BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE COLUSA GENERATING STATION

DOCKET No. 06-AFC-9

NOTICE OF REVISED PREHEARING CONFERENCE DATE

PLEASE TAKE NOTE that the date of the upcoming Colusa Generating Station Prehearing Conference has been changed from January 9, 2008 to January 10, 2008. Prehearing Conference Statements shall be served and filed no later than January 3, 2008. The date is the only change and the time, location, call in number and other information remains the same as in the prior notice.

The Prehearing Conference will be conducted on:

THURSDAY, January 10, 2008 Beginning at 2:00 p.m. California Energy Commission Hearing Room A 1516 Ninth Street Sacramento, CA 95814 (Wheelchair Accessible)

	CKET AFC-9
DATE	DEC 2 7 2007
RECD.	DEC 2 7 2007

TELECONFERENCE OPTION: The following toll free phone number will be available at 2:00 p.m. for callers to participate in the hearing:

Call: 1-800-857-4830 Use Passcode: "COLUSA" Conference Leader: "Raoul Renaud"

Dated December 27, 2007, at Sacramento, California.

JOHN

Commissioner and Presiding Member Colusa AFC Committee

Mailed to Lists: POS, 7180, 7181, 7182, 7183

JAMES D. BOYD Vice Chair and Associate Member Colusa AFC Committee

Proof of Service	List (Revised)	on 8/22/07	,
filed with Origin Sacramento on	al Document.	Mailed from).

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE COLUSA GENERATING STATION PROJECT

Docket No. 06-AFC-9 PROOF OF SERVICE (REVISED 8/22/2007)

<u>INSTRUCTIONS:</u> All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service</u> <u>declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 06-AFC-9 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

APPLICANT

Andy Welch, Vice President Competitive Power Ventures, 8403 Colesville Rd, Suite 915 Silver Spring, MD 20910 aweich@cpv.com

APPLICANT'S CONSULTANTS

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Mark Strehlow – URS Senior Project Manager 1333 Broadway, Suite 800 Oakland, CA 94612 Mark_Strehlow@URSCorp.com

COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

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Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, CA 95814 esaltmarsh@eob.ca.gov

Stephen M. Hackney, Director Colusa County Dept. of Planning & Building 220 12th Street Colusa, CA 95932 shackney@countyofcolusa.org

Harry Krug, APCO Colusa County APCD 100 Sunrise Blvd. #F Colusa, CA 95932-3246 hak@countyofcolusa.org

Steve Tuggle Environmental Manager Sierra Nevada Region Western Area Power Administration 114 Parkshore Drive Folsom, CA 95630 <u>tuggle@wapa.gov</u> Mark Wieringa Western Area Power Administration 12155 W. Alameda Parkway P.O. Box 281213 Lakewood, CO 80228 wieringa@wapa.gov

INTERVENORS

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DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on <u>December 27, 2007</u>, I deposited copies of the attached <u>Notice of *Revised*</u> <u>Prehearing Conference Date</u> in the United States mail at <u>Sacramento</u>, <u>California</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

<u>OR</u>

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct. //

2

laggie