

## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov

**DOCKET****08-SPPE-1**DATE NOV 12 2008RECD. NOV 12 2008

TO: All Parties

RE: Riverside Energy Resources Center Units 3 & 4  
Proof of Service List  
Docket No. 08-SPPE-1

Attached is the Proof of Service List for the above-mentioned project, current as of November 12, 2008. The new addition(s) to the Proof of Service are indicated in bold font and are marked with an asterisk.

The Proof of Service List available on the Commission's Project Web Site at <http://www.energy.ca.gov/sitingcases/riverside/index.html> has also been updated. Please use this list for all future filings and submittals.

Please review the information and contact me at [rmavalos@energy.state.ca.us](mailto:rmavalos@energy.state.ca.us), or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

Dated November 12, 2008 in Sacramento, California.

Original Signed By: \_\_\_\_\_  
RoseMary Avalos  
Hearing Adviser's Office

Attachment



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR SMALL POWER  
PLANT EXEMPTION FOR THE RIVERSIDE  
RESOURCE CENTER UNITS 3 & 4**

**Docket No. 08-SPPE-1**

**PROOF OF SERVICE**

Revised (11/12/08)

**INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:**

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 08-SPPE-1  
1516 Ninth Street, MS-15  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**APPLICANT**

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City of Riverside, Project Manager  
5901 Payton Avenue  
Riverside, CA 92504  
[rgill@riversideca.gov](mailto:rgill@riversideca.gov)

**\*Susan Wilson**  
Office of the City Attorney  
3900 Main Street  
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**APPLICANT CONSULTANT**

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**COUNSEL FOR APPLICANT**

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**INTERESTED AGENCIES**

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Hearing Officer  
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**INTERVENORS**

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**ENERGY COMMISSION**

Karen Douglas  
Commissioner and Presiding Member  
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James D. Boyd  
Commissioner and Associate Member  
[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on November 12, 2008, I deposited copies of the attached All Parties Letter in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

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**RoseMary Avalos**

Attachments