BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

IN THE MATTER OF:

APPLICATION FOR CERTIFICATION FOR THE VICTORVILLE 2 HYBRID POWER PROJECT DOCKET NO. 07-AFC-1

NOTICE OF AVAILABILITY OF THE PRESIDING MEMBER'S PROPOSED DECISION AND NOTICE OF COMMITTEE CONFERENCE AND EVIDENTIARY HEARING AND NOTICE OF COMMISSION HEARING

I. NOTICE OF AVAILABILITY

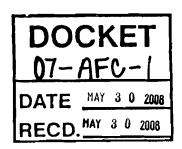
On May 30, 2008, the Committee issued the Presiding Member's Proposed Decision (PMPD) for the Victorville 2 Hybrid Power Project (Victorville 2). Copies of the PMPD have been sent to the Proof of Service list. The PMPD may be viewed on the Commission's internet website at: [www.energy.ca.gov/sitingcases/victorville].

For a printed copy, call the Publications Unit at 916-654-5200, and ask for Publication No. CEC 800-2008-003 PMPD. The public comment period on the PMPD ends on June 30, 2008.

II. NOTICE OF COMMITTEE CONFERENCE AND EVIDENTIARY HEARING

PLEASE TAKE NOTICE that the Committee will conduct a public conference and evidentiary hearing on the PMPD as follows:

TUESDAY, June 17, 2008 Beginning at 1:00 p.m. California Energy Commission First Floor Hearing Room A 1516 Ninth Street Sacramento, CA 95814



TELECONFERENCE OPTION: The following toll free phone number will be available for callers to participate in the Committee Conference:

Call: 1- 800-369-1120 Passcode: *Victorville* Conference Leader: *Raoul Renaud*

The purpose of the conference is to consider oral and written comments on the PMPD from the parties, governmental agencies, and members of the public. Parties in this case shall submit their comments to the Docket Unit and via e-mail to the Hearing Officer and to the Proof of Service list **no later than 4 p.m. on June 30, 2008**. Members of the public and agency representatives are encouraged to submit their comments prior to the Committee Conference but they may submit them after the Conference so long as they are received in the Energy Commission Docket Unit (1516 Ninth Street, MS-15, Sacramento, CA 95814 or email: <u>docket@energy.state.ca.us</u>) **prior to 12 p.m. on June 30, 2008**. Identify all comments with "Docket No. 07-AFC-1."

The Committee will also reopen the evidentiary record and hear additional testimony and receive evidence on the following topics: Biological Resources Conditions of Certification **BIO-12** and **BIO-18**, and **TRANSMISSION SYSTEM ENGINEERING** regarding the matter of CAISO approval. The Committee may hear additional testimony and receive evidence on other topics.

III. NOTICE OF ENERGY COMMISSION HEARING

PLEASE TAKE FURTHER NOTICE that the full Energy Commission will conduct a hearing on the PMPD at a regularly scheduled business meeting held as follows:

WEDNESDAY, July 16, 2008 Beginning at 10:00 a.m. California Energy Commission First Floor Hearing Room A

1516 Ninth Street Sacramento, CA 95814

The purpose of this hearing is to consider whether the Energy Commission should adopt, modify, or reject the PMPD. Members of the public may participate and offer oral and written comments on the PMPD. Paper or electronic copies of all written comments must be received **no later than 3 p.m., July 14, 2008**, by the Energy Commission Docket Unit, 1516 Ninth Street, MS-15, Sacramento, CA 95814 or email: [docket@energy.state.ca.us]. Identify all comments with "Docket No. 07-AFC-1." Parties in the case shall submit comments by **no later than 3 p.m., July 14, 2008**, as noted above.

Public Participation

For information on how to participate at the Committee conference and at the Commission Hearing, contact the Commission's Public Adviser's Office at 916-654-4489, or toll free at 1-800-822-6228; or e-mail: **[pao@energy.state.ca.us]**. If you have a disability and need assistance in order to participate, call 916-654-5416, at least 5 days prior to the public event you wish to attend.

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at 916-651-2020, or e-mail at: **[rrenaud@energy.state.ca.us]**.

Technical questions concerning the Project should be addressed to John Kessler, the Project Manager, at 916-654-4679, or e-mail at: **[jkessler@energy.state.ca.us]**.

Media inquiries should be directed to the Office of Media and Public Communications, at 916-654-4989, or e-mail at: [mediaoffice@energy.ca.gov]. This document and other pertinent information about the project will be posted on the Energy Commission's internet webpage at: [www.energy.ca.gov/sitingcases/victorville].

Dated May 30, 2008, at Sacramento, California.

JAMES D. BOYD Vice Chair and Presiding Member Victorville AFC Committee

JACKALYNE PFANNENSTIEL Chair and Associate Member Victorville AFC Committee

Mailed to Lists: POS, 7225, 7226, 7227

Proof of Service	List (Revised	on)
filed with Origin	al Document.	Mailed from
Sacramento on	<u> </u>	8 mr)

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE VICTORVILLE 2 HYBRID POWER PROJECT

Docket No. 07-AFC-1 PROOF OF SERVICE

<u>INSTRUCTIONS</u>: All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-1 1516 Ninth Street, MS-14 Sacramento, CA 95814-5512 docket@energy.state.ca.us

APPLICANT

Jon B. Roberts City Manager, City of Victorville 14343 Civic Drive P.O. Box 5001 Victorville, CA 92393-5001 JRoberts@ci.victorville.ca.us

APPLICANT'S CONSULTANTS

Thomas M. Barnett Inland Energy, Inc. South Tower, Suite 606 3501 Jamboree Road Newport Beach, CA 92660 TBarnett@inlandenergy.com

Sara Head Environmental Manager ENSR 1220 Avenida Acaso Camarillo, CA 90012 <u>SHead@ensr.aecom.com</u>

COUNSEL FOR APPLICANT

Michael J. Carroll, Project Attorney Latham & Watkins, LLP 650 Town Center Drive, Suite 2000 Costa Mesa, CA 92626 <u>Michael.Carroll@lw.com</u>

INTERESTED AGENCIES

CA Independent System Operator 151 Blue Ravine Road Folsom, CA 95630

INTERVENORS

California Unions for Reliable Energy (CURE) c/o Gloria D. Smith Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 gsmith@adamsbroadwell.com Alliance for a Cleaner Tomorrow (ACT) c/o Arthur S. Moreau Klinedinst PC 501 West Broadway, Suite 600 San Diego, CA 92101 <u>amoreau@klinedinstlaw.com</u>

ENERGY COMMISSION

JAMES BOYD Commissioner and Presiding Member JBoyd@energy.state.ca.us

JACKALYNE PFANNENSTIEL Commissioner and Associate Member JPfannen@energy.state.ca.us Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

John Kessler Project Manager JKessler@energy.state.ca.us

Caryn Holmes Staff Counsel <u>CHolmes@energy.state.ca.us</u>

Public Adviser's Office PAO@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on , I deposited copies of the attached <u>PRESIDING MEMBER'S</u> <u>PROPOSED DECISION and Notice of Availability and Notice of Committee Conference and</u> <u>Notice of Hearing</u> in the United States mail at <u>Sacramento</u>, <u>California</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Jacque Neura