

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2008079042  
 SCH# \_\_\_\_\_

**DOCKET**  
**07-AFC-1**

DATE JAN 2008

REC'D JUL 22 2008

**Project Title:** Victorville 2 Hybrid Power Project

Lead Agency: California Energy Commission

Contact Person: John Kessler

Mailing Address: 1516 Ninth Street

Phone: 916-654-4679

City: Sacramento

Zip: 95814

County: Sacramento

**Project Location:** County: San Bernardino

City/Nearest Community: Victorville

Cross Streets: Colusa and Helendale Roads

Zip Code: 92393

Lat. / Long.: 117 ° 22 ' 14.4 " N / 34 ° 38 ' 16.2 " W

Total Acres: 275

Assessor's Parcel No.: Various incl. 0460-241-02

Section: 2

Twp.: 6N

Range: 5W

Base: San Bern

Within 2 Miles: State Hwy #: \_\_\_\_\_

Waterways: Mojave River

Airports: Southern CA Logistics Airport

Railways: Burlington-Northern

Schools: \_\_\_\_\_

**Document Type:**

- |       |                                      |  |       |                                    |        |   |
|-------|--------------------------------------|--|-------|------------------------------------|--------|---|
| CEQA: | <input type="checkbox"/> NOP         | <input type="checkbox"/> Draft EIR                 | NEPA: | <input type="checkbox"/> NOI       | Other: | <input type="checkbox"/> Joint Document |
|       | <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR |       | <input type="checkbox"/> EA        |        | <input type="checkbox"/> Final Document |
|       | <input type="checkbox"/> Neg Dec     | (Prior SCH No.) _____                              |       | <input type="checkbox"/> Draft EIS |        | <input type="checkbox"/> Other _____    |
|       | <input type="checkbox"/> Mit Neg Dec | Other <u>Energy Commission Decision</u>            |       | <input type="checkbox"/> FONSI     |        |   |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                         |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                      |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                     |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other <u>lot merger</u> |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Water Facilities: Type _____ MGD _____                       |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Transportation: Type _____                                   |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____  |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input checked="" type="checkbox"/> Power: Type <u>Generation Plant</u> MW <u>563</u> |
| <input type="checkbox"/> Educational _____                                    | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____                        |
| <input type="checkbox"/> Recreational _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                                  |
|   | <input type="checkbox"/> Other: _____   |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Fiscal                     | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife                 |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Growth Inducing          |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Economic/Jobs            | <input type="checkbox"/> Public Services/Facilities            | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Other _____                         |  |   |  |

**Present Land Use/Zoning/General Plan Designation:**

Undisturbed, natural land with 1 residence/M2 Industrial/Southern California Logistics Airport Specific Plan Area

**Project Description:** (please use a separate page if necessary)

Construction and operation of a 563 MW hybrid, natural gas-fired combined cycle and solar power generating plant, using parabolic solar-thermal collectors on 250 acres and a power block on 25 acres, for a total power plant site area of 275 acres; The site is located in the northeastern corner of the city of Victorville, approximately 0.5 mile west of the Mojave River, and northeast of the Southern California Logistics Airport. The project would include linear facilities consisting of pipelines for natural gas, potable and reclaimed water, sanitary sewer, and 21 miles of new or reconducted transmission line.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <u>  S  </u> Air Resources Board                     | <u>  S  </u> Office of Historic Preservation                       |
| <u>      </u> Boating & Waterways, Department of     | <u>      </u> Office of Public School Construction                 |
| <u>  S  </u> California Highway Patrol               | <u>      </u> Parks & Recreation                                   |
| <u>      </u> Caltrans District # _____              | <u>      </u> Pesticide Regulation, Department of                  |
| <u>  S  </u> Caltrans Division of Aeronautics        | <u>      </u> Public Utilities Commission                          |
| <u>      </u> Caltrans Planning (Headquarters)       | <u>      </u> Reclamation Board                                    |
| <u>      </u> Coachella Valley Mountains Conservancy | <u>  S  </u> Regional WQCB # <u>6V</u>                             |
| <u>      </u> Coastal Commission                     | <u>  S  </u> Resources Agency                                      |
| <u>      </u> Colorado River Board                   | <u>      </u> S.F. Bay Conservation & Development Commission       |
| <u>  S  </u> Conservation, Department of             | <u>      </u> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <u>      </u> Corrections, Department of             | <u>      </u> San Joaquin River Conservancy                        |
| <u>      </u> Delta Protection Commission            | <u>      </u> Santa Monica Mountains Conservancy                   |
| <u>      </u> Education, Department of               | <u>      </u> State Lands Commission                               |
| <u>  S  </u> Energy Commission                       | <u>      </u> SWRCB: Clean Water Grants                            |
| <u>  S  </u> Fish & Game Region # <u>6</u>           | <u>      </u> SWRCB: Water Quality                                 |
| <u>      </u> Food & Agriculture, Department of      | <u>      </u> SWRCB: Water Rights                                  |
| <u>      </u> Forestry & Fire Protection             | <u>      </u> Tahoe Regional Planning Agency                       |
| <u>      </u> General Services, Department of        | <u>  S  </u> Toxic Substances Control, Department of               |
| <u>      </u> Health Services, Department of         | <u>      </u> Water Resources, Department of                       |
| <u>      </u> Housing & Community Development        |  |
| <u>      </u> Integrated Waste Management Board      | <u>  S  </u> Other <u>See Attached Mailing List</u>                |
| <u>  S  </u> Native American Heritage Commission     | <u>      </u> Other _____  |
| <u>      </u> Office of Emergency Services           |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 5/30/08 Ending Date 7/16/08

