

DOCKET
07-AFC-1**CALIFORNIA ENERGY COMMISSION**1516 Ninth Street
Sacramento, California 95814Main website: www.energy.ca.govDATE MAY 01 2008
RECD. MAY 01 2008

Notice of Continuation of the Biological Resources Mitigation Workshop by Teleconference Victorville 2 Hybrid Power Project (07-AFC-1)

The California Energy Commission staff will continue the two-day workshop conducted on April 28, 29, 2008 in Victorville to discuss the proposed Conditions of Certification **BIO-12** and **BIO-18**, contained in the Biological Resources section of the Final Staff Assessment (FSA) for the proposed Victorville 2 Hybrid Power Project. These conditions pertain to conserving habitat for and protecting special-status animal species including the desert tortoise, Mohave ground squirrel and burrowing owl. The workshop is intended to provide an opportunity for the applicant to develop the required mitigation plans in consultation with staff, the California Department of Fish and Game, the U.S. Fish and Wildlife Service and technical advisors. All interested agencies, parties and members of the public are invited to participate. A notice of continuation was also provided at the April 28th and 29th workshop in compliance with the requirements found in Title 20, California Code of Regulations, section 1710. The continuation of the workshop will be conducted by teleconference on:

Monday, May 5, 2008, from 10:00 AM until completion
please call: 866-556-1098

Passcode: 37192, Call Leader: John Kessler

Public Participation

The Energy Commission's Public Adviser's Office provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser's Office at (916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, or by email at pao@energy.state.ca.us.

Questions and Access to Information

General information and documents on the proposed project are available on the Energy Commission's website at <http://www.energy.ca.gov/sitingcases/victorville2>. Please direct all news media inquiries to the Media and Public Communication's Office, at (916) 654-4989 or email mediaoffice@energy.state.ca.us. For general or technical questions on the subject matter, please contact John Kessler, Project Manager, at (916) 654-4679 or email jkessler@energy.state.ca.us.

Date: 5/1/08

TERRENCE O'BRIEN, Deputy Director
Energy Facilities Siting Division

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE VICTORVILLE 2
HYBRID POWER PROJECT

Docket No. 07-AFC-1
PROOF OF SERVICE
(Revised 9/6/07)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 07-AFC-1
1516 Ninth Street, MS-4
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docket@energy.state.ca.us

APPLICANT

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DECLARATION OF SERVICE

I, April Albright, declare that on May 1, 2008, I deposited copies of the attached Notice of Continuation of the Biological Resources Mitigation Workshop Victorville 2 Hybrid Power Project (07-AFC-1) in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



April Albright