STATE OF CALIFORNIA — THE RESOURCES AGENCY	DOO	CKET	ARNOLD SCHWARZENEGGER, Governor
CALIFORNIA ENERGY COMMISSION	07-AFC-1		and the second s
1516 Ninth Street Sacramento, California 95814	DATE	APR 17 2008	
Main website: www.energy.ca.gov	RECD.	APR 17 2008	CONTROL COMMENSION

# Notice of Biological Resources Mitigation Workshop Victorville 2 Hybrid Power Project (07-AFC-1)

The California Energy Commission staff will conduct a two-day workshop to discuss the proposed Conditions of Certification **BIO-12** and **BIO-18**, contained in the Biological Resources section of the Final Staff Assessment (FSA) for the proposed Victorville 2 Hybrid Power Project. These conditions pertain to conserving habitat for and protecting special-status animal species including the desert tortoise, Mohave ground squirrel and burrowing owl. The workshop is intended to provide an opportunity for the applicant to develop the required mitigation plans in consultation with staff, the California Department of Fish and Game, the U.S. Fish and Wildlife Service and technical advisors. All interested agencies, parties and members of the public are invited to participate.

The workshop will be conducted over two days. An indoor meeting at the Southern California Logistics Airport will begin each daily session. The indoor meetings will be followed by field meetings as needed. Participants will be responsible for their own transportation and are encouraged to carpool.

Workshop start times are: Session 1: Monday, April 28, 2008 at 10:00 AM Session 2: Tuesday, April 29, 2008 at 9:00 AM Workshop completion times will be determined based on progress.

Workshop sessions will begin at the following location: Southern California Logistics Airport Administration Office Building 18374 Phantom Street Victorville, California 92393 (Wheelchair Accessible) (Map Attached)

Discussions will focus on Biological Resources Mitigation including: Desert Tortoise Translocation Plan Proposed Habitat Compensation Locations for Special-Status Species Streambed Impact Avoidance and Minimization Measures

To participate in the indoor sessions of the workshop by telephone, please call: 1-888-324-6856 Passcode: 69361 Call Leader: John Kessler

# Purpose

On March 19, 2008, the Energy Commission staff filed its Final Staff Assessment (FSA) for the Victorville 2 Hybrid Power Project. The purpose of this Biological Resources Mitigation workshop is to discuss mitigation plans required by staff's proposed Conditions of Certification **BIO-12** and **BIO-18**. These two conditions establish protection measures for special-status animal and plant species and also conserve their habitat. At the April 3, 2008 Evidentiary Hearing, the Victorville 2 Committee left the evidentiary record open to receive additional information on these topics. This workshop is being held in order to develop that information. Comments from members of the public, intervenors, and interested local, state and federal agencies will be used in the development of the detailed mitigation measures.

## Background

On February 28, 2007, the city of Victorville submitted an AFC to construct and operate the 563 megawatt (MW) Victorville 2 Hybrid Power Project, a mix of natural gas-fired combined cycle generating equipment integrated with solar thermal generating equipment. The proposed project site is approximately 3.5 miles east of Highway 395 and approximately 0.5 mile west of the Mojave River, and is located immediately north of the Southern California Logistics Airport (the former George Air Force Base). The land required for the solar collectors and the footprint of the power plant would involve grading of approximately 338 acres. In addition, the construction laydown areas would require two separate temporary sites of 20 and 30 acres each.

# **Public Participation**

The Energy Commission's Public Adviser's Office provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser's Office at (916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, or by email at pao@energy.state.ca.us. If you have a disability and require assistance to participate, please contact Lou Quiroz at (916) 654-5146 at least five days in advance.

# **Questions and Access to Information**

General information and documents on the proposed project are available on the Energy Commission's website at <u>http://www.energy.ca.gov/sitingcases/victorville2</u>. Please direct all news media inquiries to the Media and Public Communication's Office, at (916) 654-4989 or email <u>mediaoffice@energy.state.ca.us</u>. For general or technical questions on the subject matter, please contact John Kessler, Project Manager, at (916) 654-4679 or email jkessler@energy.state.ca.us.

