



**CH2MHILL**

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February 29, 2008

Christopher Meyer  
Project Manager  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814-5512

|                                  |
|----------------------------------|
| <b>DOCKET</b><br><b>07-AFC-4</b> |
| <b>DATE</b> FEB 29 2008          |
| <b>RECD.</b> FEB 29 2008         |

Subject: Chula Vista Energy Upgrade Project (07-AFC-4)  
Response to Environmental Health Coalition Data Requests 36 through 54

Dear Mr. Meyer:

Attached please find one original and 12 copies of MMC Energy, Incorporated's responses to the Environmental Health Coalition's Data Requests 36 through 54 for the Application for Certification for the Chula Vista Energy Upgrade Project (07-AFC-04).

If you have any questions about this matter, please contact me at (916) 286-0278 or Sarah Madams at (916) 286-0249.

Sincerely,

CH2M HILL

Douglas M. Davy, Ph.D.  
AFC Project Manager

Attachment

cc: S. Madams

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE  
STATE OF CALIFORNIA

Application for Certification for the  
*CHULA VISTA ENERGY*  
*UPGRADE PROJECT*

Docket No. 07-AFC-4

**PROOF OF SERVICE**  
(Revised 01/03/08)

**INSTRUCTIONS:** All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 06-AFC-07  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**APPLICANT**

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**COUNSEL FOR APPLICANT**

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(CURE)**

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**Gloria Smith**

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**\* City of Chula Vista, California**

**c/o Charles H. Pomeroy**

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**\* Environmental Health Coalition**

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## **ENERGY COMMISSION**

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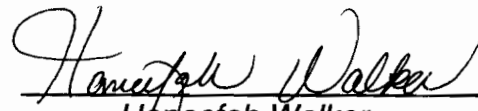
**DECLARATION OF SERVICE**

I, Haneefah Walker, declare that on February 29, 2008, I deposited the required copies of the attached Response to Environmental Health Coalition Data Requests 36 through 54, filed in support of the Chula Vista Energy Upgrade Project (07-AFC-4) in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above. I declare under penalty of perjury that the foregoing is true and correct.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

  
\_\_\_\_\_  
Haneefah Walker

# OVERSIZE DOCUMENT

- Too large to scan
- No digital version available
- File too large to be distributed electronically

The complete document  
can be requested from the  
Dockets Unit  
#654-5076