## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov



DOCKET
05-AFC-3

DATE MAR 2 1 2000

RECD. 142 1 2008

TO: All Parties

RE:

Sun Valley Energy Project

Proof of Service List Docket No. 05-AFC-3

Attached is the Proof of Service List for the above mentioned project, current as of March 21, 2008. The new additions to the Proof of Service are in bold font and have an asterisk at the front of their contact information.

The Proof of Service List on the Commission's Web Site at <a href="http://www.energy.ca.gov/sitingcases/sunvalley/index.html">http://www.energy.ca.gov/sitingcases/sunvalley/index.html</a> has also been updated. Please use this list for all filings and submittals.

Please review this information and let us know if you would like to be removed from the Proof of Service or if there are any changes in your contact information.

Dated in Sacramento, California on March 21, 2008.

Hearing Adviser's Office

**Attachments** 

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION	
FOR THE SUN VALLEY ENERGY	1
PROJECT (SVEP)	

DOCKET No. 05-AFC-3 PROOF OF SERVICE LIST (Revised 3/21/2008)

<u>INSTRUCTIONS:</u> All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

## **DOCKET UNIT**

## CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 05-AFC-3 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

#### **APPLICANT**

Jenifer Morris
Project Manager
NJ Resources, LLC
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Tom McCabe
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## APPLICANT'S CONSULTANT

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#### **COUNSEL FOR APPLICANT**

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## **INTERESTED AGENCIES**

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Eric Saltmarsh Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, CA 95814 esaltmarsh@eob.ca.gov

## **INTERVENORS**

Roland Skumawitz, Superintendent Romoland School District 25900 Leon Road Romoland, California 92548

California Unions for Reliable Energy Marc D. Joseph & Gloria D. Smith Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, California 94080 mdjoseph@adamsbroadwell.com

## **INTERESTED PERSONS**

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## **ENERGY COMMISSION**

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Public Adviser PAO@energy.state.ca.us

## **DECLARATION OF SERVICE**

I, <u>Maggie Read</u>, declare that on <u>March 21, 2008</u>, I deposited copies of the attached <u>All Parties</u> <u>Letter and new Proof of Service (POS) list</u>, in the United States mail at <u>Sacramento</u>, <u>California</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

## <u>OR</u>

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct

MAGGIE, READ