

**CALIFORNIA ENERGY COMMISSION**1516 Ninth Street  
Sacramento, California 95814Main website: [www.energy.ca.gov](http://www.energy.ca.gov)

<b>DOCKET</b> 06-AFC-7	
<b>DATE</b>	JAN 04 2008
<b>RECD.</b>	JAN 04 2008



## Notice of Second Preliminary Staff Assessment Workshop for the Humboldt Bay Repowering Project (06-AFC-7)

The California Energy Commission Staff will conduct a second workshop to discuss outstanding issues that were identified in the Preliminary Staff Assessment (PSA) for the proposed Humboldt Bay Repowering Project (HBRP). The workshop will provide an opportunity for agencies, the public and other interested parties to present questions and comments on the issues that remain under discussion for the PSA. All interested agencies and members of the public are invited to participate. The workshop will be held:

**WEDNESDAY, JANUARY 16, 2008**

**Session 1: 11:00 AM – Estimated 3:00 PM (when discussions are completed)**

**Session 2: 5:00 – 6:00 PM (for additional public comment & a recap of Session 1)**

**PG&E's Humboldt Bay Power Plant - Assembly Building**

**1000 King Salmon Avenue**

**Eureka, California 95503**

**(Wheelchair Accessible)**

**(Map Attached)**

**To participate in the meeting by telephone,**

**please call: 1-888-677-1819 by 11:00 AM**

**Passcode: 34278**

**Call Leader: John Kessler**

### **Purpose**

California Energy Commission staff filed its PSA on the Humboldt Bay Repowering Project Application for Certification (AFC) on November **29, 2007**. A PSA workshop was held on December **14, 2007**. The purpose of this second PSA workshop is to continue dialogue with the applicant, public, and local, state and federal agencies, and to seek resolution of issues identified in staffs environmental and engineering analysis of the proposed HBRP as documented in the PSA. Discussion topics will include the following:

- **Land Use** – reviewing recent coastal access improvements and assessing any additional needs for public use areas in accordance with the **Warren-Alquist Act**;
- **Cultural Resources** – continuing discussions regarding the potential historical **significance** of the existing Humboldt Bay Power Plant and its consideration as a historic district;

- Air Quality – ongoing discussion of updated modeling results and the HBRP's conformance with air quality rules and standards; status of Final or revised Preliminary Determination of Compliance; and
- Public Health – continuing discussions and assessment of the potential for health impacts to the Humboldt Hill community from the use of diesel as a back-up fuel; PG&E's proposed alternatives to limit use of diesel fuel.

Results of the workshop discussions will be incorporated into the Final Staff Assessment, which will become **staff's** testimony in evidentiary hearings.

## Background

On September 29, 2006, Pacific Gas and Electric Company (PG&E) submitted an AFC to construct and operate a nominal 163 megawatt (MW) power plant consisting of ten natural gas-fired reciprocating engine-generator units rated at 16.3 MW each. The proposed project site is located at 1000 King Salmon Avenue, approximately 3 miles south of the City of Eureka, Humboldt County. The facility would be located on 5.4 acres within a 143-acre parcel currently occupied by the existing PG&E Humboldt Hay Power Plant. The Energy Commission is responsible for reviewing and deciding whether to approve an application for a thermal power plant, with a capacity of 50 MW or greater, proposed for construction in California.


## Public Participation

The Energy Commission's Public Adviser provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser's Office at (916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, or by email at [pao@energy.state.ca.us](mailto:pao@energy.state.ca.us). If you have a disability and require assistance to participate, please contact Lou Quiroz at (916) 654-5146 at least five days in advance of the workshop.

