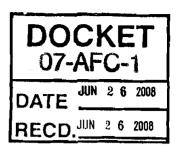
# STATE OF CALIFORNIA ENERGY RESOURCE S CONSERVATION AND DEVELOPMENT COMMISSION



In the Matter of:	)	Docket: 07-AFC-1
	)	
Application for Certification for the	)	Staff Proposed PMPD Modifications
Victorville 2 Hybrid Power Project	)	
	)	June 26, 2008

At the June 17, 2008 Hearing on the Presiding Member's Proposed Decision (PMPD) for the Victorville 2 Hybrid Power Project, the Committee directed staff and the Applicant to provide modifications to the PMPD reflecting agreements reached at the Hearing. On June 25th, 2008, the Applicant submitted the recommended changes. Staff concurs that the applicant's filing accurately reflects the agreements reached at the Hearing.

Date: June 26, 2008 Respectfully submitted,

CARYN J. NOLMĖS

Staff Counsel IV

California Energy Commission

1516 9th St., MS-14

Sacramento, CA. 95814

Ph: (916) 654-4178

E-mail: <a href="mailto:cholmes@energy.state.ca.us">cholmes@energy.state.ca.us</a>

Proof of Service (Revised 5/30/8) filed with original.

Mailed from Sacramento on 6/26/8. Hong

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE VICTORVILLE 2 HYBRID POWER PROJECT

Docket No. 07-AFC-1 PROOF OF SERVICE (Revised 5/30/08)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-1 1516 Ninth Street, MS-14 Sacramento, CA 95814-5512 docket@energy.state.ca.us

#### **APPLICANT**

Jon B. Roberts
City Manager,
City of Victorville
14343 Civic Drive
P.O. Box 5001
Victorville, CA 92393-5001
JRoberts@ci.victorville.ca.us

#### APPLICANT'S CONSULTANTS

Thomas M. Barnett Inland Energy, Inc. South Tower, Suite 606 3501 Jamboree Road Newport Beach, CA 92660 TBarnett@inlandenergy.com

Sara Head Environmental Manager ENSR 1220 Avenida Acaso Camarillo, CA 90012 SHead@ensr.aecom.com

#### COUNSEL FOR APPLICANT

Michael J. Carroll, Project Attorney Latham & Watkins, LLP 650 Town Center Drive, Suite 2000 Costa Mesa, CA 92626 Michael.Carroll@lw.com

#### **INTERESTED AGENCIES**

CA Independent System Operator 151 Blue Ravine Road Folsom, CA 95630

#### **INTERVENORS**

California Unions for Reliable Energy (CURE) c/o Gloria D. Smith Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 qsmith@adamsbroadwell.com

Alliance for a Cleaner Tomorrow (ACT) c/o Arthur S. Moreau Klinedinst PC 501 West Broadway, Suite 600 San Diego, CA 92101 amoreau@klinedinstlaw.com

### **ENERGY COMMISSION**

JAMES BOYD Commissioner and Presiding Member JBoyd@energy.state.ca.us

JACKALYNE PFANNENSTIEL
Commissioner and Associate Member
JPfannen@energy.state.ca.us

Raoul Renaud
Hearing Officer
rrenaud@energy.state.ca.us

John Kessler Project Manager JKessler@energy.state.ca.us

Caryn Holmes Staff Counsel CHolmes@energy.state.ca.us

Public Adviser's Office PAO@energy.state.ca.us

## **DECLARATION OF SERVICE**

I, <u>Chester Hong</u>, declare that on <u>June 26</u>, 2008, I deposited copies of the attached <u>STAFF PROPOSED PMPD MODIFICATIONS</u> in the United States mail at <u>Sacramento</u>, <u>California</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

#### OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.