

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - <u>www.energy.ca.gov</u>

APPLICATION FOR CERTIFICATION FOR THE WILLOW PASS GENERATING STATION PROJECT

DOCKET NO. 08-AFC-6

COMMITTEE ORDER RE: COMMENCEMENT OF ANALYSIS

On October 8, 2008, the Application for Certification (AFC) for the above-mentioned proceeding was deemed data-adequate for the twelve-month review process prescribed in Public Resources Code section 25540.6. The Committee will conduct a site visit and Public Informational Hearing on December 18, 2008; formal notice of that hearing will be issued in early November.

In the time leading up to the Informational Hearing, the Committee expects the parties to begin discovery (data requests and responses) and Staff's analysis of the AFC. Further, we **Order** Staff to provide the Applicant and other parties a preliminary Issue Identification Report summarizing the major issues, no later than November 5, 2008.

Dated October 14, 2008, at Sacramento, California.

KAREN DOUGLAS

Commissioner and Presiding Member

Willow Pass AFC Committee

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of - AFC-6

DATE OF 1 4 2008

JAME/S D. BOYD

Vice Chair and Associate Member

Willow Pass AFC Committee

Proof of Service List (Revised on N/A filed with Original Document. Mailed from Sacramento on OCT 14, 08 MW



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GENERATINGSTATION

Docket No. 08-AFC-6 PROOF OF SERVICE

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 08-AFC-6 1516 Ninth Street, MS-15 Sacramento, CA 95814-5512 docket@energy.state.ca.us

APPLICANT

John Chillemi Mirant Willow Pass, LLC 696 W. 10th Street PO Box 192 Pittsburg, CA 94565 john.chillemi@mirant.com

APPLICANT CONSULTANT

Kathy Rushmore URS Corporation 221 Main Street, Suite 600 San Francisco, CA 94105-1917 Kathy Rushmore@URSCorp.com

COUNSEL FOR APPLICANT

Lisa Cottle
Winston & Strawn LLP
101 California Street
San Francisco, CA 94111-5802
lcottle@winston.com

INTERESTED AGENCIES

California ISO P.O. Box 639014 Folsom, CA 95763-9014 e-recipient@caiso.com

Garrett D. Evans General Manager, Pittsburg Power Company 65 Civic Avenue Pittsburg, CA 94565 gevans@ci.pittsburg.ca.us

INTERVENORS

ENERGY COMMISSION

KAREN DOUGLAS
Commissioner & Presiding Member kldougla@energy.state.ca.us

JAMES D. BOYD Vice Chair & Associate Member jboyd@energy.state.ca.us

Paul Kramer Hearing Officer pkramer@energy.state.ca.us Ivor Benci-Woodward Project Manager Ibenciwo@energy.state.ca.us

Dick Ratliff Staff Counsel dratliff@energy.state.ca.us

Public Advisor's Office publicadviser@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on <u>October 14, 2008</u>, I deposited copies of the attached <u>Committee Order RE</u>: <u>Commencement of Analysis</u> in the United States mail at <u>Sacramento, California</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

MAGGIE READ

Hearing Advisor's Office