## Questions and Access to Information

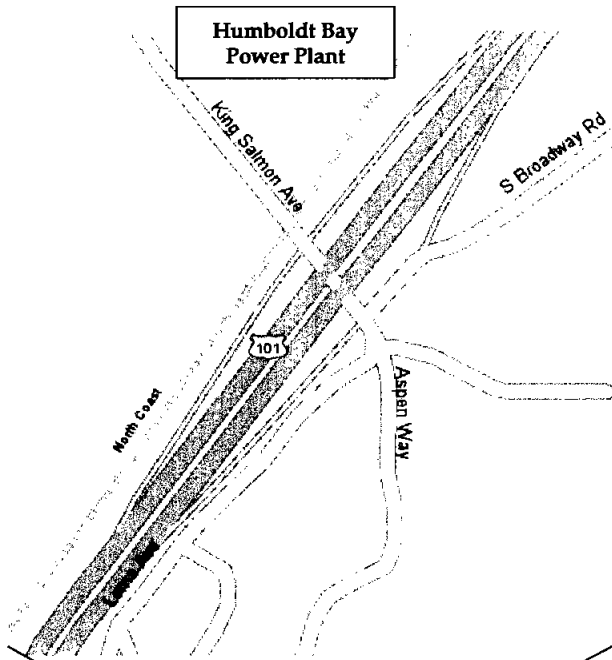
General information and documents on the proposed project are available on the Energy Commission's website at <http://www.energy.ca.gov/sitingcases/humboldt>. Please direct all news media inquiries to Claudia Chandler, Assistant Executive Director, at (916) 654-4989 or email [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us). For general or technical questions on the subject matter, please contact John Kessler, Project Manager, at (916) 654-4679 or email [jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us). If you are unable to attend the workshop, written comments may be sent to the staff's project manager electronically or to the Energy Commission's street address shown on the letterhead of this Notice. Please include "Docket No. 06-AFC-7" in referring to the case.

Date: 1/4/08

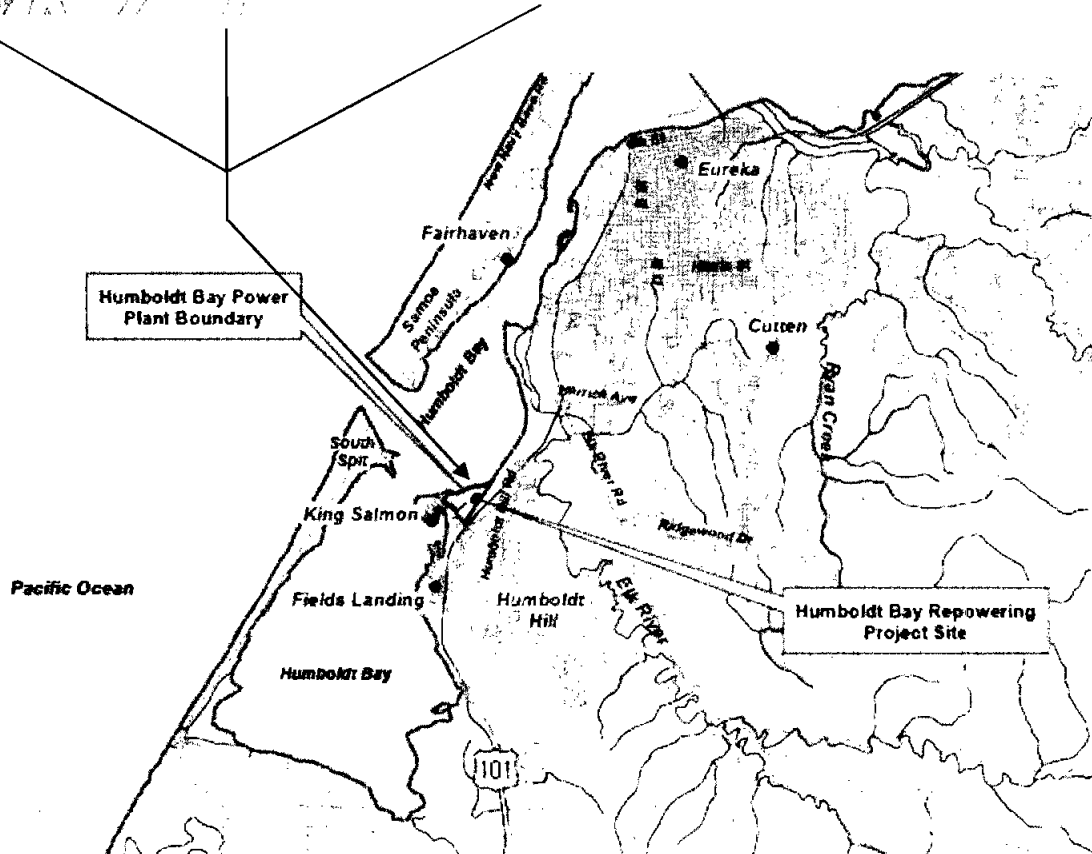
  
 \_\_\_\_\_  
 TERENCE O'BRIEN, Deputy Director  
 Energy Facilities Siting Division

