

**CALIFORNIA ENERGY COMMISSION**1516 Ninth Street  
Sacramento, California 95814Main website: [www.energy.ca.gov](http://www.energy.ca.gov)

## Notice of Staff Data Response and Issue Resolution Workshop for the Ivanpah Solar Electric Generating System Project (07-AFC-5)

The staff of the California Energy Commission and the Bureau of Land Management (BLM) will conduct a workshop to discuss Solar Partners, LLC (applicant) responses to staff's data requests and to work toward resolving outstanding issues pertaining to the proposed Ivanpah Solar Electric Generating System (ISEGS) project. All interested agencies and members of the public are invited to participate. If deemed necessary the workshop will be continued within the following 10 days. An announcement to that effect will be made at the conclusion of the day's discussion. The workshop will be held:

**MONDAY, JUNE 23, 2008**  
9:30 a.m.

**PRIMM VALLEY RESORT**  
Banquet Room  
31700 Las Vegas Blvd. South  
Primm, NV 89019  
(Wheelchair Accessible)  
(Map Attached)

<b>DOCKET</b>	
07-AFC-5	
DATE	JUN 06 2008
RECD.	JUN 10 2008

**To participate in the meeting by telephone,  
Please call: 1-888-552-9191  
Passcode: 36860, Call Leader: Che McFarlin**

### Purpose

The purpose of this workshop is to discuss data responses that have been and are expected to be filed by the applicant in response to Energy Commission and BLM staff data requests for the ISEGS project and to work toward resolving issues. Data requests have been issued for the following technical areas: air quality, alternatives, biological resources, closure and restoration plan, cultural resources, land use, project description, traffic and transportation, transmission system engineering, waste management, soil and water soil resources, and visual resources. Staff's data requests are available, and the applicant's responses will be available, on the Energy Commission's website at <http://www.energy.ca.gov/sitingcases/ivanpah/documents/index.html>.

PROOF OF SERVICE (REVISED 4/1/08) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 6/10/08 AA

## Background

On August 30, 2007, Solar Partners, LLC filed an Application for Certification (AFC) with the Energy Commission to develop a 400-megawatt solar thermal power plant on public lands managed by the BLM. Review of this proposed project is currently in the discovery phase of a joint state and federal agency environmental and engineering review proceeding.

## Public Participation

The Energy Commission's Public Adviser provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser's Office at (916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, or by email at [pao@energy.state.ca.us](mailto:pao@energy.state.ca.us). If you have a disability and require assistance to participate, please contact Lou Quiroz at (916) 654-5146 at least five days in advance of the workshop.

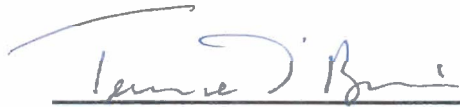
## Questions and Access to Information

General information and documents on the proposed project are available on the Energy Commission's website at <http://www.energy.ca.gov/sitingcases/ivanpah/index.html>. Please direct all news media inquiries to Susanne Garfield, Acting Assistant Director for Media and Public Communications, at (916) 654-4989 or email [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us). You can subscribe to receive e-mail notification of all notices at <http://www.energy.ca.gov/listservers>.

For general or technical questions, please contact Che McFarlin, Project Manager, at (916) 651-0965 or by email at [cmcfarli@energy.state.ca.us](mailto:cmcfarli@energy.state.ca.us). If you are unable to attend the workshop, written comments may be sent to the staff's project manager electronically or to the Energy Commission's street address shown on the letterhead of this Notice.

