

Notice of Decision by California Energy Commission

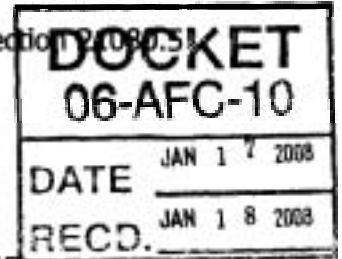
To: X Office of Planning and Research
P.O. Box 3044
1400 Tenth Street, Room 222
Sacramento, CA 98512-3044

Clearinghouse No: 200801900

X California Resources Agency
1416 9th Street, Room 1311
Sacramento, CA 95814

From: California Energy Commission
1516 9th Street
Sacramento, CA 95814

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768



Project Title: STARWOOD-MIDWAY PROJECT

Energy Commission Docket Number: 06-AFC-10

Energy Commission Contact Person: Che McFarlin Telephone: (916) 651-0965

Project Location: The proposed Midway plant site, an approximate 5.6 acres of land located within a 128-acre parcel (Assessors Parcel Number 027-060-78S), is located approximately 1 mile southwest of the intersection of West Panoche Road and South Fairfax Avenue, and approximately 2 miles northeast of the intersection of West Panoche Road and Interstate 5, in an unincorporated area of western Fresno County.

County: Fresno

Project Description: Construction of a 120 MW simple-cycle, electricity generating power plant.

On January 16, 2008, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code.

1. The project will not have a significant effect on the environment.
2. Mitigation measures were made a condition of approval of the project.
3. A statement of Overriding Considerations was not adopted for the project.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site located at www.energy.ca.gov.

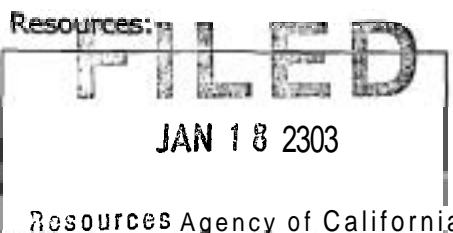
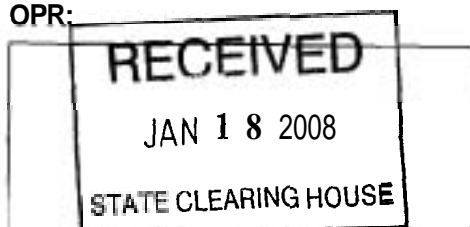
Robert Wool
Signature

JANUARY 17 2008
Date

SITING PROGRAM MANAGER
Title

Dates received for filing

OPR:



004139 JAN 18 2008

PSO-00

January 2008

Notice of Decision by California Energy Commission

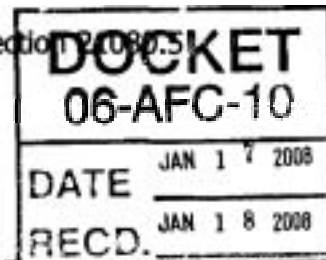
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Project Title: STARWOOD-MIDWAY PROJECT

Energy Commission Docket Number: 06-AFC-10

Energy Commission Contact Person: Che McFarlin Telephone: (916) 651-0965

Project Location: The proposed Midway plant site, an approximate 56 acres of land located within a 128-acre parcel (Assessors Parcel Number 027-060-78S), is located approximately 1 mile southwest of the intersection of West Panoche Road and South Fairfax Avenue, and approximately 2 miles northeast of the intersection of West Panoche Road and Interstate 5, in an unincorporated area of western Fresno County.

County: Fresno

Project Description: Construction of a 120 MW simple-cycle, electricity generating power plant.

