1516 NINTH STREET SACRAMENTO, CA 95814-5512

www.energy.ca.gov

CALIFORNIA ENERGY COMMISSION

ARNOLD SCHWARZENEGGER, Governor

TO: All Parties

RE: Ivanpah Solar Electric Generating System Proof of Service List Docket No. 07-AFC-5

Attached is a new Proof of Service List for the above mentioned project, current as of June 10, 2008. The Proof of Service List on the Commission's Web Site at http://www.energy.ca.gov/sitingcases/ivanpah/index.html has been updated. Please use this list for all filings and submittals.

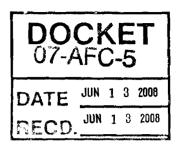
Please review this information and let us know if you would like to be removed from the Proof of Service or if there are any changes in your contact information.

Dated in Sacramento, California on June 13, 2008.

avalos)

Hearing Adviser's Office

Attachments



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE IVANPAH SOLAR ELECTRIC GENERATING SYSTEM DOCKET NO. 07-AFC-5

PROOF OF SERVICE (Revised 6/10/08)

<u>INSTRUCTIONS:</u> All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-5 1516 Ninth Street, MS-14 Sacramento, CA 95814-5512 docket@energy.state.ca.us

APPLICANT

Solar Partners, LLC John Woolard, Chief Executive Officer Alicia Torre, Project Manager 1999 Harrison Street, Suite #500 Oakland, CA 94612 <u>ATorre@BrightSourceEnergy.com</u>

*Steve De Young Ivanpah Solar Electric Generating System Director, Environmental, Safety and Health 1999 Harrison Street, Ste. 2150 Oakland, CA 94612 sdeyoung@brightsourceenergy.com

APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

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Sterling White, Field Manager Bureau of Land Management Needles Field Office 1303 South Highway 95 Needles, CA 92363 Sterling_White@blm.gov

Becky Jones California Department of Fish & Game 36431 41st Street East Palmdale, CA 93552 dfgpalm@adelphia.net

INTERVENORS

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DECLARATION OF SERVICE

I, _____, declare that on _____, I deposited copies of the attached _____in the United States mail at ______ with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.