From: "Luckhardt, Jane" < JLuckhardt@DowneyBrand.com>

To: "Susan Gefter" < Sgefter@energy.state.ca.us>, < andrew.massey@acgov.org>, ...

CC: "Docket Optical System" < Docket@energy.state.ca.us>

Date: 1/8/2008 9:55 AM

Subject: RE: Eastshore Exhibit List, Docket 06-AFC-6

Hearing Officer Gefter,

Applicant has reviewed the Exhibit List. We have no proposed changes to the Exhibit List.

Regards,

Jane

Jane E. Luckhardt DOWNEY BRAND 555 Capitol Mall, 10th Floor Sacramento, CA 95814 P: 916/444-1000 F: 9161444-2100 jluckhardt@downeybrand.com www.downeybrand.com

----Original Message-----

From: Susan Gefter [mailto:Sgefter@energy.state.ca.us]

Sent: Thursday, January 03,2008 3:24 PM

To: andrew.massey@acgov.org; richard.winnie@acgov.org; Sarveybob@aol.com; Luckhardt, Jane; Caryn Holmes;

maureen.conneely@hayward-ca.gov; lschulkind@lcwlegal.com;

myang@lcwlegal.com; jewellhargleroad@mac.com; lindampaulh@msn.com;

diana.graves@pillsburylaw.com; michael.hindus@pillsburylaw.com

Cc: Docket Optical System

Subject: Eastshore Exhibit List, Docket 06-AFC-6

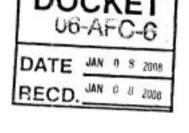
## Counsel:

An updated version of the Exhibit List in MS Word format is attached for your review and your edits. Please insert the correct docket dates for your exhibits and make appropriate corrections, as needed.

The Exhibit List will be closed at the conclusion of the January 14th hearing. We'll expect counsel (and unrepresented Intervenors) to specifically reference the relevant Exhibits and Reporter's Transcripts in your post-hearing briefs to support your factual assertions.

Please e-mail your corrected Exhibit List sections in MS Word format by Tuesday, January 8, 2008, to me and to the above-listed entities. Thank you and happy new year.

Susan Gefter Hearing Officer Eastshore AFC Committee California Energy Commission Tel: 916-653-6110



.....

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