Proof of Service List  
 Mail Lists:  
 General - 7211  
 Property Owners - 7212  
 Agencies - 7213  
 Libraries - 7214

**ENERGY COMMISSION STAFF SECOND PSA WORKSHOP  
Humboldt Bay Repowering Project  
(06-AFC-7)  
Wednesday, January 16, 2008, 11:00 AM**



**PG&E's Humboldt Bay Power Plant  
Assembly Building  
1000 King Salmon Avenue  
Eureka, California 95503**



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE  
STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION FOR THE  
HUMBOLDT BAY REPOWERING PROJECT  
BY PACIFIC GAS AND ELECTRIC COMPANY**

**Docket No. 06-AFC-7  
PROOF OF SERVICE  
(Revised 10/25/07)**

**INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:**

**CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 06-AFC-07  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)**

**APPLICANT**

Jon Maring  
PGE  
245 Market Street  
San Francisco, CA 94105  
[J8m4@pge.com](mailto:J8m4@pge.com)

Susan Strachan  
Environmental Manager  
Strachan Consulting  
P.O. Box 1049  
Davis, CA 95617  
[strachan@dcn.org](mailto:strachan@dcn.org)

**APPLICANT'S CONSULTANTS**

**\*Gregory Lamberg  
Project Manager,  
Radback Energy  
P.O. Box 1690  
Danville, CA 94526  
[Greg.Lamberg@Radback.com](mailto:Greg.Lamberg@Radback.com)**

Douglas M. Davy, Ph.D.  
CH2M HILL Project Manager  
2485 Natomas Park Drive, Suite 600  
Sacramento, CA 95833  
[ddavy@ch2m.com](mailto:ddavy@ch2m.com)

**COUNSEL FOR APPLICANT**

Scott Galati, Project Attorney  
GALATI & BLEK, LLP  
555 Capitol Mall, Suite 600  
Sacramento, CA 95814  
[sgalati@qb-llp.com](mailto:sgalati@qb-llp.com)

**INTERESTED AGENCIES**

Tom Luster  
California Coastal Commission  
45 Fremont, Suite 2000  
San Francisco, CA 94105-2219  
[tluster@coastal.ca.gov](mailto:tluster@coastal.ca.gov)

Paul Didsayabutra  
Ca. Independent System Operator  
151 Blue Ravine Road  
Folsom, CA 95630  
[PDidsayabutra@caiso.com](mailto:PDidsayabutra@caiso.com)

Electricity Oversight Board  
770 L Street, Suite 1250  
Sacramento, CA 95814  
[esaltmarsh@eob.ca.gov](mailto:esaltmarsh@eob.ca.gov)

**INTERVENORS**

**ENERGY COMMISSION**

JEFFREY D. BYRON  
Associate Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

JOHN L. GEESMAN  
Presiding Member  
[jgeesman@energy.state.ca.us](mailto:jgeesman@energy.state.ca.us)

Gary Fay  
Hearing Officer  
[gfay@energy.state.ca.us](mailto:gfay@energy.state.ca.us)

John Kessler  
Project Manager  
[jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us)

Lisa DeCarlo  
Staff Counsel  
[ldecarlo@energy.state.ca.us](mailto:ldecarlo@energy.state.ca.us)

Mike Monasmith  
Public Adviser's Office  
[pao@energy.state.ca.us](mailto:pao@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Christina Flores, declare that on January 4, 2008, I deposited copies of the attached Notice of Second Preliminary Staff Assessment Workshop for the Humboldt Bay Repowering Project in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

  
\_\_\_\_\_  
Christina Flores