**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**Signature of Lead Agency Representative:** John D. Kender **Date:** 7-18-08

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## Victorville 2 Hybrid Power Project (07-AFC-1) - Agency Mailing List

ID_NO	FIRST NAME	LAST NAME	TITLE	COMPANY	ADDRESS 1	CITY	STA	ZIP CODE
186008	ANDRE	AMY	STAFF DUTY OFFICER	DEPART OF TOXIC SUBSTANCES CTRL	1011 N GRANDVIEW AVE	GLENDALE	CA	91201
186009	DANA	ARMSTRONG	MANAGER	CITY OF VICTORVILLE SANITATION DEPT	14343 CIVIC DR	VICTORVILLE	CA	92393
185998	CHRIS	BORCHERT	DEPUTY PLANNING DIRECTOR	CITY OF VICTORVILLE PLANNING DEPT	14343 CIVIC DR	VICTORVILLE	CA	92393
185991	RAY	BRANSFIELD	SENIOR BIOLOGIST	US FISH AND WILDLIFE SERVICE	2493 PORTOLA RD STE B	VENTURA	CA	93003
186701	GARY	CATHEY	AVIATION SAFETY OFFICER	DEPT OF AIRPORTS ADMIN OFFICE	PO BOX 942874	SACRAMENTO	CA	94274-0001
185997	GREG	COON	HAZARDOUS MATERIAL SPEC	CITY OF VICTORVILLE FIRE DEPT	PO BOX 5001	VICTORVILLE	CA	92393
186011	MIKE	COONY	WATER RESOURCES CONTROL ENG	LAHONTAN REG WQCB	14440 CIVIC DR STE 200	VICTORVILLE	CA	92392
186012	KIMBERLY	COX	SENIOR MANAGEMENT ANALYST	PUBLIC WORKS DEPT	14343 CIVIC DR	VICTORVILLE	CA	92392
149389	ALAN	DE SALVIO		MOJAVE DESERT AQMD	14306 PARK AVE	VICTORVILLE	CA	92392-2310
186010	MARCE	DELANEV	COMPLIANCE SUPERVISOR	VICTOR VALLEY WASTEWATER REC AUTH	20111 SHAY DR	VICTORVILLE	CA	92394
185994	MARY	DELLAVALE	ENVIRONMENTAL SCIENTIST	LAHONTAN REG WQCB	14440 CIVIC DR STE 200	VICTORVILLE	CA	92392
186000	GEORGE	DURAN	SEN CODE ENFORCEMENT	CITY OF VICTORVILLE	14343 CIVIC DR	VICTORVILLE	CA	92393
186015	NANCY	FALLAN	PLANNING & ENV ANALYYSIS SECTION	DTSC	PO BOX 806 MS 22-2	SACRAMENTO	CA	95812-0806
185990	DOUGLAS	FAY	VICTORVILLE OFFICE	LANHONTAN REG WQCB	14440 CIVIC DR STE 200	VICTORVILLE	CA	92392
186004	SHEILA	GARLAND	ADMINISTRATIVE ASSISTANT	CITY OF VICTORVILLE ENG DEPT	14343 CIVIC DR	VICTORVILLE	CA	92393
177898	CAROL	GAUBATZ		NATIVE AMERICAN HERITAGE COMMISSION	915 CAPITOL MALL RM 364	SACRAMENTO	CA	95814-4801
186702	BILL	INGRAHAM	A.A.E DIRECTOR	DEPT OF AIRPORTS ADMIN OFFICE	825 E 3RD ST RM 203	SAN BERNANDINIO	CA	92415-0831
186007	SEAN	MCGLADE	DIRECTOR OF ENGINEERING	CITY OF VICTORVILLE ENG DEPT	14343 CIVIC DR	VICTORVILLE	CA	92393
186703	PATRICK	MEAD	DIRECTOR	PUBLIC WORKS DEPT	825 E 3RD ST	SAN BERNADINO	CA	92415-0835
185999	KEITH	METZLER	EXECUTIVE DIRECTOR	VVEDA CITY OF VICTORVILLE	14343 CIVIC DR	VICTORVILLE	CA	92393
185993	TONYA	MOORE	ENVIRONMENTAL SCIENTIST	CA DEPT OF FISH AND GAME	407 WEST LINE ST	BISHOP	CA	95314
140683	GUENTHER	MOSKAT	CHIEF	DEPT OF TOXIC SUB CONTROL - MS 22-2	PO BOX 806	SACRAMENTO	CA	95812-0806
186003	MARLENE	PARKS	ADMINISTRATIVE ASSISTANT	CITY OF VICTORVILLE ENG DEPT	14343 CIVIC DR	VICTORVILLE	CA	92393
142430	GERARDO	RIOS		US EPA - AIR DIV - PERMITS OFFICE	75 HAWTHORNE ST	SAN FRANCISCO	CA	94105-3920
186699	JONATHAN L	ROBERTS	ASSOCIATE PLANNER	PLANNING DEPT	14343 CIVIC DR	VICTORVILLE	CA	92393
186002	JUDY	ROBERTS	ADMINISTRATIVE ASSISTANT	CITY OF VICTORVILLE ENG DEPT	14343 CIVIC DR	VICTORVILLE	CA	92393
186698	JULIE RYNER	ROCK	DIRECTOR	LAND USE SERVICES DEPT	385 N ARROWHEAD AVE 13	SAN BERNANDINIO	CA	92415-0182
186700	JOSEPH R	RODRIGUEZ	FEDERAL AVIATION ADMINISTRATION	ENVIORNMENTAL PLANNING & COMP SEC	831 MITTEN RD RM 210	BURLINGAME	CA	94010
185992	GERARDO	SALAS	ENV ENGINEER/PROJECT MGR	US ARMY CORPS OF ENG LA DISTR	911 WILSHIRE BLVD	LOS ANGELES	CA	90053
186006	PETER	SALZBURG	MOTOR CARRIER SPECIALIST	CHP MOTOR CARRIER DIVISION	847 E BRIER ST	SAN BERNARDINO	CA	92408
185995	DONNY	SANCHEZ	COMMUNITY SERVICE DEPT	CITY OF VICTORVILLE PARKS DIV	15745 LORENE DR	VICTORVILLE	CA	92392
186704	PETER	SODERQUIST	DIRECTOR	SOUTHERN CALI LOGISTICS AIRPORT	18374 PHANTOM ST	VICTORVILLE	CA	92394
186705	ROD E	SORENSEN	INTERIM DIRECTOR	CITY OF VICTORVILLE PW DEPT	PO BOX 5001	VICORVILLE	CA	92393-5001
186014	JEFF	STINSON	FIRE SAFETY INSPECTOR	CITY OF VICTORVILLE FIRE DEPT	PO BOX 5001	VICTORVILLE	CA	92393
183843	MICHAEL	TOLLSTRUP		CA AIR RESOURCES BOARD	PO BOX 2815	SACRAMENTO	CA	95812-2815
186001	RICHARD	WALES		MDAQMD	14306 PARK AVE	VICTORVILLE	CA	92392
185996	SCOTT	WEBB	ASSISTANT PLANNER	CITY OF VICTORVILLE BLDG DEPT	14343 CIVIC DR	VICTORVILLE	CA	92393
139058			REGULATORY BRANCH	US ARMY CORPS OF ENGINEERING	1325 J ST	SACRAMENTO	CA	95814-2922
186005			CLERK	CALIFORNIA DMV	14855 CORTA DR	VICTORVILLE	CA	92392
186013			DUTY OFFICER CONSULTATION SVCS	CA OCCUPATIONAL & SAFETY ADMIN	464 W 4TH ST RM 339	SAN BERNARDINO	CA	92408



