

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA

IN THE MATTER OF:

APPLICATION FOR CERTIFICATION FOR THE
COLUSA GENERATING STATION

DOCKET No. 06-AFC-9

NOTICE OF AVAILABILITY OF THE PRESIDING MEMBER'S PROPOSED DECISION
AND
NOTICE OF COMMITTEE CONFERENCE
AND
NOTICE OF COMMISSION HEARING

I. NOTICE OF AVAILABILITY

On March 14, 2008, the Committee issued the Presiding Member's Proposed Decision (PMPD) for the Colusa Generating Station Project (CGS). Copies of the PMPD have been sent to the Proof of Service list. The PMPD may be viewed on the Commission's internet website at: [www.energy.ca.gov/sitingcases/colusa].

For a printed copy, call the Publications Unit at 916-654-5200, and ask for Publication No. CEC 800-2008-001-PMPD. The public comment period on the PMPD ends **April 14, 2008**.

II. NOTICE OF COMMITTEE CONFERENCE

PLEASE TAKE NOTICE that the Committee will conduct a public conference on the PMPD as follows:

MONDAY, April 14, 2008
Beginning at 1:00 p.m.
California Energy Commission
First Floor Hearing Room B
1516 Ninth Street
Sacramento, CA 95814
[Wheelchair Accessible]

DOCKET 06-AFC-9	
DATE	MAR 14 2008
RECD.	MAR 14 2008

TELECONFERENCE OPTION: The following toll free phone number will be available for callers to participate in the Committee Conference:

Call: 1-800-369-3317

Passcode: Colusa
Conference Leader: Raoul Renaud

The purpose of the conference is to consider oral and written comments on the PMPD from the parties, governmental agencies, and members of the public. Parties in this case shall submit their comments to the Docket Unit and via e-mail to the Hearing Officer and to the Proof of Service list **no later than 4 p.m. on April 9, 2008**. Member of the public and agency representatives are encouraged to submit their comments prior to the Committee Conference but they may submit them after the Conference so long as they are received in the Energy Commission Docket Unit (1516 Ninth Street, MS-15, Sacramento, CA 95814 or email: docket@energy.state.ca.us) **prior to 3 p.m. on April 14, 2008**. Identify all comments with "Docket No. 06-AFC-9."

III. NOTICE OF ENERGY COMMISSION HEARING

PLEASE TAKE FURTHER NOTICE that the full Energy Commission will conduct a hearing on the PMPD at a regularly scheduled business meeting held as follows:

WEDNESDAY, April 23, 2008

Beginning at 10:00 a.m.

California Energy Commission

First Floor Hearing Room A

1516 Ninth Street

Sacramento, CA 95814

The purpose of this hearing is to consider whether the Energy Commission should adopt, modify, or reject the PMPD. Members of the public may participate and offer oral and written comments on the PMPD. Paper or electronic copies of all written comments must be received **no later than 3 p.m., Tuesday, April 22, 2008**, by the Energy Commission Docket Unit (1516 Ninth Street, MS-15, Sacramento, CA 95814 or email: docket@energy.state.ca.us). Identify all comments with "Docket No. 06-AFC-9." Parties in the case shall submit comments by **no later than 3 p.m., Tuesday, April 22, 2008**, as noted above.

Public Participation

For information on how to participate at the Committee conference and at the Commission Hearing, contact the Commission's Public Adviser's Office at 916-654-4489, or toll free at 1-800-822-6228; or e-mail: [\[pao@energy.state.ca.us\]](mailto:pao@energy.state.ca.us). If you have a disability and need assistance in order to participate, contact Lourdes Quiroz at 916-654-5416, at least 5 days prior to the public event you wish to attend.

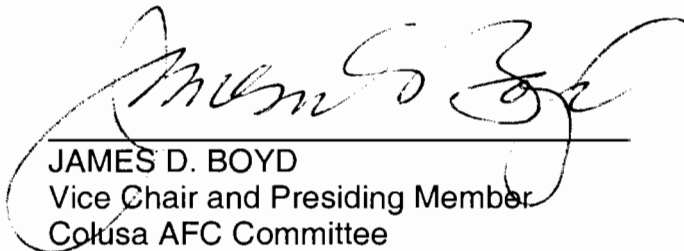
Technical questions concerning the Project should be addressed to Jack Caswell, the Project Manager, at 916-653-0062, or e-mail at: [\[jcaswell@energy.state.ca.us\]](mailto:jcaswell@energy.state.ca.us).