Date: \_4

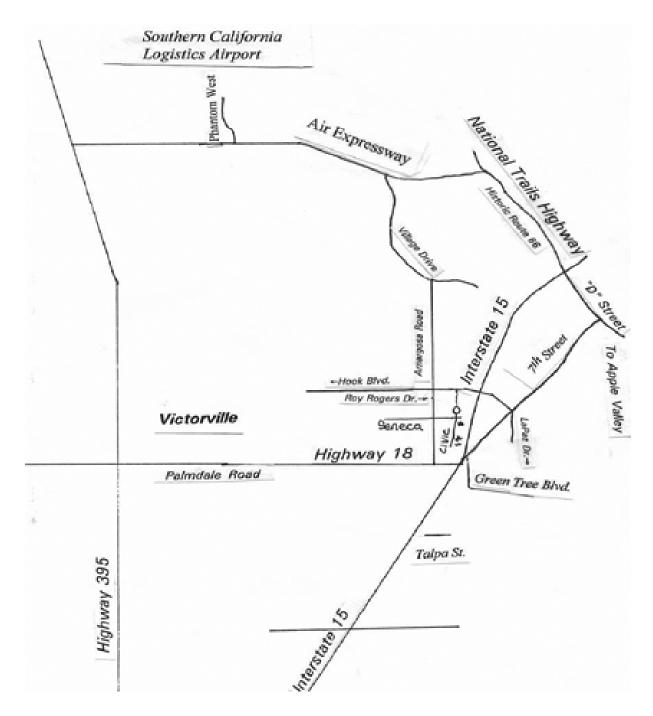
TERRENCE O'BRIEN, Deputy Director Energy Facilities Siting Division

Proof of Service List Mail Lists: General – 7225 Property Owners – 7226 Agencies – 7227 Libraries – 7228 Native Americans

#### ENERGY COMMISSION STAFF'S BIOLOGICAL RESOURCES MITIGATION WORKSHOP Victorville 2 Hybrid Power Project (07-AFC-1)

Session 1: Monday, April 28, 2008, 10:00 AM – to be determined Session 2: Tuesday, April 29, 2008, 9:00 AM – to be determined

> Southern California Logistics Airport Administration Office Building 18374 Phantom Street Victorville, California 92393 (Wheelchair Accessible)



Note: The California Energy Commission's formal name is the State Energy Resources Conservation and Development Commission

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE VICTORVILLE 2 HYBRID POWER PROJECT

Docket No. 07-AFC-1 PROOF OF SERVICE (Revised 9/6/07)

<u>INSTRUCTIONS:</u> All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-1 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

#### APPLICANT

Jon B. Roberts City Manager, City of Victorville 14343 Civic Drive P.O. Box 5001 Victorville, CA 92393-5001 JRoberts@ci.victorville.ca.us

#### **APPLICANT'S CONSULTANTS**

Thomas M. Barnett Inland Energy, Inc. South Tower, Suite 606 3501 Jamboree Road Newport Beach, CA 92660 TBarnett@inlandenergy.com

Sara Head Environmental Manager ENSR 1220 Avenida Acaso Camarillo, CA 90012 SHead@ensr.aecom.com

#### **COUNSEL FOR APPLICANT**

Michael J. Carroll, Project Attorney Latham & Watkins, LLP 650 Town Center Drive, Suite 2000 Costa Mesa, CA 92626 <u>Michael.Carroll@lw.com</u>

#### **INTERESTED AGENCIES**

Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, CA 95814 <u>esaltmarsh@eob.ca.gov</u>

#### **INTERVENORS**

California Unions for Reliable Energy (CURE) c/o Gloria D. Smith Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 gsmith@adamsbroadwell.com Alliance for a Cleaner Tomorrow (ACT) c/o Arthur S. Moreau Klinedinst PC 501 West Broadway, Suite 600 San Diego, CA 92101 <u>amoreau@klinedinstlaw.com</u>

#### **ENERGY COMMISSION**

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JACKALYNE PFANNENSTIEL Associate Committee Member JPfannen@energy.state.ca.us Raoul Renaud Hearing Officer <u>rrenaud@energy.state.ca.us</u>

John Kessler Project Manager JKessler@energy.state.ca.us

Caryn Holmes Staff Counsel CHolmes@energy.state.ca.us

Public Adviser's Office PAO@energy.state.ca.us

### **DECLARATION OF SERVICE**

I, <u>April Esau</u>, declare that on <u>April 17, 2008</u>, I deposited copies of the attached <u>Notice of</u> <u>Biological Resources Mitigation Workshop Victorville 2 Hybrid Power Project (07-AFC-1)</u> in the United States mail at <u>Sacramento, CA</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

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Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

<u>Original Signature in Dockets</u> April Esau