

CALIFORNIA ENERGY COMMISSION

1518 Ninth Street Sacramento, CA 95814-5512 800-822-6228 www.energy.ca.gov

NOTICE OF AVAILABILITY OF PRESIDING MEMBER'S PROPOSED DECISION & COMMITTEE HEARING

STARWOOD POWER PROJECT APPLICATION FOR CERTIFICATION DOCKET NO. 06-AFC-10

Presiding Member's Proposed Decision

On December 11, 2007, the Committee assigned to the above-captioned matter released its Presiding Member's Proposed Decision (PMPD) on the Starwood Power Project (SPP), a 120 megawatt (MW) simple-cycle power plant near the City of Mendota, Fresno County, California. The Proposed Decision recommends granting the Application for Certification with conditions that mitigate potential environmental and community impacts. The purpose of the Hearing is to receive comments from the parties and public.

Printed copies of the Presiding Member's Proposed Decision are available from the Commission's Publications Unit, 1516 9th Street, MS-13 Sacramento, CA 95814. You may also telephone the Publications unit at (916) 654-5200 and refer to Publication No. CEC-800-2007-007-PMPD. The PMPD may also be viewed on the Commission's Internet Web Site at

[www.energy.ca.gov/sitingcases/starwood]

Public Comment Period

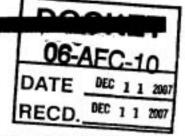
The parties, public, and interested agencies are encouraged to make comments on the PMPD. Oral comments may be made in person during the public hearing on January 3, 2008, or by calling the toil-free number below. Written comments can be submitted to the Energy Commission, Docket Unit (06-AFC-10), 1516 - 9th Street, Sacramento, CA 95814. Email comments can be submitted to the Docket Unit at [docket@energy.state.ca.ue]. The public comment period ends January 15, 2008.

After considering public comments, the Committee expects to offer the PMPD to the full Commission for its review and possible adoption at its regularly scheduled Business Meeting on January 16, 2008.

Hearing - Date & Place:



Thursday, January 3, 2008
Beginning at 10:00 a.m.
Celffornia Energy Commission
1516 Ninth Street, Hearing Room A
Secremento, CA 95814





As a convenience, parties and members of the public who cannot attend the hearing in person may participate by calling the toll-free number for the proceeding: 1-888-455-9639 (Passcode: "Starwood" Leader: "Garret Shean.")

Public Participation: 888-455-9639

(toll free in California)

Members of the public may participate in all phases of the licensing process in a variety of ways. If you need information concerning public participation, please contact the Energy Commission Public Adviser's Office, at 916-654-4489 or, toll free in California, at 800-822-6228, or by e-mail at: [pao@energy.state.ca.ue].

If you have a disability and need assistance in order to participate at this hearing, please contact Lou Quiroz at (916) 654-5146 at least 5 days in advance of the hearing.

Information concerning the status of the project, notices, and other relevant documents are available on the Commission's Web Site at:

[www.energy.ca.gov/sitingcases/starwood]

Contacts:

Technical questions concerning the project should be addressed to the Energy Commission Staff's Project Manager, Che McFarlin, at 916-651-0965 or e-mail: [cmcfarli@energy.state.ca.us].

Questions of a legal or procedural nature should be directed to Garret Shean, the Hearing Officer, at 916-654-3893 or e-mail at: [gshean@energy.state.ca.us].

Media inquiries should be directed to Claudia Chandler, Assistant Executive Director for Media and Public Communications, at 916-654-4989 or by e-mail at: [mediaoffice@energy.state.ca.us].

Dated: December 11, 2007

ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

hissioner and Associate Member

wood AFIC Committee

JEFFREY D. BYRON

Commissioner and Presiding Member

Starwood AFC Committee

Malled to Lists: 7220, 7221 & 7222

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE STARWOOD POWER PLANT

Docket No. 06-AFC-10 PROOF OF SERVICE (Revised 3/16/07)

<u>INSTRUCTIONS:</u> All parties shall either (1) send an original signed document plus 12 copies <u>or</u> (2) mall one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed <u>or</u> electronic copy of the document, <u>which includes a proof of service declaration</u> to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 06-AFC-10 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

APPLICANT

Ron Watkins
Calpeak Power
7365 Mission Gorge Road, Suite C
San Diego, CA 92120
rwatkins@calpeak.com

Rich Weiss 2737 Arbuckie St. Houston, TX, 77005 rweiss@houston.rr.com

APPLICANT'S CONSULTANTS

Angela Leiba, URS 1615 Murray Canyon Road, Suite 1000 San Diego, CA 92108 angela leiba@URSCorp.com

COUNSEL FOR APPLICANT

Allan Thompson 21 "C" Orinda Way, No. 314 Orinda, CA 94563 allanori@comcast.net

INTERESTED AGENCIES

Larry Tobias
Ca. Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
LTobias@caiso.com

Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, CA 95814 esaltmarsh@eob.ca.gov

INTERVENORS

ENERGY COMMISSION

JOHN L. GEESMAN Associate Member igeesman@energy.state.ca.us

JEFFREY D. BYRON Presiding Member jbyron@energy.state.ca.us Garret Shean Hearing Officer gshean@energy.state.ca.us

Che McFarlin Project Manager cmcfarli@energy.state.ca.us Jared Babula <u>ibabula@energy.state.ca.us</u> Staff Counsel

Public Adviser pao@energy.state.ca.us

DECLARATION OF SERVICE

I, <u>Maggie Read</u>, declare that on <u>December 11, 2007</u>, I deposited copies of the attached <u>Presiding Member's Proposed Decision and Notice of Availability</u>, in the United States mail at <u>Sacramento</u>, <u>California</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

<u>OR</u>

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Maggie/Read