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Officer, at 916-651-2020, or e-mail at: [\[rrenaud@energy.state.ca.us\]](mailto:rrenaud@energy.state.ca.us).

Media inquiries should be directed to the Office of Media and Public Communications, at 916-654-4989, or e-mail at: [\[mediaoffice@energy.ca.gov\]](mailto:mediaoffice@energy.ca.gov).

This document and other pertinent information about the project will be posted on the Energy Commission's internet webpage at: [\[www.energy.ca.gov/sitingcases/colusa\]](http://www.energy.ca.gov/sitingcases/colusa).

Dated March 14, 2008, at Sacramento, California.



JAMES D. BOYD
Vice Chair and Presiding Member
Colusa AFC Committee

Mailed to Lists: POS, 7180, 7181, 7182, 7183

Proof of Service List (Revised on
filled with Original Document. Mailed from
Sacramento on 3/14/08)

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION
FOR THE COLUSA GENERATING
STATION PROJECT**

**Docket No. 06-AFC-9
PROOF OF SERVICE
(REVISED 8/22/2007)**

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 06-AFC-9
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

Andy Welch, Vice President
Competitive Power Ventures,
8403 Colesville Rd, Suite 915
Silver Spring, MD 20910
awelch@cpv.com

APPLICANT'S CONSULTANTS

Dale Shileikis – URS
Vice President
221 Main Street, Suite 600
San Francisco, CA 94105-1917
dale_shileikis@urscorp.com

Mark Strehlow – URS
Senior Project Manager
1333 Broadway, Suite 800
Oakland, CA 94612
Mark_Strehlow@URSCorp.com

COUNSEL FOR APPLICANT

Mike Carroll - Latham & Watkins
Attorneys at Law
650 Town Center Drive, 20th Floor
Costa Mesa, CA 92626-1925
michael.carroll@lw.com

INTERESTED AGENCIES

Larry Tobias
Ca. Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
LTobias@caiso.com

Electricity Oversight Board
770 L Street, Suite 1250
Sacramento, CA 95814
esaltmarsh@eob.ca.gov

Stephen M. Hackney, Director
Colusa County Dept. of Planning & Building
220 12th Street
Colusa, CA 95932
shackney@countyofcolusa.org

Harry Krug, APCO
Colusa County APCD
100 Sunrise Blvd. #F
Colusa, CA 95932-3246
hak@countyofcolusa.org

Steve Tuggle
Environmental Manager
Sierra Nevada Region
Western Area Power Administration
114 Parkshore Drive
Folsom, CA 95630
tuggle@wapa.gov

Mark Wieringa
Western Area Power Administration
12155 W. Alameda Parkway
P.O. Box 281213
Lakewood, CO 80228
wieringa@wapa.gov

INTERVENORS

Emerald Farms
c/o Allen L. Etchepare
P.O. Box 658
4599 McDermott Road
Maxwell, CA 95955
jme@efarmsmail.com
ale@efarmsmail.com

Pacific Gas and Electric Company
GalatiBlek LLP
555 Capitol Mall, Suite 600
Sacramento, CA 95814
sgalati@gb-llp.com
dwiseman@gb-llp.com

Pacific Gas and Electricity Company
c/o Andrea Grenier
Grenier & Associates, Inc.
1420 East Roseville Parkway, Suite 140-377
Roseville, CA 95661
andrea@agrenier.com

ENERGY COMMISSION

JAMES D. BOYD
Commissioner and Presiding Member
jboyd@energy.state.ca.us

Susan Brown
Adviser to Commissioner Boyd
sbrown@energy.state.ca.us

Raoul Renaud
Hearing Officer
rrenaud@energy.state.ca.us

Jack Caswell
Project Manager
icaswell@energy.state.ca.us

Dick Ratliff
Staff Counsel
dratliff@energy.state.ca.us

Public Advisor
pao@energy.state.ca.us

DECLARATION OF SERVICE

I, Maggie Read, declare that on March 14, 2008 deposited copies of the attached PRESIDING MEMBER'S PROPOSED DECISION in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above. **I declare under penalty of perjury that the foregoing is true and correct.**


MAGGIE READ