

Notice of Decision by California Energy Commission

2008049042

To: X Office of Planning and Research
P.O. Box 3044
1400 Tenth Street, Room 222
Sacramento, CA 98512-3044

Clearinghouse No: _____

X California Resources Agency
1416 9th Street, Room 1311
Sacramento, CA 95814

From: California Energy Commission
1516 9th Street
Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768

Project Title: COLUSA GENERATING STATION

Energy Commission Docket Number: 06-AFC-9

Energy Commission Contact Person: Jack W. Caswell, Project Manager

Telephone: (916) 653-0062

Project Location: Assessors parcel No. 011-040-024, Section 35, Township 18N, Range 4W

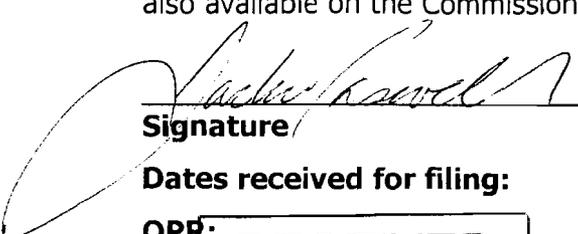
County: Colusa

Project Description: Construction of a 660 MW natural-gas fired, combined-cycle, dry cooled, electricity generating power plant. The plant consists of 2 General Electric 7FA natural gas fired combustion turbine-generators, two multi-pressure heat recovery steam generators and one steam turbine generator and all associated linear equipment and facilities.

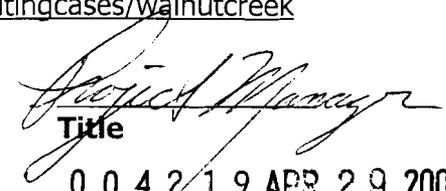
On April 23, 2008, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

1. The project will not have a significant effect on the environment.
2. Mitigation measures were made a condition of approval of the project.
3. A statement of Overriding Considerations was not adopted for the project.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site at: www.energy.ca.gov/sitingcases/walnutcreek


Signature

4/23/08
Date


Title

Dates received for filing:

004219 APR 29 2008

OPR:

RECEIVED

APR 28 2008

STATE CLEARING HOUSE

Resources:

RECEIVED

Office of the Secretary

APR 29 2008

RESOURCES AGENCY OF CALIFORNIA

886.25

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: COLUSA GENERATING STATION (06-AFC-9)

Lead Agency: California Energy Commission Contact Person: Jack W. Caswell, Project Manager
Mailing Address: 1516 - 9th Street Phone: (916) 653-0062
City: Sacramento Zip: 95823 County: Sacramento

Project Location:

County: Colusa City/Nearest Community: Maxwell
Cross Streets: Dirks Road Zip Code:
Assessor's Parcel No.: 011-040-034 Section: 35 Twp.: 18N Range: 4W Base: B & M
Within 2 Miles: State Hwy #: I-5, Waterways: Tehema Colusa Canal & Glenn Colusa Canal
Airports: Railways: Union Pacific and Southern Pacific Schools:

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [x] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other
[] Mit Neg Dec [x] Other California Energy Commission CEQA Regulatory Program [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [x] Rezone [] Annexation
[x] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other None Required

Development Type:

- [] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [x] Power: Type Electric Generation MW 660
[] Educational Waste Treatment: Type MGD
[] Recreational Hazardous Waste: Type
Total Acres (approx.) Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [x] Solid Waste [] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects
[x] Other local socioeconomic

Present Land Use/Zoning/General Plan Designation:

Zone (I) (M) industrial

Project Description: (please use a separate page if necessary)

Construction of a 660 MW combined-cycle, natural-gas fired, electricity generating power plant. The plant consists of 2 General Electric 7FA Frame natural gas fired combustion turbine-generators, 2 multi-steam heat recovery steam turbines, one steam turbine generator, water line, transmission line interconnections gas line connection.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Appendix C, continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other <u>California Energy Commission has own mailing list</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input checked="" type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 23, 2008 Ending Date May 22, 2008

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Pacific Gas and Electric Co.</u>
Address: _____	Address: <u>555 Capitol Mall, Suite 600</u>
City/State/Zip: _____	City/State/Zip: <u>Sacramento, CA 95814</u>
Contact: _____	Phone: <u>916-441-6575 / Contact - Scott Galati</u>
Phone: _____	

Signature of Lead Agency Representative: Date: 4/23/08



STATE OF CALIFORNIA
 DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFG 753.5a (01/2002)

Receipt No: **3598**
 Date: **4/29/2008**

Lead Agency: **Pacific Gas and Electric Co.**
 State Agency of Filing: **Department of Fish and Game**
 Project Title: **Colusa Generating Station**

Invoice Date: **4/23/2008**
 Document No: **06-AFC-9**
 Deposit No: **4219**

California Energy Commission
 1516 9th Street
 Sacramento, CA 95814

Project Applicant Name
 Project Applicant Address:
 City, State, Zip

Project Applicant (check appropriate box) Local Public Agency School District Other Special District
 State Agency Private Entity

APPLICABLE FEES:

Environmental Impact Report:	\$0.00
Negative Declaration:	\$0.00
Application Fee Water Diversion (State Water Resources Control Board Only):	\$0.00
Projects Subject to Certified Regulatory Programs	\$886.25
	Lien fee: \$0.00
	Penalty: \$0.00
County Administrative Fee:	\$0.00
Project exempt from fees	\$0.00

Total Received **\$886.25**

Person receiving payment: *Bill Terry*
Bill Terry, Accounting Technician

4 copies - Project Applicant, DFG/FASB, Lead Agency, County/State Agency of Filing



Pacific Gas and Electric Company
77 Beale Street,
San Francisco, CA

Mellon WCS
135 Santilli Hwy
Everett, MA 02149

53-292
113

Date: 04/15/2008

Check No. 1581545

Pay \$*****886.25*

*EIGHT HUNDRED EIGHTY-SIX***** AND 25/100 DOLLARS

To The Order Of

ACCOUNTS PAYABLE

CALIFORNIA DEPT OF FISH AND GAME
3211 S ST
SACRAMENTO CA 95816

SVP, CFO & TREASURER

ASSISTANT TREASURER

VOID AFTER 90 DAYS



PLEASE FOLD FIRST THEN DETACH ALONG PERFORATION

CALIFORNIA DEPT OF FISH AND GAME
Check no. 1581545
Date 04/15/2008
Your account number 1045400
Payment Document 2000044288
Our account with you N/A

Invoice	Date	Discount	Net Amount	Comments
	04/08/08	0.00	386.25	MELANI MCGINNIS 915 HIGHLAND POINTE DR ROSEVILLE
Totals:	USD	0.00	386.25	For Payment Inquiries, Call 1-800-756-PAID

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Special Handle Code: 02

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21 2008

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