Date: \_\_\_\_\_

6/6/08

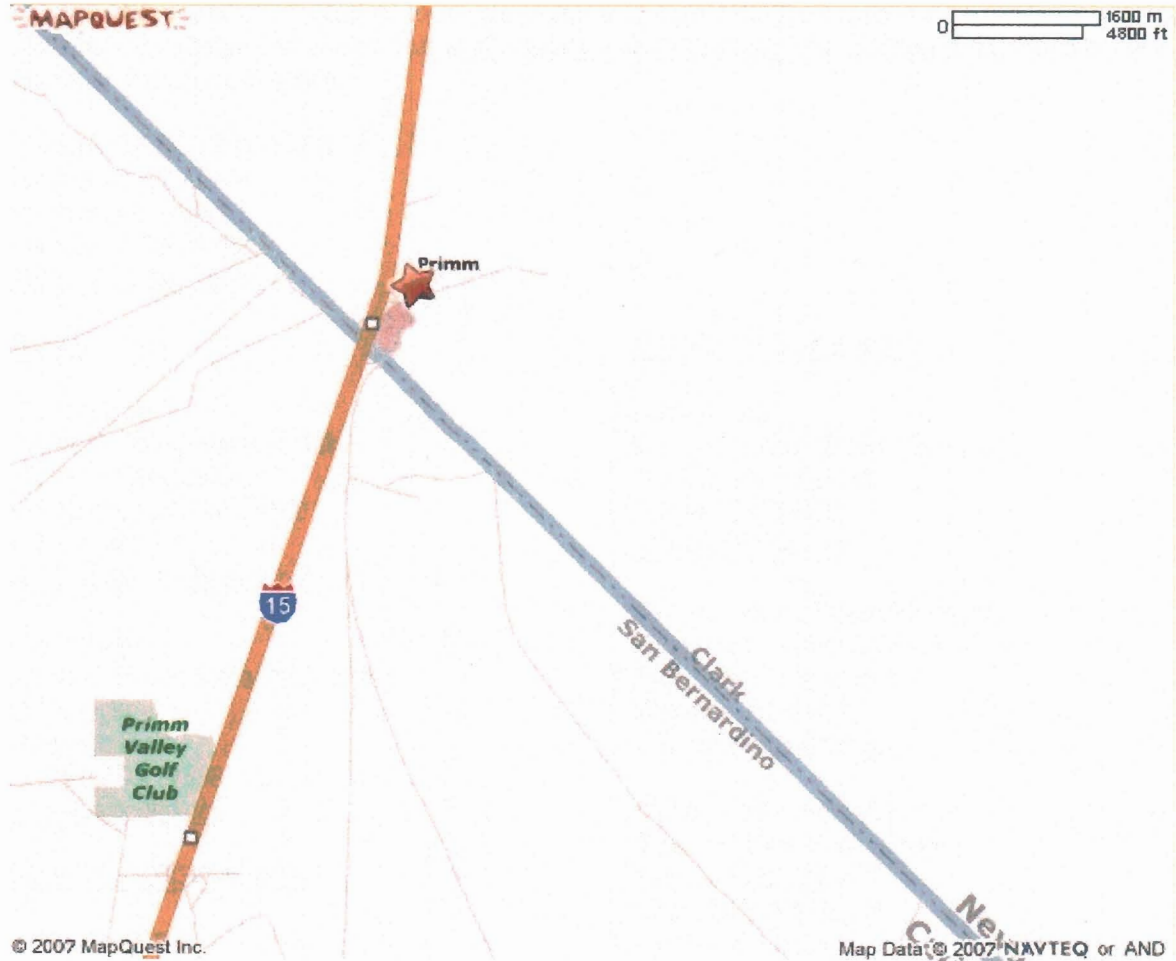


TERRENCE O'BRIEN, Deputy Director  
Energy Facilities Siting Division

**DATA RESPONSE AND ISSUE WORKSHOP  
IVANPAH SOLAR ELECTRIC GENERATING SYSTEM PROJECT**

**MONDAY, JUNE 23, 2008  
9:30 A.M.**

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Banquet Room  
31700 Las Vegas Blvd. South  
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(Wheelchair Accessible)



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE  
STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION  
FOR THE *IVANPAH SOLAR ELECTRIC  
GENERATING SYSTEM***

**DOCKET No. 07-AFC-5**

**PROOF OF SERVICE  
(Revised 4/1/08)**

**INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:**

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 07-AFC-5  
1516 Ninth Street, MS-14  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**APPLICANT**

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Ivanpah solar Electric Generating System  
Project Manager  
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**APPLICANT'S CONSULTANTS**

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**DECLARATION OF SERVICE**

I, April Albright, declare that on June 10, 2008, I deposited copies of the attached Notice of Staff Data Response and Issue Resolution Workshop for the Ivanpah Solar Electric Generating System Project (07-AFC-5) in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

  
April Albright