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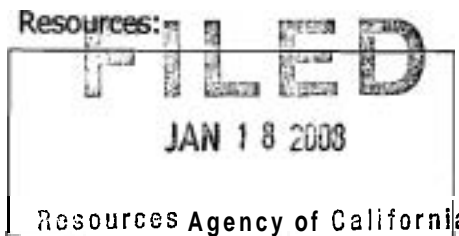
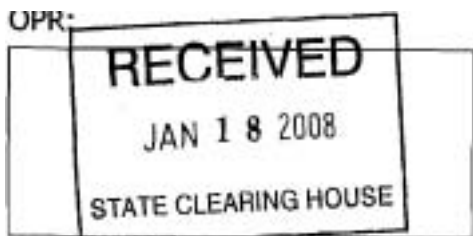
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Robert Worl
Signature

JANUARY 17, 2008
Date

SITING PROGRAM MANAGER
Title

Dates received for filing



004139 JAN 18 2008
PSO.00

January 2008

Notice of Completion & Environmental Document Transmittal

Appendix C

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

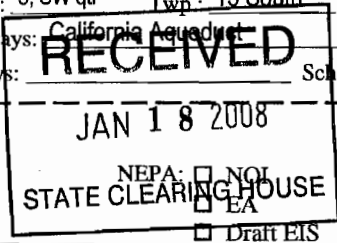
SCH# **200801900**

Project Title: Starwood-Midway Project

Lead Agency: California Energy Commission Contact Person: Che McFarlin
 Mailing Address: 1516 9th Street Phone: 916-651-0965
 City: Sacramento Zip: 95814 County: Sacramento

Project Location:

County: Fresno City/Nearest Community: Fresno
 Cross Streets: 1-mile southwest of intersection of West Panoche Rd. and South Fairfax Avenue Zip Code: _____
 Assessor's Parcel No.: 027-060-78S Section: 5, SW qtr Twp: 15 South Range: 13 East Base: Fresno USGS Quad
 Within 2 Miles: State Hwy #: I-5 Waterways: California Aqueduct Railways: _____ Schools: _____
 Airports: _____



Document Type:

- CEQA: NOP Draft EIR Other: Joint Document
 Early Cons Supplement/Subsequent EIR Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other Energy Commission Decision FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Williamson Act Cancellation

Development Type:

- Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type electrical generation plant MW 120
 Educational _____ Waste Treatment: Type _____ MGD
 Recreational _____ Hazardous Waste: Type _____
Total Acres (approx.) 6.16 Other: _____

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducing |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| | | | <input type="checkbox"/> Other _____ |

Present Land Use/Zoning/General Plan Designation:

Agriculture, AE20; Project is permissible through a Conditional Use Permit

Project Description: (please use a separate page if necessary)

Construction and operation of a 120 MW simple-cycle, electricity generating power plant on an approximately 6.1 acres of a 128 acre parcel, approximately 14 miles south of Mendota, in unincorporated Fresno County.

Reviewing Agencies Checklist

Appendix C, continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # <u>5F</u> |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other <u>Numerous, See Attached Mailing List</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 1-18-08 Ending Date 2-17-08

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Robert Wolf Date: 1-17-2008



STATE OF CALIFORNIA
 DEPARTMENT OF FISH AND GAME
 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFG 753.5a (01/2002)

Receipt No: **3487**

Date: 1/18/2008

Invoice Date:

Document No:

Deposit No: **4179**

Lead Agency: California Energy Commission
 State Agency of Filing: Department of Fish and Game
 Project Title: Starwood-Midway Project

California Energy Commission/Opimal Results LL
 1516 9th Street
 Sacramento, CA 95814

Project Applicant Name
 Project Applicant Address:
 City, State, Zip

Project Applicant (check appropriate box) Local Public Agency School District Other Special District
 State Agency Private Entity

APPLICABLE FEES:

Environmental Impact Report:	\$0.00
Negative Declaration:	\$0.00
Application Fee Water Diversion (State Water Resources Control Board Only):	\$0.00
Projects Subject to Certified Regulatory Programs	\$850.00
Lien fee:	\$0.00
Penalty:	\$0.00
County Administrative Fee:	\$0.00
<input type="checkbox"/> Project exempt from fees	\$0.00
Total Received	\$850.00

Person receiving payment: Bill Terry, Accounting Technician

4 copies - Project Applicant, DFG/FASB, Lead Agency, County/State Agency of Filing