

**CALIFORNIA ENERGY COMMISSION**

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
[www.energy.ca.gov](http://www.energy.ca.gov)



TO: All Parties


RE: Chula Vista Energy Upgrade Project  
Proof of Service List  
Docket No. 07-AFC-4

<b>DOCKET</b>	
07-AFC-4	
DATE	JAN 03 2008
RECD.	JAN 03 2008

Attached is an Order Granting Petition to Intervene and a new Proof of Service List for the above mentioned project, current as of January 3, 2008. The Proof of Service List on the Commission's Web Site at <http://www.energy.ca.gov/sitingcases/chulavista/index.html> has also been updated. Please use this list for all filings and submittals.

Please review this information and let us know if you would like to be removed from the Proof of Service or if there are any changes in your contact information.

Dated in Sacramento, California on January 3, 2008.



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MAGGIE READ  
Hearing Adviser's Office

Attachment

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF  
THE STATE OF CALIFORNIA

IN THE MATTER OF:

APPLICATION FOR CERTIFICATION FOR THE  
***CHULA VISTA ENERGY UPGRADE  
PROJECT***

DOCKET No. 07-AFC-4

**COMMITTEE ORDER GRANTING PETITION TO INTERVENE**

Upon consideration of the Petition to Intervene filed by the Petitioner and Petitioner's counsel, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On December 7, 2007, a Petition to Intervene in the above-captioned proceeding was filed by:

Environmental Health Coalition  
Diane Takvorian  
Leo Miras  
401 Mile of Cars Way, Suite 310  
National City, CA 91950  
[DianeT@environmentalhealth.org](mailto:DianeT@environmentalhealth.org)  
[LeoM@environmentalhealth.org](mailto:LeoM@environmentalhealth.org)

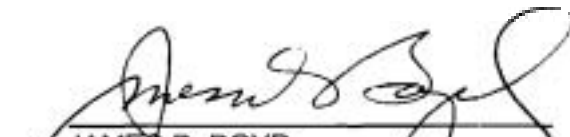
2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations [Cal. Code of Regs., tit. 20, § 1207];
3. The Applicant has filed no opposition to said Petition; and
4. Petitioner's interests are relevant to the above-captioned proceeding.

**THEREFORE**, the Committee **ORDERS** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. [Cal. Code of Regs., tit. 20, § 1712.]

Further, the Executive Director or his designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated on January 3, 2008 in Sacramento, California.

  
\_\_\_\_\_  
JACKALYNE PFANNENSTIEL  
Chairman and Presiding Member  
Chula Vista Energy Upgrade  
AFC Committee

  
\_\_\_\_\_  
JAMES D. BOYD  
Vice Chair and Associate Member  
Chula Vista Energy Upgrade  
AFC Committee

Proof of Service List (Revised on 1/3/08)  
filed with Original Document. Mailed from  
Sacramento on 1/3/08 MAT

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE  
STATE OF CALIFORNIA

Application for Certification  
For the **CHULA VISTA ENERGY  
UPGRADE PROJECT**

**Docket No. 07-AFC-4**

**PROOF OF SERVICE**  
(Revised: 1/3/08)

**INSTRUCTIONS:** All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 07-SPPE-1  
1516 Ninth Street, MS-14  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**APPLICANT**

Harry Scarborough  
Vice President  
MMC Energy Inc.  
11002 Ainswick Drive  
Bakersfield, CA 93311  
[hscarborough@mmcenergy.com](mailto:hscarborough@mmcenergy.com)

**COUNSEL FOR APPLICANT**

Jane Luckhardt, Esq.  
Downey Brand Law Firm  
555 Capitol Mall, 10th Floor  
Sacramento, CA 95814  
[jluckhardt@downeybrand.com](mailto:jluckhardt@downeybrand.com)

**APPLICANTS CONSULTANT**

Douglas M. Davy, Ph.D.  
Senior Project Manager  
CH2M Hill  
2485 Natomas Park Drive, Suite 600  
Sacramento, CA 95833  
[ddavy@ch2m.com](mailto:ddavy@ch2m.com)

**INTERESTED AGENCIES**

Larry Tobias  
Ca. Independent System Operator  
151 Blue Ravine Road  
Folsom, CA 95630  
[LTobias@caiso.com](mailto:LTobias@caiso.com)

**APPLICANTS ENGINEER**

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Folsom, CA 95630  
[Steven.blue@worleyparsons.com](mailto:Steven.blue@worleyparsons.com)

Electricity Oversight Board  
770 L Street, Suite 1250  
Sacramento, CA 95814  
[esaltmarsh@eob.ca.gov](mailto:esaltmarsh@eob.ca.gov)

**INTERVENORS**

California Unions for Reliable Energy  
(CURE)  
c/o Marc D. Joseph  
Gloria Smith  
Suma Peesapati  
Adams Broadwell Joseph & Cardozo  
601 Gateway Boulevard, Suite 1000  
South San Francisco, CA 94080  
[mdjoseph@adamsbroadwell.com](mailto:mdjoseph@adamsbroadwell.com)  
[gsmith@adamsbroadwell.com](mailto:gsmith@adamsbroadwell.com)  
[speesapati@adamsbroadwell.com](mailto:speesapati@adamsbroadwell.com)

City of Chula Vista, California  
c/o Charles H. Pomeroy  
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[cpomeroy@mckennalong.com](mailto:cpomeroy@mckennalong.com)  
[cdawson@mckennalong.com](mailto:cdawson@mckennalong.com)

**\* Environmental Health Coalition**  
**Diane Takvorian & Leo Miras**  
**401 Mile of Cars Way, Suite 310**  
**National City, CA 91950**  
[DianeT@environmentalhealth.org](mailto:DianeT@environmentalhealth.org)  
[LeoM@environmentalhealth.org](mailto:LeoM@environmentalhealth.org)

**ENERGY COMMISSION**

Jackalyne Pfannenstiel, Chair  
Presiding Committee Member  
[jpfannen@energy.state.ca.us](mailto:jpfannen@energy.state.ca.us)

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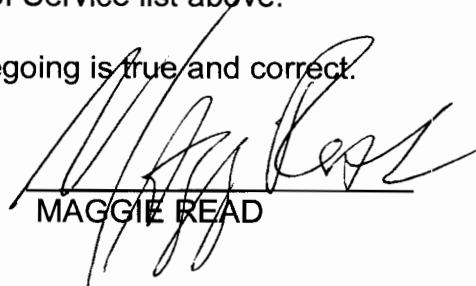
**DECLARATION OF SERVICE**

I, Maggie Read, declare that on January 3, 2008, I deposited copies of the attached All Parties Letter, Order Granting Petition to Intervene and new Proof of Service in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

  
MAGGIE READ