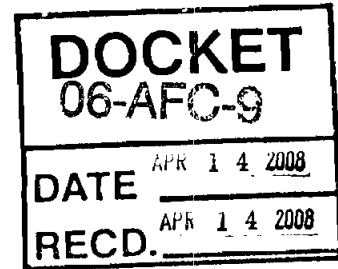


COLUSA COUNTY
 DEPARTMENT OF AGRICULTURE - AIR POLLUTION CONTROL DISTRICT
HARRY A. KRUG
 AGRICULTURAL COMMISSIONER & SEALER OF WEIGHTS & MEASURES - (530) 458-0580
 DIRECTOR OF AIR QUALITY STANDARDS - (530) 458-0590
 100 SUNRISE BLVD., SUITE F, COLUSA, CALIFORNIA 95932

April 14, 2008

Steve Hill
 Sierra Researcher
 1300 Clay Street, Ste. 600
 Oakland, CA 94612



Dear Mr. Hill:

After review of the letter submitted by Gary Rubenstein, dated April 10, 2008, and discussion with the California Energy Commission, we have agreed on allowing changes to permit condition AQ-27.

The following wording is what has been agreed upon:

Offsets for the Colusa Generating Station power plant shall be in effect prior to operation of the facility and will not be less than the following amounts at any time. The offsets presented in the table reflect distance factors and the VOC:NOx interpollutant ratio. No less than 5.08 tons of PM10 ERC's per quarter will be provided prior to start of construction activities to offset PM10 construction emissions.

(Table)

If you have any further questions please contact me at (530) 458-0590

Sincerely,

Harry A. Krug

Director of Air Quality Standards

Cc: Keith Golden, California Energy Commission

PROOF OF SERVICE (REVISED 8/22/07) FILED WITH
 ORIGINAL MAILED FROM SACRAMENTO ON 4/14/08
 MS



FAX FROM COLUSA COUNTY

- Department of Agriculture (530) 458-0580
- Department of Weights & Measures (530) 458-0580
- Airport (530) 458-0580
- Migrant Housing (530) 458-0580
- Air Pollution Control District (530) 458-0590

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FAX NUMBER: (530) 458-5000

TO: Keith Golden FAX #: 916 651-8868

DEPARTMENT: APECEC

PAGES: (Including Cover Sheet) 2 DATE: 4/14 TIME:

COMMENTS: Will this work?

SENDER: Harry Krug

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION
FOR THE COLUSA GENERATING
STATION PROJECT**

**Docket No. 06-AFC-9
PROOF OF SERVICE
(REVISED 8/22/2007)**

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 06-AFC-9
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

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DECLARATION OF SERVICE

I, Maria Sergoyan, declare that on 4/14/08, I deposited copies of the attached Letter from Colusa County Department of Agriculture in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



Maria Sergoyan