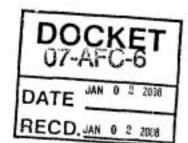
## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov





TO: All Parties

RE: Carlsbad Energy Center Project

Proof of Service List Docket No. (

Attached is a scheduling order and new Proof of Service list current as of December 28, 2007 for the Carlsbad Energy Center Project. Please note that the only change made to the attached list was John McKinsey's mailing address. The Proof of Service List on the Commission's Web Site at <a href="http://www.energy.ca.gov/sitingcases/carlsbad/CARLSBAD\_POS.PDF">http://www.energy.ca.gov/sitingcases/carlsbad/CARLSBAD\_POS.PDF</a>
has also been updated. Please use this list for all filings and submittals.

Please review this information and let us know if you would like to be removed from the Proof of Service or if there are any changes in your contact information.

Dated in Sacramento, California on January 2, 2008.

MAGGIE HALAD

Hearing Adviser's Office

Attachments

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

IN THE MATTER OF:

APPLICATION FOR CERTIFICATION FOR THE CARLSBAD ENERGY CENTER PROJECT

DOCKET No. 07-AFC-6

### COMMITTEE SCHEDULING ORDER

On October 31, 2007, the Application for Certification (AFC) was deemed data adequate for the twelve-month review process prescribed in Public Resources Code section 25540.6. The Committee conducted a public informational hearing on December 17, 2007, to discuss the schedule and other issues of concern. The attached Committee Schedule is based upon Staff's proposed schedule and related discussion at the informational hearing.

The Committee Schedule contains a list of events that must occur to complete the certification process in twelve months. Dates are provided for the period leading up to the Prehearing Conference, during which the balance of the schedule will be set.

Several milestones are dependent upon reviews to be conducted by federal, state, and local agencies, as well as the timely provision of additional information by the Applicant. A key agency review is the San Diego Air Pollution Control District's Determination of Compliance.

We may modify the schedule at any time upon either our own motion or that of a party. [Cal. Code of Regs., tit. 20, § 1709.7(c)]. The schedule includes conditional status reports to determine whether case development is progressing satisfactorily, and to bring potential schedule delays or other relevant matters to our attention.

Dated January 2, 2008, at Sacramento, California.

JAMES D. BOYD

Vice Chair and Presiding Member

Carlsbad AFC Committee

ME GEESMAN

Commissibner and Associate Member

Carlsbed AFC Committee

Proof of Service List (Revised on 2/2 8/07 filed with Original Document, Mailed from Sacramento on 1/2/2008 MAIL

## **COMMITTEE SCHEDULE**

### FOR THE

# CARLSBAD ENERGY CENTER PROJECT

(CEC DOCKET No. 07-AFC-6)

DATE	EVENT
October 31, 2007	AFC data adequate
December 17, 2007	Site Visit and Informational Hearing
December 21, 2007	Applicant files responses to Staff data requests
Early January, 2008	Staff conducts data response/issue resolution workshop
February 28, 2008	Local, State and Federal Agency draft determinations, including air district's Preliminary Determination of Compliance (PDOC) filed
April 4, 2008	Staff files Preliminary Staff Assessment (PSA)
April 11, 2008	(If PSA not yet filed) Parties file Status Reports
Mid-late April, 2008	Staff conducts PSA workshop
April 28, 2008	Local, State and Federal Agency final determinations, including air district's Final DOC filed
May 30, 2008	Staff files Final Staff Assessment (FSA)
June 6, 2008	(If FSA not yet filed) Parties file Status Reports
Late June, 2008	Prehearing Conference
Tbd	Evidentiary Hearings
Tbd	Presiding Member's Proposed Decision (PMPD) issued for 30 day comment period
Tbd (near the end of PMPD comment period)	PMPD comment hearing
Tbd	Revised PMPD issued* for 15 day review period*
Tbd	Energy Commission Decision adoption hearing

Tbd = to be determined \* if necessary

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE CARLSBAD ENERGY CENTER
PROJECT

Docket No. 07-AFC-6 PROOF OF SERVICE (Revised 12/28/2007)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-6 1516 Ninth Street, MS-14 Sacramento, CA 95814-5512 docket@energy.state.ca.us

### **APPLICANT**

David Lloyd
Carlsbad Energy Center, LLC
1817 Aston Avenue, Suite 104
Carlsbad, CA 92008
David.Lloyd@nrgenergy.com

Tim Hemig, Vice President Carlsbad Energy Center, LLC 1817 Aston Avenue, Suite 104 Carlsbad, CA 92008 Tim.Hemig@nrgenergy.com

#### APPLICANT'S CONSULTANTS

Robert Mason, Project Manager CH2M Hill, Inc. 3 Hutton Centre Drive, Ste. 200 Santa Ana, CA 92707 Robert.Mason@ch2m.com

Megan Sebra CH2M Hill, Inc. 2485 Natomas Park Drive, Ste. 600 Sacramento, CA 95833 Megan.Sebra@ch2m.com

#### **COUNSEL FOR APPLICANT**

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### INTERESTED AGENCIES

Larry Tobias
Ca. Independent System Operator
151 Blue Ravine Road
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LTobias@caiso.com

Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, CA 95814 esaltmarsh@eob.ca.gov

Ron Ball, Esq. City Attorney City of Carlsbad 1200 Carlsbad Village Drive Carlsbad, CA 92008 RBall@ci.carlsbad.ca.us Allan J Thompson Attorney for the City 21 "C" Orinda Way #314 Orinda, CA 94563 allanori@comcast.net

**INTERVENORS** 

**ENERGY COMMISSION** 

JAMES D. BOYD Presiding Member jboyd@energy.state.ca.us

JOHN L. GEESMAN Associate Member igeesman@energy.state.ca.us

Paul Kramer Hearing Officer pkramer@energy.state.ca.us

James Reede Project Manager <u>ireede@energy.state.ca.us</u> Dick Ratliff Staff Counsel dratliff@energy.state.ca.us

Public Advisor's Office pao@energy.state.ca.us

### **DECLARATION OF SERVICE**

!,, declare that on, I deposited copies of	the attached
in the United States mail at	with first-class postage thereon
fully prepaid and addressed to those identified on the Proof of Service <u>OR</u>	e list above.
Transmission via electronic mail was consistent with the requirement sections 1209, 1209.5, and 1210. All electronic copies were sent to above.	
I declare under penalty of perjury that the foregoing is true and correct	t.