre-Publication of the SA

Document Date	From	Document Title/Subject	Response
8/13/08	Caltrans/Jacob M. Armstrong, Chief Development Review Branch	Comments on review of the AFC/2 pgs.	
8/19/08	U.S. Army Corps of ERD/ Laurie Ikuta Monarres	E-mail to Elisha Back dated 8/18/08 2 pgs.	All comments from USFWS, DFG, Co SD were addressed in SA, workshop or will be addressed in upcoming addendum.
8/26/08	CA Regional Water Quality BD.S.D./Chiara Clemente, Sr. Environ. Scientist Central Watershed Protection Unit	Comments on the AFC/ 4 pgs.	Staff incorporated comments into their SA.
8/27/08	DTSC/ Al Shami/PM	Review of the submitted AFC document ,DTSC comments	Staff incorporated comments into their SA.
8/27/08	Rainbow Municipal Water Dist./Dave Seymour, General Manager	Ltr. w/response to Applicant's Data Request 60 as it relates to water purchase agreements OG & FPUD	This was in response to a data request we made to Rainbow, yes comments addressed this response.
9/3/08	U.S. Fish & Wildlife Service/Michelle C. Moreno, Fish & Wildlife Biologist	E-mail, to Susan Sanders, CEC Re: Comments on the OG Project Biological Report/ 3 pgs.	All comments from USFWS, DFG, Co SD were addressed in SA, workshop or will be addressed in upcoming addendum.
9/6/08	Mercy Medical Transportation Inc., Richard F. Roesch, President	Re: EMS Services/1 pg.	Alvin addressed emer resp in SA – LAFCO has annexed proj area into dist – mute point to have contracted servs.
9/9/08	San Diego LAFCO/ Shirley Anderson Chief of Policy Research	E-mail comments permits on jurisdictional boundary changes to secure public services; LAFCO will consider a proposal to authorize the County to provide structural fire protection and EMS in certain unincorporated areas.....including the Orange Grove project territory. 1pg.	LAFCO has annexed proj area into dist – mute point to have contracted servs.
9/17/08	DFG/ Edmund J. Pert, Regional Manager South	The CDF G reviewed the AFC for the OG Project (Project), dated June 16, 2008, and offers comments and	All comments from USFWS, DFG, Co SD were addressed in SA, workshop or will be

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	Coast Region	recommendations	addressed in upcoming addendum.
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9/17/08	Pala Pauma Sponsor Grp./Joe Chismohl, Chair	Concerns and Issues about Orange Grove Major Use Permit/3 pgs.	Workshop facilitated detailed discussion with JChisholm and provided a response to his concerns
10/8/08	APCD of S.D. Co./Camqui Nguyen, Associate Air Pollution Control Engineer	Preliminary Determination of Compliance/33 pgs. w/attachments	Air section was developed around PDOC comments
10/15/08	Bob Foire, CEC	Tele.Ph. call betwn. Jarrett Ramaiya PM, S.D. Co. Regulatory Planning Div. & Foire, Re: Major Use Permit (MUP) Findings/1 pg.	Land use section discussed extensively at workshop and MUP included in analysis. Discrepancy in SA language resolved.
10/22/08	Cheryl Closson to Mike Porter, Engineering Geologist, Regional Water Quality Control Board - San Diego	E-mail betwn. Mike Porter, Engineering Geologist & Cheryl Closson/Re: WDRs not necessary for horizontal directional drilling activities; CDFG addresses frac-outs as part of the Streambed Alteration Agreement, but the Water Board would address any frac-outs/2 pgs.	Staff incorporated comments into their SA.
10/21/08	Elisha Back TRC	E-mail to Michelle Moreno of FWS, Re: Rod Mountain Mitigation/1 pg.	Email recvd after SA completed for publication.
10/30/08	Archie McPhee	Re: Ltr. from McPhee re:SDCO AQ Dist. w/attmnt: lter to John Annicchiarico Co. of S.D. Air Pollution Control District from McPhee	McPhee letter was recd after SA section completed. Per WWalters, letter has no scientific merit to AQ section. Workshop discussion covered authors concerns about recycled water and health concerns.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
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**APPLICATION FOR CERTIFICATION
ORANGE GROVE POWER
PLANT PROJECT**

**DOCKET No. 08-AFC -4
PROOF OF SERVICE
Revised 10/27/08**

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

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DECLARATION OF SERVICE

I, April Albright declare that on November 26, 2008 I deposited copies of the attached List of Public Comments Received June through October in the United States mail at Sacramento, CA, with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

April Albright

Attachments