STATE OF CALIFORNIA - THE RESOURCES AGENCY  
 DEPARTMENT OF FISH AND GAME  
 ENVIRONMENTAL FILING FEE CASH RECEIPT

✓ # 141032

551-35

Lead Agency: California Energy Commission Date: 7-18-08  
 County/State Agency of Filing: Same IAS Document No: 2008071042  
 Project Title: Victorville 2 Hybrid Power Project  
 Project Applicant Name: John Kessler  
 Project Applicant Address: 1516 9th Street  
 City: SAC State: CA Zip Code: 95814 Phone Number: (916) 654-4679

Project Applicant (check appropriate box):

- Local Public Agency  School District  Other Special District  State Agency  Private Entity

**Check Applicable Fees:**

- |   |           |                  |
|---|-----------|------------------|
| <input type="checkbox"/> Environmental Impact Report  | \$2606.75 | \$ _____         |
| <input type="checkbox"/> Negative Declaration   | \$1876.75 | \$ _____         |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$886.25  | \$ <u>886.25</u> |
| <input checked="" type="checkbox"/> Projects Subject to Certified Regulatory Programs               | \$886.25  | \$ _____         |
| <input type="checkbox"/> County Administrative Fee  | \$50.00   | \$ _____         |
| <input type="checkbox"/> Project that is exempt from fees   |           |                  |
| <input type="checkbox"/> Notice of Exemption  |           |                  |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached)                                |           |                  |

TOTAL RECEIVED \$ 886.25

Signature and title of person receiving payment: \_\_\_\_\_

*Shel Br...*

WHITE-PROJECT APPLICANT

YELLOW-DFG/ASB

PINK-LEAD AGENCY

GOLDENROD-COUNTY CLERK

DFG 753 5a (Rev 11/07)