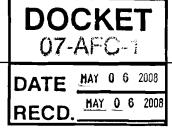
STATE OF CALIFORNIA - THE RESOURCES AGENCY
CALIFORNIA ENERGY COMMISSION 1516 Ninth Street Sacramento, California 95814
Main website: www.energy.ca.gov



ARNOLD SCHWARZENEGGER, Governor



Notice of Second Continuation of the Biological Resources Mitigation Workshop #1 by Teleconference Victorville 2 Hybrid Power Project (07-AFC-1)

The California Energy Commission staff will continue for a second time the two-day workshop initially conducted on April 28, 29, 2008 in Victorville and previously extended by toll-free teleconference on May 5, 2008. The workshop is to discuss the proposed Conditions of Certification **BIO-12** and **BIO-18**, contained in the Biological Resources section of the Final Staff Assessment (FSA) for the proposed Victorville 2 Hybrid Power Project. These conditions pertain to conserving habitat for and protecting special-status animal species including the desert tortoise, Mohave ground squirrel and burrowing owl. The workshop is intended to provide an opportunity for the applicant to develop the required mitigation plans in consultation with staff, the California Department of Fish and Game, the U.S. Fish and Wildlife Service and technical advisors. All interested agencies, parties and members of the public are invited to participate. The second continuation of the workshop will be conducted by toll-free teleconference on:

Friday, May 9, 2008, from 10:00 AM until completion please call: 857-556-5736 Passcode: 36684, Call Leader: John Kessler

Public Participation

The Energy Commission Public Adviser's Office provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser's Office at (916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, or by email at pao@energy.state.ca.us.

Questions and Access to Information

The Final Staff Assessment and general information and documents on the proposed project are available on the Energy Commission's website at <u>http://www.energy.ca.gov/sitingcases/victorville2</u>. Please direct all news media inquiries to the Media and Public Communication's Office, at (916) 654-4989 or email <u>mediaoffice@energy.state.ca.us</u>. For general or technical questions on the subject matter, please contact John Kessler, Project Manager, at (916) 654-4679 or email jkessler@energy.state.ca.us.

Date: <u>5/4/08</u>

TERRENCE O'BRIEN, Deputy Director Energy Facilities Siting Division

Proof of Service List via email Posted to the Web

PROOF OF SERVICE (REVISED $\frac{9}{667}$) FILED WITH ORIGINAL MAILED FROM SACRAMENTO ON $\frac{5608}{44}$

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE VICTORVILLE 2 HYBRID POWER PROJECT

Docket No. 07-AFC-1 PROOF OF SERVICE (Revised 9/6/07)

<u>INSTRUCTIONS:</u> All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-1 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

APPLICANT

Jon B. Roberts City Manager, City of Victorville 14343 Civic Drive P.O. Box 5001 Victorville, CA 92393-5001 JRoberts@ci.victorville.ca.us

APPLICANT'S CONSULTANTS

Thomas M. Barnett Inland Energy, Inc. South Tower, Suite 606 3501 Jamboree Road Newport Beach, CA 92660 <u>TBarnett@inlandenergy.com</u>

Sara Head Environmental Manager ENSR 1220 Avenida Acaso Camarillo, CA 90012 SHead@ensr.aecom.com

COUNSEL FOR APPLICANT

Michael J. Carroll, Project Attorney Latham & Watkins, LLP 650 Town Center Drive, Suite 2000 Costa Mesa, CA 92626 <u>Michael.Carroll@lw.com</u>

INTERESTED AGENCIES

Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, CA 95814 <u>esaltmarsh@eob.ca.gov</u>

INTERVENORS

California Unions for Reliable Energy (CURE) c/o Gloria D. Smith Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 gsmith@adamsbroadwell.com Alliance for a Cleaner Tomorrow (ACT) c/o Arthur S. Moreau Klinedinst PC 501 West Broadway, Suite 600 San Diego, CA 92101 amoreau@klinedinstlaw.com

ENERGY COMMISSION

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Caryn Holmes Staff Counsel <u>CHolmes@energy.state.ca.us</u>

Public Adviser's Office PAO@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>April Albright</u>, declare that on <u>May 6, 2008</u>, I deposited copies of the attached <u>Notice of</u> <u>Second Continuation of the Biological Resources Mitigation Workshop #1 by Teleconference</u> <u>Victorville 2 Hybrid Power Project (07-AFC-1)</u> in the United States mail at <u>Sacramento, CA</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

<u>OR</u>

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.