## BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM

DOCKET No. 07-AFC-5

## COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by Petitioner California Unions for Reliable Energy ("Petitioner"), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On December 24, 2007, a Petition to Intervene in the above-captioned proceeding was filed by:

California Unions for Reliable Energy ("CURE")
Tanya A. Gulesserian
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080
(650) 589-1660 Voice
(650) 589-5062 Facsimile
taulesserian@adamsbroadwell.com



- 2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code of Regs., tit. 20, § 1207);
- 3. No party or other person has filed an opposition to said Petition; and
- 4. Petitioner's interests are relevant to the above-captioned proceeding.

**THEREFORE,** the Committee Orders that the Petition to Intervene in this matter be GRANTED and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. (Cal. Code of Regs., tit. 20, § 1712.)

Further, the Executive Director or her designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated January 11, 2008, at Sacramento, California.

JEFFREY D. BYRON

Commissioner and Presiding Member

Ivanpah AFC Committee

JAMES D. BOYD

Vice Chair and Associate Member

lyanpah AFC Committee

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM

DOCKET No. 07-AFC-5

PROOF OF SERVICE (Revised 1/11/08)

<u>INSTRUCTIONS:</u> All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-5 1516 Ninth Street, MS-14 Sacramento, CA 95814-5512 docket@energy.state.ca.us

#### **APPLICANT**

Solar Partners, LLC
John Woolard, Chief Executive Officer
Alicia Torre, Project Manager
1999 Harrison Street, Suite #500
Oakland, CA 94612
ATorre@BrightSourceEnergy.com

Steve De Young
Ivanpah solar Electric Generating System
Project Manager
4155 Arbolado Drive
Walnut Creek, CA 94598
steve4155@astound.net.

#### APPLICANT'S CONSULTANTS

John L. Carner, J. D. 2485 Natomas Park Dr. #600 Sacramento, CA 95833-2937 jcarrier@ch2m.com

### COUNSEL FOR APPLICANT

Jeffrey Harris
Ellison, Schneider & Harris L.L.P.
Attorneys at Law
2015 H Street
Sacramento, CA 95814-3109
jdh@eslawfirm.com

#### **INTERESTED AGENCIES**

Larry Tobias
Ca. Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
LTobias@caiso.com

Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, CA 95814 esaltmarsh@eob.ca.gov

Tom Hurshman, Project Manager Bureau of Land Management 2465 South Townsend Ave. Montrose, CO 81401 tom\_hurshman@blm.gov

Sterling White, Field Manager Bureau of Land Management Needles Field Office 1303 South Highway 95 Needles, CA 92363 Sterling\_White@blm.gov

## **INTERVENORS**

\* California Unions for Reliable Energy ("CURE")
Tanya A. Gulesserian
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080
tgulesserian@adamsbroadwell.com

## **ENERGY COMMISSION.**

JEFFREY D. BYRON Presiding Member jbyron@energy.state.ca.us

JAMES D. BOYD Associate Member jboyd@energy.state.ca.us Paul Kramer Hearing Officer pkramer@energy.state.ca.us

Jack Caswell
Project Manager
jcaswell@energy.state.ca.us

Dick Ratliff Staff Counsel dratliff@energy.state.ca.us

Public Advisor pao@energy.state.ca.us

### **DECLARATION OF SERVICE**

		, I deposited copies of the attached with first-class postage thereon fully prepaid and list above.  OR
		th the requirements of California Code of Regulations, title 20 pies were sent to all those identified on the Proof of Service lis
l declare un	nder penalty of perjury that the foregoing is	s true and correct.
		·.

## BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM

DOCKET NO. 07-AFC-5

PROOF OF SERVICE (Revised 1/11/08)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-5 1516 Ninth Street, MS-14 Sacramento, CA 95814-5512 docket@energy.state.ca.us

## <u>APPLICANT</u>

Solar Partners, LLC
John Woolard, Chief Executive Officer
Alicia Torre, Project Manager
1999 Harrison Street, Suite #500
Oakland, CA 94612
ATorre @ BrightSourceEnergy.com

Steve De Young Ivanpah solar Electric Generating System Project Manager 4155 Arbolado Drive Walnut Creek, CA 94598 steve4155@astound.net.

#### **APPLICANT'S CONSULTANTS**

John L. Carrier, J. D. 2485 Natomas Park Dr. #600 Sacramento, CA 95833-2937 jcarrier@ch2m.com

#### COUNSEL FOR APPLICANT

Jeffrey Harris Ellison, Schneider & Harris L.L.P. Attorneys at Law 2015 H Street Sacramento, CA 95814-3109 jdh@eslawfirm.com

#### INTERESTED AGENCIES

Larry Tobias
Ca. Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
LTobias@caiso.com

Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, CA 95814 esaltmarsh@eob.ca.gov

Tom Hurshman, Project Manager Bureau of Land Management 2465 South Townsend Ave. Montrose, CO 81401 tom\_hurshman@blm.gov

Sterling White, Field Manager Bureau of Land Management Needles Field Office 1303 South Highway 95 Needles, CA 92363 Sterling White@blm.qov

#### **INTERVENORS**

\* California Unions for Reliable Energy ("CURE")
Tanya A. Gulesserian
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080
tgulesserian@adamsbroadwell.com

#### **ENERGY COMMISSION**

JEFFREY D. BYRON Presiding Member jbyron@energy.state.ca.us

JAMES D. BOYD Associate Member jboyd@energy.state.ca.us Paul Kramer Hearing Officer pkramer@energy.state.ca.us

Jack Caswell
Project Manager
jcaswell@energy.state.ca.us

Dick Ratliff Staff Counsel dratliff@energy.state.ca.us

Public Advisor pao@energy.state.ca.us

#### **DECLARATION OF SERVICE**

I, <u>Maggie Read</u>, declare that on <u>January 11, 2008</u>, I deposited copies of the attached <u>Order Granting Petition to Intervene and new Proof of Service list</u> in the United States mail at <u>Sacramento</u>, <u>California</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

<u>ОН</u>

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.